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Description automatically generated**YELLOWSTONE CONSERVATION DISTRICT**

**1670 48th St. W Suite 2, Billings, MT 59106**

**Phone: 406.690.9326 email: livie@mt.gov**

**YELLOWSTONE CONSERVATION DISTRICT BOARD MEETING**

**AGENDA**

**October 17, 2023**

**Conference Room Suite #2, 1670 South 48th St. West Billings MT 59106**

**1:00 p.m.**

1. Call meeting to order -- all issues will be addressed to the Chairman; public comments are always welcome but ask that you wait until the issue is addressed on the agenda, asked to be recognized by the chair, and then limit comments to 3 minutes. No action will be taken on any item, not on the agenda.
2. Agenda Changes
3. Minutes Approval – September 20, 2023
4. 310’s
   * Applications/Emergencies/Complaints/Work Completion forms

* YE-11-22 -- Joy Stevens, Alkali Creek – report on current situation – 1:10 pm

- Steve Williams, Yellowstone County Chief In-House Counsel

* YE-01-23-C -- Grayson violation, Clarks Fork River – update from Yellowstone Co. Floodplain
* YE-12 thru YE-16-24 – HDD involving one (1) creek, four (4) irrigation ditches
* YE-17-24 – Billings Bench Water Assoc. – YR riprap
* YE-20-23 – Jim Hein, YR – addendum to original application
* Melvin & Joan Huschka, Yellowstone River – inspection report
* Other updates
  + Other 310 Business & Committee Reports
* RMC Yellowstone River Cleanup report – Prof. Kayhan Ostovar – 2:00 pm
* Yellowstone River Conservation Districts Council

1. Business Meeting
   * Old Business

* Office move update
* YCD part time employee recruitment status
  + New Business
* Supervisor county ID form
* City of Billings Volunteer Appreciation Dinner – Oct. 26th
* MT CDs proposed resolutions discussion
  + Board member absences
  + Treasurer’s Report
* T-Report – September 2023
* Travel and meetings approval

1. Standing Committees/Programs
   * Lake Elmo AIS – view the three (3) AIS videos
   * Fly Creek – water samples and assistance discussion
   * City Lakes – addendum #1 to MOU
2. YCD/Agencies - supplementary information to agency reports received & provided to Supervisors prior to meeting
3. Unscheduled matters
4. PUBLIC COMMENT PERIOD – Any subject not on the agenda; discussion limited to 3 minutes
5. Next meeting date
6. Adjourn

\*\*Virtual attendance is limited for this meeting. We do not have the system set up in our new office space but can accommodate individuals by other means. Please email for details: [livie@mt.gov](mailto:livie@mt.gov) Sorry for any inconvenience.