**Please have your registration in before MAY 20th**

2025 COLORADO STATE

TAXIDERMY CHAMPIONSHIPS

REGISTRATION FORM



 (A SPECIAL DRAWING WILL BE HELD FOR ALL PARTICIPANTS WHO PRE-REGISTER)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CTA Membership (required by all competitors, unless already paid) $50.00 \_\_\_\_\_\_\_\_\_\_

Registration Fee includes 1 mount & 1 adult banquet ticket $85.00 \_\_\_\_\_\_\_\_\_\_

 (After May 20th - $100)

Additional Mount Entries (# of) \_\_\_ mount(s) x $15.00 \_\_\_\_\_\_\_\_\_\_

Seminars: Competing Member & Immediate Family Member(s) $0.00 \_\_\_\_\_\_\_\_\_\_

 Non-Competing Members (if 2023 membership fee is paid) $0.00 \_\_\_\_\_\_\_\_\_\_

 Non-Member ($80/seminar) (# of) \_\_\_ seminars x $80.00 \_\_\_\_\_\_\_\_\_\_

Competitors Award (eligible if at least 4 mounts entered, 70% to winner) $10.00 \_\_\_\_\_\_\_\_\_\_

All Around Taxidermist (Bird, Fish, GH, LS – 70% to winner) $10.00 \_\_\_\_\_\_\_\_\_\_

Conservation Award (Any Category/Species: mount must have a story) $10.00 \_\_\_\_\_\_\_\_\_\_

Mounted In Gunnison Seminar $15.00 \_\_\_\_\_\_\_\_\_\_

*Dinner will be a combination plate of Prime Rib and Chicken*

Adults($35.00) Kids($15.00) **|** (# of)\_\_\_adults x $35 + (# of)\_\_\_kids x $15 = \_\_\_\_\_\_\_\_\_\_

**KIDS ENTRIES - FREE** (Add another page if necessary for additional entries)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If you are entering anything into competition award, please indicate which 4 mounts you would like judged.**

 DIVISION CATEGORY SPECIES COMP AWARD PRO 1 SPECIFY

(EX: Professional GH/Antlered Deer X wall, table, floor)

**If you are entering into competition for awards, please indicate which 4 mounts you would like to enter.**

**(PLEASE DO NOT SEND PAYMENT, ALL FEES WILL BE COLLECTED AT THE DOOR)**

 **Please mail/email registration to:**

Cliff Carney || 121 E 12th St. Delta, CO 81416 (970) 234-0262 || cliffnttaxidermy@gmail.com