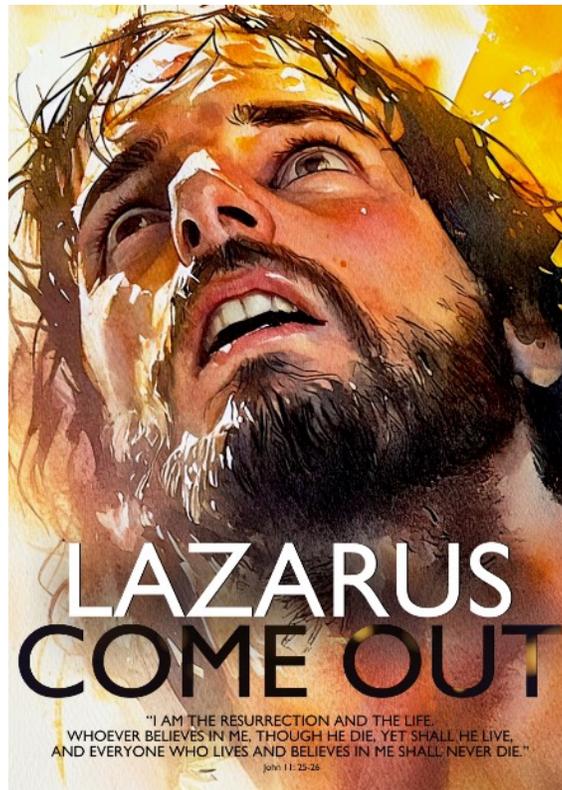


Fifth Sunday in Lent



March 22, 2026

St. John's Lutheran Churches

stjohnslutheranjc.com

Schubert

4409 Saint Johns Road
Jefferson City, MO 65101

Babtown

7075 Highway P
Westphalia, MO 65085

Pastor: Rev. Ryan Groh
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About This Service: The heart of Christianity is not what we do for God but what God has done for us in Christ Jesus. We call our service the "Divine Service" because the Divine One, our Lord Jesus, promises to be present to serve us by His Word and with His body and blood.

Are My Children Welcome? Our Lord says, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God" (Mark 10:14). Yes, your little ones are more than welcome! We are delighted to have them with us in the service!

Visitors: Welcome to St. John's! If you have not already done so, please fill out the visitor's book outside of the sanctuary. If you don't yet have a church home, or have any questions about what we believe, teach, and confess, feel free to speak with Pastor; he would be happy to talk with you!

Communion: We ask that all visitors speak with Pastor before the service and prior to coming up for communion. We invite those who are communicant members of the LC-MS to commune with us. If you are not a communicant member of the LC-MS, please cross your arms when you come up to the communion rail to receive a blessing.

Ringing of the Bell

Prelude

Welcome

Opening Hymn TLH 597 "For Me to Live is Jesus"

For me to live Is Jesus. To die is gain for me;
Then, whensoever He pleases, I meet death willingly.

For Christ, my Lord and Brother, I leave this world so dim
And gladly seek that other, Where I shall be with Him.

My woes are nearly over, Though long and dark the road;
My sin His merits cover, And I have peace with God.

Lord, when my powers are failing, My breath comes heavily,
And words are unavailing. Oh, hear my sighs to Thee!

When mind and thought, O Savior, Are flickering like a light
That to and fro doth waver Ere 'tis extinguished quite,

In that last hour, oh, grant me To slumber soft and still,
No doubts to vex or haunt me, Safe anchored on Thy will;

And so to Thee still cleaving Through all death's agony,
To fall asleep believing And wake in heaven with Thee.

Amen! Thou, Christ, my Savior. Wilt grant this unto me.
Thy Spirit lead me ever That I fare happily. Amen.

The Order of Worship, Page 15 TLH

Invocation: *TLH Page 15 [Responses Sung]*

P: In the name of the Father and of the Son and of the Holy Ghost.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

Confession of Sins *TLH Page 16*

ALL: **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution TLH Page 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* **Amen.**

Introit (P: Pastor C: Congregation) Psalm 116:1–4, 8; antiphon: v. 15

P: Precious in the sight of the Lord
is the death of his saints.

**C: I love the Lord, because he has heard
my voice and my pleas for mercy.**

P: Because he inclined his ear to me,
therefore I will call on him as long as I live.

**C: The snares of death encompassed me; the pangs of Sheol
laid hold on me; I suffered distress and anguish.**

P: Then I called on the name of the Lord:
“O Lord, I pray, deliver my soul!”

**C: For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.**

Gloria Patri: TLH Page 16 *[Sung]*

**C: Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: TLH Page 17 *[Sung]*

C: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

During Lent, the Gloria in Excelsis is omitted

Salutation and Collect TLH Page 19

P: The Lord be with you! C: **And with thy spirit!**
(prayed together) – **Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

Response: [Sung] Amen.

Old Testament Reading – Ezekiel 37:1-14

¹The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Epistle Reading – Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

Gradual *During Lent, the Hallelujah is omitted*

P: [O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the shame,
and is seated at the right hand of the throne of God.

As the Gospel reading is announced, the congregation sings... **C: GLORY BE TO THEE, O LORD!**

Gospel Reading – John 11:1-53

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.

¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

The Gospel ended, the congregation sings...`

C: PRAISE BE TO THEE, O CHRIST!

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn TLH 651 "Be Still, My Soul"

Be still, my soul; the Lord is on thy side; Bear patiently the cross of grief or pain;
Leave to thy God to order and provide; In ev'ry change He faithful will remain.
Be still, my soul; thy best, thy heav'nly friend Thro' thorny ways leads to a joyful end.

Be still, my soul; thy God doth undertake To guide the future as He has the past.
Thy hope, thy confidence let nothing shake; All now mysterious shall be bright at last.
Be still, my soul; the waves and winds still know His voice who ruled them while He dwelt below.

Be still, my soul, tho' dearest friends depart And all is darkened in the vale of tears;
Then shalt thou better know His love, His heart, Who comes to soothe thy sorrow and thy fears.
Be still, my soul; thy Jesus can repay From His own fullness all He takes away.

Be still, my soul; the hour is hastening on When we shall be forever with the Lord,
When disappointment, grief, and fear are gone, Sorrow forgot, love's purest joys restored.
Be still, my soul; when change and tears are past All safe and blessed we shall meet at last. Amen.

The Sermon

Offertory

TLH Pages 22-23 [Sung]

C: Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.

Prayers

TLH Pages 23-24

ORDER OF HOLY COMMUNION

The Preface: TLH Page 24 [Responses Sung]

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to Thee, holy Lord, almighty Father, everlasting God ... therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus: *TLH Page 26 [Sung]*

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna, Hosanna in the highest.**

The Lord's Prayer: *TLH Page 27*

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;**

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution: *TLH Page 27*

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini: *TLH Page 27*

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - - men.**

The Agnus Dei: *TLH Page 28 [Sung]*

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace. A - - - - men.**

The Distribution *(We invite those who are communicant members of the LC-MS to commune with us.)*

Distribution Hymns TLH 206 "Jesus Christ, My Sure Defense"

**Jesus Christ, my sure Defense And my Savior, ever Liveth;
Knowing this, my confidence Rests upon the hope it giveth
Though the night of death be fraught Still with many an anxious thought.**

**Jesus, my Redeemer, lives; I, too, unto life shall waken.
Endless joy my Savior gives; Shall my courage, then, be shaken?
Shall I fear, or could the Head Rise and leave His members dead?**

**Nay, too closely am I bound Unto Him by hope forever;
Faith's strong hand the Rock hath found, Grasped it, and will leave it never;
Even death now cannot part From its Lord the trusting heart.**

I am flesh and must return Unto dust, whence I am taken;
But by faith I now discern That from death I shall awaken
With my Savior to abide In His glory, at His side.

Glorified, I shall anew With this flesh then be enshrouded;
In this body I shall view God, my Lord, with eyes unclouded;
In this flesh I then shall see Jesus Christ eternally.

Then these eyes my Lord shall know, My Redeemer and my Brother;
In His love my soul shall glow,— I myself, and not another!
Then the weakness I feel here Shall forever disappear.

They who sorrow here and moan There in gladness shall be reigning;
Earthly here the seed is sown, There immortal life attaining.
Here our sinful bodies die, Glorified to dwell on high.

Then take comfort and rejoice, For His members Christ will cherish.
Fear not, they will hear His voice; Dying, they shall never perish;
For the very grave is stirred When the trumpet's blast is heard.

Laugh to scorn the gloomy grave And at death no longer tremble;
He, the Lord, who came to save Will at last His own assemble.
They will go their Lord to meet, Treading death beneath their feet.

Oh, then, draw away your hearts Now from pleasures base and hollow.
There to share what He imparts, Here His footsteps ye must follow.
Fix your hearts beyond the skies, Whether ye yourselves would rise. Amen.

TLH 371 "Jesus, Thy Blood and Righteousness"

Jesus, Thy blood and righteousness My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed, With joy shall I lift up my head.

Bold shall I stand in that great Day, For who ought to my charge shall lay?
Fully absolved through these I am From sin and fear, from guilt and shame.

The holy, meek, unspotted Lamb, Who from the Father's bosom came,
Who died for me, e'en me t'atone, Now for my Lord and God I own.

Lord, I believe Thy precious blood, Which at the mercy seat of God
Forever doth for sinners plead, For me--e'en for my soul--was shed.

Lord, I believe were sinners more Than sands upon the ocean shore,
Thou hast for all a ransom paid, For all a full atonement made.

When from the dust of death I rise To claim my mansion in the skies,
E'en then this shall be all my plea: Jesus hath lived and died for me.

Jesus, be endless praise to Thee, Whose boundless mercy hath for me,
For me, and all Thy hands have made, An everlasting ransom paid. Amen.

Nunc Dimittis

TLH Pages 29-30 [Sung]

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation: which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Thanksgiving: TLH Page 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

The Thanksgiving Prayer: TLH Pages 30-31

P: ...through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God,
world without end.

C: *[Sung]* **A- - - - men.**

The Benedicamus: TLH Page 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

The Benediction: TLH Page 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto
you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn TLH 370 "My Hope is Built on Nothing Less"

**My hope is built on nothing less Than Jesus' blood and righteousness;
I dare not trust the sweetest frame, But wholly lean on Jesus' name.
On Christ, the solid Rock, I stand; All other ground is sinking sand.**

**When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale My anchor holds within the veil.
On Christ, the solid Rock, I stand; All other ground is sinking sand.**

**His oath, His covenant, and blood Support me in the whelming flood;
When ev'ry earthly prop gives way, He then is all my Hope and Stay.
On Christ, the solid Rock, I stand; All other ground is sinking sand.**

**When He shall come with trumpet sound, Oh, may I then in Him be found,
Clothed in His righteousness alone, Faultless to stand before the throne.
On Christ, the solid Rock, I stand; All other ground is sinking sand. Amen.**

Silent Prayer

Announcements

Have A Blessed Week!

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Cover pic artwork: Allan Forbis

The Lutheran Hymnal: St. Louis: Concordia Publishing House, © 1941.

Hymn # 597: Scripture: Philippians 1:21; Christus, der ist mein Leben; For Me to Live is Jesus; Author unknown; Translator: Catherine Winkworth (1863, alt.), stanzas 1-7; Tune: Christus, der ist mein; Composer: Melchior Vulpius (1609).

Hymn #651: Scripture: Psalm 46:10; Be, Still My Soul; Author: Catherina von Schlegel (1752, cento); Tr.: Jane Borthwick (1865); Tune: Finlandia; Composer: Jean Sibelius (1899; arr.)

Hymn #206: Scripture: 1 Corinthians 15:35 ff.; Jesus, meine Zuversicht; Jesus Christ, My Sure Defense; Author unknown (1653); Translator: Catherine Winkworth (1863); Tune: Jesu, meine Zuversicht; Composer: Johann Crüger (1653).

Hymn #371: Scripture: 1 John 1:7; Christi Blut und Gerechtigkeit; Jesus, Thy Blood and Righteousness; Author: Ludwig von Zinzendorf (1739, cento); Translator: John Wesley (1740); Tune: St. Crispin; Composer: George J. Elvey (1862).

Hymn #370: Scripture: 1 Timothy 1:1; My Hope Is Built On Nothing Less; Author: Edward Mote (c. 1834, cento); Tune: Magdalen; Composer: John Stainer (1873, arr.).

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Daily Bible Reading:

- **Monday, Mar. 23rd**: 1 Corinthians 3
- **Tuesday, Mar. 24th**: 1 Corinthians 4
- **Wednesday, Mar. 25th**: 1 Corinthians 5
- **Thursday, Mar. 26th**: 1 Corinthians 6
- **Friday, Mar. 27th**: 1 Corinthians 7
- **Saturday, Mar. 28th**: 1 Corinthians 8
- **Sunday, Mar. 29th**: 1 Corinthians 9

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LENT MIDWEEK SERVICES

Wednesday, March 25th @ 7:00pm

Join us as we meditate on Psalm 130!

*“If you, O Lord, should mark iniquities,
O Lord, who could stand?”*

* * * * *