

# 2026 School Membership Application



Greene County Country Club, Box 156, Jefferson, PA 15344, 724-883-4880,  
[www.greenecountyycc.com](http://www.greenecountyycc.com) \$1120

School Name: \_\_\_\_\_

School Representative: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_ Email: \_\_\_\_\_

Designee Information: Please provide up to six (6) people that will be included in the School District Membership. (People must be employed by the School.)

1. \_\_\_\_\_ Email: \_\_\_\_\_

2. \_\_\_\_\_ Email: \_\_\_\_\_

3. \_\_\_\_\_ Email: \_\_\_\_\_

4. \_\_\_\_\_ Email: \_\_\_\_\_

5. \_\_\_\_\_ Email: \_\_\_\_\_

6. \_\_\_\_\_ Email: \_\_\_\_\_

You may add up to two (2) additional persons, for a price of \$500.00 per addition.

7. \_\_\_\_\_ Email: \_\_\_\_\_

8. \_\_\_\_\_ Email: \_\_\_\_\_

**\*One handicap fee is included in this membership for one individual. All other School members listed must pay established handicap fee.**

School Memberships include the following:

- Cart Fees Excluded
- Access to all club facilities
- Guests pay cart fees only
- Guests are entitled to use all club facilities.

*I hereby apply for membership with the Greene County Country Club and agree to pay the required dues and fees in the amounts fixed by the By-Laws for the membership for which application is being made, and which are in effect during the time I remain a member. All dues are subject to change by the Board of Governors.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsored by: \_\_\_\_\_ Approval Date: \_\_\_\_\_