



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8am)
Schubert (Jefferson City 10am)

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NINETEENTH SUNDAY AFTER PENTECOST

October 3, 2021

Order of Worship: Printed below
(with P for Pastor, C for Congregation)

or

found on page 15 in The Lutheran Hymnal TLH

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The Ringing Of The Bell

Prelude

Welcome

Opening Hymn: TLH 457 "What A Friend We Have In Jesus"

**What a Friend we have in Jesus, All our sins and griefs to bear!
What a privilege to carry Ev'rything to God in prayer!
Oh, what peace we often forfeit, Oh, what needless pain we bear.
All because we do not carry Ev'rything to God in prayer!**

**Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged, Take it to the Lord in prayer.
Can we find a Friend so faithful Who will all our sorrows share?
Jesus knows our ev'ry weakness – Take it to the Lord in prayer.**

**Are we weak and heavy laden, Cumbered with a load of care?
Precious Savior, still our Refuge – Take it to the Lord in prayer.
Do thy friends despise, forsake thee? Take it to the Lord in prayer;
In His arms He'll take and shield thee, Thou wilt find a solace there. Amen.**

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

Confession: *[Spoken]*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* Amen.

The Introit

Gloria Patri: p.16 *[Sung]*

C: Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie: p.17 *[Sung]*

C: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Gloria in Excelsis: p. 17-19 *[Sung]*

C: Glory be to God on high; And on earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee,

We glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation And Response: p.19

P: The Lord be with you.

C: *[Sung]* And with thy spirit.

The Prayer Of The Day: *[Spoken by all]*

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response *[Sung]:* Amen.

Old Testament Reading: Genesis 2:18-25

¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." ²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

Epistle Reading: Hebrews 2:1-13 (14-18)

¹ Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ² For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, ³ how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. ⁵ For it was not to angels that God subjected the world to come, of which we are speaking. ⁶ It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? ⁷ You made him for a little while lower than the angels; you have crowned him with glory and honor,⁸ putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰ For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹ For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹² saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." ¹³ And again, "I will put my trust in him." And again, "Behold, I and the children God has given me." ¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶ For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷ Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸ For because he himself has suffered when tempted, he is able to help those who are being tempted.

The Gradual

The "Triple Hallelujah": *[Sung]*

C: **Hallelujah! Hallelujah! Hallelujah!**

P: The Holy Gospel that is appointed to be read for today is from the Gospel of St. Mark, chapter 10, beginning with the 2nd verse.

C: *[Sung]* **Glory be to Thee, O Lord!**

The Gospel Reading: Mark 10:2-16

² And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" ³ He answered them, "What did Moses command you?" ⁴ They said, "Moses allowed a man to write a certificate of divorce and to send her away." ⁵ And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶ But from the beginning of creation, 'God made them male and female.' ⁷ 'Therefore a man shall leave his father and mother and hold fast to his wife, ⁸ and the two shall become one flesh.' So they are no longer two but one flesh. ⁹ What therefore God has joined together, let not man separate." ¹⁰ And in the house the disciples asked him again about this matter. ¹¹ And he said to them, "Whoever divorces his wife and marries another commits adultery against her, ¹² and if she divorces her husband and marries another, she commits adultery." ¹³ And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴ But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶ And he took them in his arms and blessed them, laying his hands on them.

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* **Praise be to Thee, O Christ!**

The Apostles' Creed p. 12

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God, the Father almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Christian Church, the communion of saints; The forgiveness of sins, The resurrection of the body; And the life everlasting. Amen.

Sermon Hymn: TLH 625 "Oh, Blest The House, Whate'er Befall"

**Oh, blest the house, whate'er befall, Where Jesus Christ is all in all!
Yea, if He were not dwelling there, How dark and poor and void it were!**

**Oh, blest that house where faith ye find And all within have set their mind
To trust their God and serve Him still And do in all His holy will!**

**Oh, blest the parents who give heed Unto their children's foremost need
And weary not of care or cost! May none to them and heav'n be lost!**

**Blest such a house; it prospers well, In peace and joy the parents dwell,
And in their children's lot is shown How richly God can bless His own.**

**Then here will I and mine today A solemn covenant make and say:
Though all the world forsake Thy Word, I and my house will serve the Lord. Amen.**

Sermon: “Marriage: Divinely Instituted—Divinely Blessed” Text: Genesis 2:18-25

(Usual time for The Offering – Offering plates are at the entrances or can be mailed or given online.)

Offertory p. 22 *[Sung]*

**C: Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.**

Prayers

[Babbtown will conclude with the Lord’s Prayer, Hymn TLH 652, the Benediction, and Closing Hymn TLH 416.]

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 *[Responses Sung]*

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God...

The Proper Preface p. 25

P: ...therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

The Sanctus: p. 26 *[Sung]*

**Holy, holy, holy, Lord God of Sabaoth; Heav’n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,
Hosanna in the highest.**

The Lord’s Prayer: p. 27

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;**

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution: p. 27

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: *[Sung]* A - - - men.

The Agnus Dei: p. 28 *[Sung]*

O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.

A - - - - - men.

The Distribution

Distribution Hymn: TLH 652 "I Lay My Sins On Jesus"

I lay my sins on Jesus, The spotless Lamb of God;
He bears them all and frees us From the accursed load.
I bring my guilt to Jesus To wash my crimson stains
White in His blood most precious Till not a spot remains.

I lay my wants on Jesus, All fulness dwells in Him;
He healeth my diseases, He doth my soul redeem.
I lay my griefs on Jesus, My burdens and my cares;
He from them all releases, He all my sorrows shares.

I rest my soul on Jesus, This weary soul of mine;
His right hand me embraces, I on His breast recline.
I love the name of Jesus, Immanuel, Christ, the Lord;
Like fragrance on the breezes His name abroad is poured.

I long to be like Jesus, Meek, loving, lowly, mild;
I long to be like Jesus, The Father's holy Child.
I long to be with Jesus Amid the heav'nly throng
To sing with saints His praises, To learn the angels' song. Amen.

The Nunc Dimittus: p. 29 *[Sung]*

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation:

which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

The Thanksgiving Prayer: p. 30-31

P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

C: *[Sung]* **A - - - men.**

The Benedicamus: p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

Benediction:

P: The Lord bless you and keep you, The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH 416 "Oh, That The Lord Would Guide My Ways"

**Oh, that the Lord would guide my ways To keep His statutes still!
Oh, that my God would grant me grace To know and do His will!**

**Order my footsteps by Thy Word And make my heart sincere;
Let sin have no dominion, Lord, But keep my conscience clear.**

**Assist my soul, too apt to stray, A stricter watch to keep;
And should I e'er forget Thy way, Restore Thy wand'ring sheep.**

**Make me to walk in Thy commands—'Tis a delightful road—
Nor let my head or heart or hands Offend against my God. Amen.**

Silent Prayer

Announcements

Have A Blessed Week!

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BAPTISM BIRTHDAYS: Schubert: Hunter S., Landin F., Graham B., and Ryan B.
(NOTE: Please call or text Pastor with prayer requests and birthdays.)

ORGANISTS: Babtown – Arline M.; Schubert – Keith B.
USHERS this Sunday: Jerry B. and Andy B.
USHERS next Sunday: Jerry B. and George K.
COMMUNION ASSISTANT: Allan F.

IF YOU ARE A GUEST joining us today – either online or in person, we greet you with special joy. Please be sure to let us know if we can serve you in any way. Please remember to introduce yourself and sign the guest register. Come back and join us again online every Sunday!

REMINDER: The first four pews on each side are reserved for those who need social distancing. Thanks for your continued patience.

IF REASONS of health prevent you from public worship, please call Pastor for private communion.

CHILDREN’S SUNDAY SCHOOL (preschool and elementary) has restarted after summer break. We encourage everyone to take advantage of our Sunday School classes for children and adults.

TODAY: Pick up your October Newsletter and new Portals of Prayer.

MONDAY: Schubert Elders’ Meeting, 7:00 p.m.

WEDNESDAY: Weekday /Confirmation Classes, 6:00-7:30 p.m.

NEXT SUNDAY: Voters’ Meeting following worship at both congregations.

SIGN UP SHEETS (yellow) are at each entrance for Calvary’s Apple ale.

SHARE THE GOSPEL with all those around. Encourage each other in Christ.

LIFE THOUGHTS IN THE CHURCH YEAR: This world idolizes sexuality so much it sacrifices unborn children in worship. Our Heavenly Father establishes boundaries to protect us from this slavery. He elevates us by connecting sexuality to marriage, intimacy, procreation, and family. Human bodies testify that we’re born already belonging to somebody. Where the world sees selves for expressing or enjoying, we celebrate them in sharing and serving!

PLEASE let Pastor or Elders know your spiritual and physical needs so we may be of help to you. PAY ATTENTION to your neighbor and help those in need. Show care and concern for others. PRAY EARNESTLY for strength and protection that only God can provide. Seek His deliverance from all evil.

ATTENDANCE LAST SUNDAY: Babbtown – 15 ; Schubert – 78.

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Thanks be to God that we can continue to open the church doors for worship.

Babbtown

Schubert

8:00 a.m. Sunday Worship

**Sunday: 9:15 a.m. Sunday School
9:30 a.m. Bible Study
10:00 a.m. Worship Service**

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Cover pic artwork: Text Genesis 2:24 Photo by Luigi Pozzoli via Unsplash

The Lutheran Hymnal: St. Louis: Concordia, 1941.

Hymn #457: Text: Matthew 21:22; Author: Joseph Scriven, 1865; Friend; Composer: Charles Converse, 1868.

Hymn #625: Wohl einem haus, da Jesus Christ; Author: Christoph C. L. von Pfeil; Tr, vs. 1,2,4 5., Catherine Winkworth; Tr., vs. 3, Unknown; Wo Gott zum Haus; Source: "Geistlich Lieder," Wittenberg, 1535.

Hymn #652: Text: John 1:29; Author: Horatius Bonar, 1843; Aurelia; Composer: Samuel S. Wesley.

Hymn #416: Texts: Psalm 119:5, Psalm 119:33; Author: Isaac Watts, 1719, cento, alt.; Evan; Composer: William H. Havergal, 1846.

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

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CALVARY NEWS

CALVARY INSIDER – What happened at Calvary last week you ask?

- Choir, band and theater classes led chapel at Trinity Lutheran School and set a great example of what being a Calvary student is all about!
- Pastor Gledhill led chapel at Calvary with lessons on what real love looks like.
- Student kicked up their boots, roasted marshmallows and played games at Calvary's Barn-Warming Dance on Friday night.

SURVIVE & THRIVE FOR 8TH GRADERS – Regardless of the filters and highlight videos, no one is perfect. Even the GOAT had to start somewhere. One of the most valuable qualities in successful people is perseverance. Having GRIT instead of giving up is the difference between thriving and struggling in high school. Calvary invites ALL 8th graders to attend "Survive & Thrive" on Tuesday, October 12, 11:30-2:30. This half-day event will focus on equipping you for the next step! Contact John Christman with your interest. 638-0228

LAST WEEK FOR APPLES! – Four varieties of apples are offered: Fuji, Golden Delicious, Granny Smith and Red Delicious. Order sizes range from ½ peck to a full bushel and apple butter is available. The deadline for ordering is THIS FRIDAY, October 8th with a tentative delivery date of the weekend of October 23rd (weather dependent). Profits from these sales are used to support all Calvary school programs. Order forms are available in the school office. Contact the school at 638-0228 to place your order.

OCTOBER BLOOD DRIVE – Save the date for the next Calvary blood drive! It will take place from 1pm to 6pm on Monday, October 25th, in the Café at Calvary. Please consider donating to help save a life!

LION ATHLETICS – Home (or near-home) sporting events for the week of Oct. 3rd:

- Thursday, Oct 7 – Softball @ Russellville, vs Fatima, 5pm
- Thursday, Oct 7 – Volleyball @ Columbia Independent @ 6pm
- Friday, Oct 8 – Soccer v. Iberia @ 4:30pm, SENIOR NIGHT

For more dates to support your Calvary Lions, check out our Google calendar or our website: www.calvarylhs.org/events.

FALL DRAMA JUST AROUND THE CORNER – The cast and crew of "The Curious Savage" is hard at work preparing for the fall drama production just 3 short weeks away! This is a very talented group of students and we can't wait for you to see the show!

SHOW DATES:

Friday, Oct. 29th at 7:00 pm

Saturday, Oct. 30th at 7:00 pm

SHOPPING THAT GIVES BACK – If you shop with Amazon and you're looking for a simple way to benefit Calvary, consider using smile.amazon.com! You can designate Lutheran High School Association of Missouri as your charity of choice, and Amazon will donate 0.5% of your eligible purchases back to Calvary. This is a great way to support Calvary with something you might already do, and every purchase counts!