**.** **PO Box 80088, Billings MT 59108**

 **YELLOWSTONE CONSERVATION DISTRICT 1670 48th St. W Suite 2 406.690.9326**

 **yellowstoneconservationdistrict.org**

**YELLOWSTONE CONSERVATION DISTRICT BOARD MEETING**

**AGENDA**

**March 6, 2025**

**YCD office, Suite #2, 1670 South 48th St. West, Billings**

**1:00 pm – LOCAL WORK GROUP MEETING**

**2:00 pm – YCD Board meeting**

**1:00 pm -- Local Work Group meeting --** Assess Yellowstone County conservation needs; Identify priority resource concerns of the county; Identify high-priority areas needing assistance; Identify Natural Resources Conservation Service conservation practices

**2:00 pm**

1. Call YCD board meeting to order -- all issues will be addressed to the Chairman; public comments are always welcome but request that you wait until the issue is addressed on the agenda, asked to be recognized by the chair, and then limit comments to 3 minutes. No action will be taken on any item, not on the agenda. Attendees please identify yourselves
2. Agenda Changes – addition of Double L Ranch, LLC Yellowstone River Water Reservation application & BBWA letter of support
3. Minutes Approval – January 14, 2025
4. YCD Board member absences
5. 310’s
	* Applications/Emergencies/Complaints/Work Completion forms
* Joy Stevens, Alkali Creek – Accept and/or discuss engineering design and feasibility & schedule onsite inspection
* YE-13-25 -- Northwestern Energy – North Fork of Alkali Creek – replace power poles
	+ Other 310 Business & Committee Reports
* Yellowstone River Conservation Districts Council – Leroy Gabel
1. YCD/Agencies - supplementary information to agency reports received & provided to Supervisors before meeting
	* Administrator’s Report
	* YCD/PF Report
	* DNRC
	* FWP
	* NRCS
	* Yellowstone County
	* - Extension - Floodplain
	* - Weed District
2. Business Meeting
	* Old Business
* Realtor Workshop evaluation and plans going forward with additional realtor workshops
	+ New Business
* A practical approach to stream permitting – ‘a dummy down version’ – Brad Kraft
* Support letter requests – 1) CEMIST grant application for an all-taxa Education and Outreach effort

2) BBWA – Jim Stott

* Legislature Session bills discussion
* Yellowstone River Reserved Water Reservation application – Double L Ranch, LLC – 3:00 p.m.
	+ Treasurer’s Report
* T-Report – January & February, 2025
* Dues and/or donation requests: Chamber of Commerce, Beartooth RC&D, NACD (dues)

 MT Forest products (donation)

* Travel and meetings approval
1. Standing Committees/Programs
	* Westend Reservoirs – Land Design: presentation of finalized amenities mapping layer
	* Report: Soil Health Symposium – Bryan Mothershead
	* Arbor Day tree species discussion
2. Unscheduled matters
3. PUBLIC COMMENT PERIOD – Any subject not on the agenda; discussion limited to 3 minutes
4. Next meeting date
5. Adjourn