**Please have your registration in before MAY 15th**

2022 COLORADO STATE

TAXIDERMY CHAMPIONSHIPS

REGISTRATION FORM



 (DO NOT SEND PAYMENT, ALL FEES TO BE COLLECTED AT COMPETITION)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CTA Membership (required by all competitors, unless already paid) $50.00 \_\_\_\_\_\_\_\_\_\_

Registration Fee includes 1 mount (after May 15th $90.00) $75.00 \_\_\_\_\_\_\_\_\_\_

Mounts (before May 15th) (# of) \_\_\_ mount(s) x $10.00 \_\_\_\_\_\_\_\_\_\_

Mounts (after May 15th) (# of) \_\_\_ mount(s) x $15.00 \_\_\_\_\_\_\_\_\_\_

Seminars: Competing Member & Immediate Family Member(s) $0.00 \_\_\_\_\_\_\_\_\_\_

 Non-Competing Members (if 2022 membership fee is paid) $0.00 \_\_\_\_\_\_\_\_\_\_

 Non-Member ($80/seminar) (# of) \_\_\_ seminars x $80.00 \_\_\_\_\_\_\_\_\_\_

Competitors Award (eligible if at least 4 mounts entered, 70% to winner) $10.00 \_\_\_\_\_\_\_\_\_\_

All Around Taxidermist (Bird, Fish, GH, LS – 70% to winner) $10.00 \_\_\_\_\_\_\_\_\_\_

Conservation Award (Any Category/Species: mount must have a story) $10.00 \_\_\_\_\_\_\_\_\_\_

*Dinner will be a combination plate of Prime Rib and Chicken Marsala*

Adults($38.00) Kids($15.00) (# of)\_\_\_adults x $38 + (# of)\_\_\_kids x $15 = \_\_\_\_\_\_\_\_\_\_

**KIDS ENTRIES - FREE** (Add another page if necessary for additional entries)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If you are entering anything into competition award, please indicate which 4 mounts you would like judged.**

 DIVISION CATEGORY SPECIES COMP AWARD SPECIFY

(EX: Professional GH/Antlered Deer X wall, table, floor)

**If you are entering into competition for awards, please indicate which 4 mounts you would like to enter.**

 **If you have more than four mounts, please mail registration to:**

Cliff Carney || 121 E 12th St. Delta, CO 81416 (970) 234-0262 || cliffnttaxidermy@gmail.com