



**AGENDA**  
**BEAVER VALLEY REGIONAL POLICE DEPARTMENT**  
**MANAGING COMMISSION**

*Regular Meeting - Thursday, November 13<sup>th</sup>, 2025*  
6:00 pm



**1. Call to Order, Pledge of Allegiance, Roll Call**

**2. Public Comment**

**3. Minutes**

- 9.25.2025 + 10.9.2025 + 10.23.2025 (**Motion**)

**4. Administrative Assistant's Report**

- a. Monthly Reports
  - i. Approve the List of Bills from 10.8.25 to 11.12.25 (**Motion**)
  - ii. Budget
  - iii. Treasurer
  - iv. Pension
- b. Baden Phone Bill (**Motion**)
- c. 2024 Audit (**Motion**)
- d. 2026 Solvency Fee (**Motion**)
- e. Pension (**Motion**)
  - i. Resolution to appoint a Chief Administrative Officer (**Motion**)
  - ii. Primary Security Administrator Contact Info (**Motion**)
  - iii. Pension Resolution (**Motion**)
  - iv. Pension Check (**Motion**)
  - v. Principal Timeline
  - vi. Principal letter to Retirees

**5. Chief's Report**

- a. Monthly Call Report (+ YTD)
  - i. See website: <https://bvrpd-pa.gov/monthly-crime-statistics>
  - ii. K9 Summary
- b. K9 Policy Manual (**Motion**)
- c. Computers (**Motion**)
- d. Gym Procedures (**Motion**)
- e. AG (**Motion**)

**6. Solicitor's Report**

- a. BVRPD 501c3 Non-Profit
- b. FASD Update + Discussion--Short Term Intergovernmental Agreement

## **7. Old Business**

- a. Fuel System Update
- b. BVRPD Expansion **(Motion)**
  - i. Pulaski Update
    - 1. Review and approve agreement **(Motion)**
    - 2. AASD Update **(Motion)**
    - 3. Authorization to begin Hiring Process **(Motion)**
- c. Grants
  - i. Station Renovation
  - ii. Norfolk Southern Grant
  - iii. COPS Hiring Grant
- d. Office Renovations
- e. 2026 Budget

## **8. Correspondence**

- a. Letter from Campbell Durant, P.C. **(Motion)**

## **9. New Business**

- a. Expansion Application Process **(Motion)**

## **10. Executive Session**

- a. Personnel **(Motion)**

## **11. Adjournment**

**\*\*NEXT MEETING - Thursday, December 11<sup>th</sup>, 2025, at 6pm at Conway Municipal Building\*\***