



# 2024 MEMBERSHIP APPLICATION

Greene County Country Club  
P.O. Box 156  
Jefferson, PA 15344  
724-883-4880  
www.greenecountycc.com

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Membership: (Please check one from the following.)

	<b>Individual</b>	<b>Family ***</b>
** 1st Year Introductory	<input type="checkbox"/> \$780	<input type="checkbox"/> \$880
2nd Year Introductory	<input type="checkbox"/> \$980	<input type="checkbox"/> \$1,080
35 & Under	<input type="checkbox"/> \$980	<input type="checkbox"/> \$1,180
Full	<input type="checkbox"/> \$1,430	<input type="checkbox"/> \$1,680
** Junior	<input type="checkbox"/> \$250	

\* 1st Year & Complimentary memberships are required to take a cart.

\*\* All members are required to spend \$25.00 per month on food April - September.

\*\*\* Family Information: Please provide names and birth dates of family members that will be included in the Family Membership. A child's membership shall expire when that child reaches the age of (18), unless that child is attending college or school beyond high school. This does not include additional schooling such as graduate schools, pre med., etc.

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|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

I hereby apply for membership for Greene County Country Club, and agree to pay the required dues and fees in the amounts fixed by the By-Laws for the membership for which application is being made, and which are in effect during the time I remain a member. All dues set are subject to change by the Board of Governors.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsored By: \_\_\_\_\_ Approval Date: \_\_\_\_\_