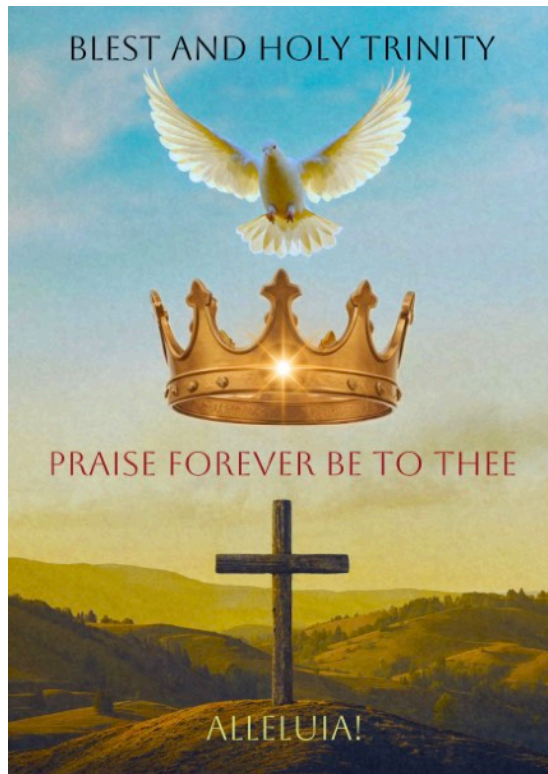


The Holy Trinity



May 31, 2026

St. John's Lutheran Churches

stjohnslutheranjc.com

Schubert

4409 Saint Johns Road
Jefferson City, MO 65101

Babbtown

7075 Highway P
Westphalia, MO 65085

Pastor: Rev. Ryan Groh
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Prayer Upon Entering Church: O Lord, God the Father, my Maker, Lord Jesus, my Redeemer, Holy Spirit, my Comforter in life and death, I have entered Your house to hear what You will speak to me. Lord, renew now my heart through Your Holy Spirit, for the sake of Jesus Christ, that from Your Word I learn to grieve over my sins, trust in Jesus in life and in death, and daily to better myself in holy life and conduct. Hear and answer me through Jesus Christ. Amen.

About This Service: The heart of Christianity is not what we do for God but what God has done for us in Christ Jesus. We call our service the "Divine Service" because the Divine One, our Lord Jesus, promises to be present to serve us by His Word and with His body and blood.

Are My Children Welcome? Our Lord says, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God" (Mark 10:14). Yes, your little ones are more than welcome! We are delighted to have them with us in the service!

Visitors: Welcome to St. John's! If you have not already done so, please fill out the visitor's book outside of the sanctuary. If you don't yet have a church home, or have any questions about what we believe, teach, and confess, feel free to speak with Pastor; he would be happy to talk with you!

Communion Statement: All visitors are asked to speak with Pastor before the service and prior to coming up for communion. We invite those who are active communicant members of the LC-MS to commune with us. If you are not a communicant member of the LC-MS but wish to come receive a blessing, please cross your arms when you come up to the communion rail to receive a blessing.

Ringling of the Bell

Prelude

Welcome

Opening Hymn TLH 245 "God Loved the World So That He Gave"

**God loved the world so that He gave His only Son the lost to save
That all who would in Him believe Should everlasting life receive.**

**Christ Jesus is the Ground of faith, Who was made flesh and suffered death;
All that confide in Him alone Are built on this chief Cornerstone.**

**God would not have the sinner die, His Son with saving grace is nigh,
His Spirit in the Word doth teach How man the blessed goal may reach.**

**Be of good cheer, for God's own Son Forgives all sins which thou hast done,
And, justified by Jesus' blood, Thy Baptism grants the highest good.**

**If thou be sick, if death draw near, This truth thy troubled heart can cheer:
Christ Jesus saves my soul from death; That is the firmest ground of faith.**

**△ Glory to God the Father, Son, And Holy Spirit, Three in One!
To Thee, O blessed Trinity, Be praise now and eternally! Amen.**

The Order of Worship, Page 15 TLH

Invocation: *TLH Page 15 [Responses Sung]*

P: In the name of the Father and of the Son and of the Holy Ghost.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

Confession of Sins *TLH Page 16*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution *TLH Page 16*

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: [Sung] Amen.

Introit (P: Pastor **C: Congregation**) *Psalm 16:8-11; antiphon: Liturgical Text*

P: Blessed be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

C: I have set the Lord always before me;

because he is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.

**C: For you will not abandon my soul to Sheol,
or let your holy one see corruption.**

P: You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Gloria Patri: *TLH Page 16 [Sung]*

**C: Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: *TLH Page 17 [Sung]*

C: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Gloria in Excelsis: *TLH Pages 17-19 [Sung]*

**C: Glory be to God on high; And on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee,
We glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

Salutation and Collect

TLH Page 19

P: The Lord be with you!

C: And with thy spirit!

(prayed together) – **Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.**

Response: *[Sung]* Amen.

Old Testament Reading – Genesis 1:1-2:4a

^{1:1}In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

Epistle Reading – Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Gradual (*Pastor speaks, congregation responds with “Hallelujahs!”*)

P: Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

C: Hallelujah! Hallelujah! Hallelujah!

As the Gospel reading is announced, the congregation sings... **C: GLORY BE TO THEE, O LORD!**

Gospel Reading – Matthew 28:16-20

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

The Gospel ended, the congregation sings...

C: PRAISE BE TO THEE, O CHRIST!

The Athanasian Creed (**Responsively by Paragraph**) *TLH Page 53*

Whosoever will be saved, before all things it is necessary that he hold the catholic [i.e., universal, Christian] faith.

Which faith unless every one do keep whole and undefiled, without doubt he shall perish everlastingly.

And the catholic faith is this: that we worship one God in Trinity, and Trinity in Unity,

Neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father; another of the Son; and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal.

Such as the Father is; such is the Son; and such is the Holy Ghost.

The Father uncreate; the Son uncreate; and the Holy Ghost uncreate.

The Father incomprehensible; the Son incomprehensible; and the Holy Ghost incomprehensible. The Father eternal; the Son eternal; and the Holy Ghost eternal.

And yet they are not three Eternals; but one Eternal.

As there are not three Uncreated; nor three Incomprehensibles, but one Uncreated; and one Incomprehensible.

So likewise the Father is almighty; the Son almighty; and the Holy Ghost almighty.

And yet they are not three Almighty; but one Almighty.

So the Father is God; the Son is God; and the Holy Ghost is God.

And yet they are not three Gods; but one God.

So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord.

And yet not three Lords; but one Lord.

For like as we are compelled by the Christian verity; to acknowledge every Person by Himself to be God and Lord;

So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords.

The Father is made of none; neither created, nor begotten.

The Son is of the Father alone; not made, nor created; but begotten.

The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is before, or after another; none is greater, or less than another;

But the whole three Persons are coeternal, and coequal, so that in all things, as is aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshiped.

He therefore that will be saved, must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.

For the right Faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the of the Substance of the Father; begotten before the worlds; and Man, of the substance of His Mother, born in the world.

Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting.

Equal to the Father, as touching his Godhead and inferior to the Father as touching His manhood.

Who although He be God and Man; yet He is not two, but one Christ.

One; not by conversion of the Godhead into flesh; but by taking the manhood into God.

One altogether; not by confusion of Substance, but by unity of Person.

For as the reasonable soul and flesh is one man; so God and Man is one Christ;

Who suffered for our salvation; descended into hell; rose again the third day from the dead.

He ascended into heaven, He sitteth on the right hand of the Father, God Almighty, from whence He will come to judge the quick and the dead.

At whose coming all men will rise again with their bodies and shall give an account for their own works.

And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire.

This is the catholic faith; which except a man believe faithfully and firmly, he cannot be saved.

Sermon Hymn TLH 252 "We All Believe in One True God"

**We All Believe in One True God Father, Son, and Holy Ghost,
Ever-present Help in need, Praised by all the heavenly host,
By whose mighty power alone All is made and wrought and done.**

**We all believe in Jesus Christ, Son of God and Mary's Son,
Who descended from His throne And for us salvation won;
By whose cross and death are we Rescued from all misery.**

**We all confess the Holy Ghost, Who from both fore'er proceeds;
Who up-holds and comforts us In all trials, fears, and needs.
Blest and holy Trinity, Praise forever be to Thee! Amen.**

The Sermon

Offertory

TLH Pages 22-23 [Sung]

C: Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.

Prayers

TLH Pages 23-24

ORDER OF HOLY COMMUNION

The Preface: *TLH Page 24 [Responses Sung]*

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to Thee, holy Lord, almighty Father, everlasting God ... therefore with angels and archangels and with all the company of heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

The Sanctus: *TLH Page 26 [Sung]*

Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;

Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,

Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

The Lord's Prayer: *TLH Page 27*

Our Father who art in heaven, hallowed be Thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven;

Give us this day our daily bread; And forgive us our trespasses

as we forgive those who trespass against us;

And lead us not into temptation; But deliver us from evil;

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution: *TLH Page 27*

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini: *TLH Page 27*

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - - men.**

The Agnus Dei: *TLH Page 28 [Sung]*

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace. A - - - - men.

The Distribution *(We invite those who are communicant members of the LC-MS to commune with us.)*

Distribution Hymns TLH 238 "All Glory Be to God Alone"

All glory be to God alone, For evermore the Highest One.

Who doth our sinful race befriend; And grace and peace to us extend.

Among man-kind may His good will, All hearts with deep thanksgiving fill.

We praise Thee, God and Thee we bless, We worship Thee in humbleness;

From day to day we glorify Thee, everlasting God on high.

Of Thy great glory do we sing, And e'er to Thee our thanks we bring.

Lord God, Our King on heaven's throne, Our Father, the Almighty One.
O Lord, the Sole begotten One, Lord Jesus Christ, the Father's Son,
True God from all eternity, O Lamb of God, to you we flee.

Thou dost the world's sin take away; Have mercy on us, Lord, we pray.
Thou dost the world's sin take away; Give ear unto the prayer we say.
Thou sitt'st at God's right hand for aye; Have mercy on us, Lord, we pray.

Thou only art the Holy One, Thou art o'er all things Lord alone.
O Jesus Christ, We glorify Thee only as the Lord most high;
Thou art, the Holy Ghost with Thee, One in the Father's majesty.

Amen, this ever true shall be, As angels sing adoringly.
By all creation, far and wide, Thou, Lord, are ever glorified;
And Thee all Christendom doth praise Now and through everlasting days. Amen.

TLH 239 "Come, Thou Almighty King"

Come, Thou almighty King, Help us Thy name to sing, Help us to praise.
Father all-glorious, O'er all victorious,
Come and reign over us, Ancient of Days.

Come, Thou Incarnate Word, Gird on Thy mighty sword, Our prayer attend.
Come and Thy people bless And give Thy Word success,
Stablish Thy righteousness, Savior and Friend!

Come, holy Comforter, Thy sacred witness bear In this glad hour.
Thou, who almighty art, Now rule in ev'ry heart
And ne'er from us depart, Spirit of Pow'r!

To the great One in Three Eternal praises be Hence ever-more!
His sov'reign majesty May we in glory see
And to eternity Love and adore! Amen.

Nunc Dimittis

TLH Pages 29-30 [Sung]

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation: which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Thanksgiving: *TLH Page 30*

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

The Thanksgiving Prayer: *TLH Pages 30-31*

P: ...through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God,
world without end.

C: *[Sung]* **A- - - - men.**

The Benedicamus: *TLH Page 31*

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

The Benediction: TLH Page 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn TLH 243 “Oh, That I Had a Thousand Voices”

**Oh, that I had a thousand voices To praise my God with thousand tongues!
My heart, which in the Lord rejoices Would then proclaim in grateful songs
To all, wherever I might be, What great things God hath done for me.**

**Dear Father, endless praise I render For soul and body, strangely joined;
I praise Thee, Guardian kind and tender, For all the noble joys I find.
So richly spread on ev’ry side And freely for my use supplied.**

**I praise Thee, Savior, whose compassion Did bring Thee down to ransom me;
Thy pitying heart sought my salvation Through keenest woes were heaped on Thee,
Brought me from bondage full release, Made me Thine own, and gave me peace.**

**Glory and praise, still onward reaching, Be Thine, O Spirit of all grace,
Whose holy pow’r and faithful teaching Give me among Thy saints a place.
What-e’er of good by me is done Is wrought by grace divine alone.**

**Shall I not, then, be filled with gladness? Shall I not praise Thee evermore
And triumph over fear and sadness, E’er when my cup of woe runs o’er?
Though heaven and earth shall pass away, Thy loving-kindness stands for aye. Amen.**

Silent Prayer

Announcements

Have A Blessed Week!

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Cover pic artwork: Allan Forbis

The Lutheran Hymnal: St. Louis: Concordia Publishing House, © 1941.

Hymn #245: Scripture: John 3:16; Also hat Gott die Welt geliebt; God Loved The World So That He Gave; Author unknown: (1791, cento);
Translator: August Crull († 1923, alt.); Tune: St. Crispin; Composer: George J. Elvey (1862).

Hymn #252: Text: The Apostles’ Creed; Wir glauben all’ an einen Gott; We All Believe In One True God; Author: Tobias Clausnitzer (1668);
Translator: Catherine Winkworth (1863, alt.); Tune Wir glauben all’ an einen Gott; Source: “Kirchengesangbuch”, Darmstadt, 1699.

Hymn # 238: Scripture: Luke 2:14; All’ Ehr’ und Lob soll Gottes sein; All Glory To God Alone; Author: Unknown (1534);Translator: W.
Gustave Polack (1940). Tune: All’ Her’ und Lob; Source: “Kirchengesangbuch,” Strassburg, 1541.

Hymn #239: Text: Revelation 4:8; Author Unknown, c. 1858. ab.; Italian Hymn; Composer: Felice de Giardini, 1769.

Hymn #243: Scripture: Psalm 148:1; Oh, That I Had A Thousand Voices; Author: Johann Mentzer (1704, cento); Tune: O Dass Ich
Tausend; Composer: Kornelius Dretzel (1734); Source: Translator: Composite; Tr. © 1941, Concordia Publishing House.

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

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Daily Bible Reading:

- **Monday, June 1st:** Genesis 40
- **Tuesday, June 2nd:** Genesis 41
- **Wednesday, June 3rd:** Genesis 42
- **Thursday, June 4th:** Genesis 43
- **Friday, June 5th:** Genesis 44
- **Saturday, June 6th:** Genesis 45
- **Sunday, June 7th:** Genesis 46

Catechism Recitation for the Week:

Sacrament of the Altar:

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

Prayer for Departing Church: O Lord, I give thanks to You with all my heart. You have taught me Your will that I might perform it. Help me now, my God, by Your Holy Spirit, for Jesus Christ's sake, that I may treasure Your Word in a heart unblemished, and fortified in faith, lead a sanctified life after the manner of our forefathers, and therein find solace in life and in death. Amen.

Learn more about us at stjohnslutheranjc.com

St. John's
Lutheran Church, Schubert

invites you to

Go where
God's special animals
tell the story of
sin, grace and salvation...

The
One
of a
Kind
ZOO

With classes for
ages 3 through
entering Grade 9
and Adult Bible Study
there is something
for everyone!

**Vacation
Bible School
June 7-11**

Sunday Kickoff at 5PM
Classes Monday-Thursday, 6-8PM

 The small church with the big heart
proclaiming the Gospel of Jesus Christ
The Lutheran Church Missouri Synod