



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8 am)
Schubert (Jefferson City 10 am)

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First Sunday in Lent
February 18, 2024

Order of Worship: Printed below
(with P for Pastor, C for Congregation)
or
found on page 15 in The Lutheran Hymnal TLH

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The Ringing Of The Bell

Prelude

Welcome

Opening Hymn: TLH #159 "Go To Dark Gethsemane"

Go to dark Gethsemane, Ye that feel the Tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away, Learn of Jesus Christ to pray.

Follow to the judgment-hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss; Learn of Him to bear the cross.

Calvary's mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn of Jesus Christ to die.

Early hasten to the tomb Where they laid His breathless clay;
All is solitude and gloom,-- Who hath taken Him away?
Christ is risen! He meets our eyes. Savior, teach us so to rise. Amen.

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

Confession: *[Spoken by all]*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* Amen.

Introit

Gloria Patri: p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

[Service Note: The Gloria in Excelsis is omitted during the Season of Lent.]

Salutation And Response: p.19

P: The Lord be with you

C: *[Sung]* **And with thy spirit.**

The Prayer Of The Day: *[Spoken by all]*

O Lord God, You led your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response *[Sung]*: Amen.

Old Testament Reading: Genesis 22:1-18

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."¹⁵ And the angel of the LORD called to Abraham a second time from heaven ¹⁶ and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

Epistle Reading: James 1:12-18

¹² Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³ Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴ But each person is tempted when he is lured and enticed by his own desire. ¹⁵ Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. ¹⁶ Do not be deceived, my beloved brothers. ¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

Gradual *[Service Note: The Triple Hallelujah is omitted during the Season of Lent.]*

P: The Holy Gospel that is appointed to be read for today is from the Gospel of St. Mark, chapter 1, beginning with verse 9.

C: *[Sung]* **Glory be to Thee, O Lord!**

The Gospel Reading: Mark 1:9-15

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, "You are my beloved Son; with you I am well pleased." ¹² The Spirit immediately drove him out into the wilderness. ¹³ And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. ¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* **Praise be to Thee, O Christ!**

The Apostles' Creed p. 12

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God, the Father almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Christian Church, the communion of saints; The forgiveness of sins, The resurrection of the body; And the life everlasting. Amen.

Sermon Hymn: LSB #547 “The Lamb”

**The Lamb, the Lamb, O Father, where’s the sacrifice?
Faith sees, believes God will provide the Lamb of price!**

**REFRAIN: Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!**

**The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav’n His praise to sing. REFRAIN**

**The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the Law to fill. REFRAIN**

**He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness. REFRAIN**

**He rose, He rose, My heart with thanks now overflows.
His song prolong Till ev’ry heart to Him belong. REFRAIN**

Sermon: “What Was Abraham Thinking” Text: Genesis 22:1-18

(The Offerings are brought forward. Offering plates are at the entrances or can be mailed or given online.)

Offertory p. 22 [Sung]

**C: Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.**

Prayers

[Babtown will conclude with The Lord’s Prayer, Hymn – TLH #376 , The Benediction and Closing Hymn, TLH #358, vs. 1.]

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 [Responses Sung]

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God

The Proper Preface, p. 25

P: therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

The Sanctus: p. 26 [Sung]

**Holy, holy, holy, Lord God of Sabaoth; Heav’n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,
Hosanna in the highest.**

The Lord's Prayer: p. 27

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;**

[Sung] For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution: p. 27

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: **[Sung] A - - - - men.**

The Agnus Dei: p. 28 [Sung]

**O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.
A - - - - men.**

The Distribution

Distribution Hymns: TLH #376 "Rock Of Ages, Cleft For Me"

**Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood From Thy riven side which flowed
Be of sin the double cure, Cleanse me from its guilt and pow'r.**

**Not the labors of my hands Can fulfil Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.**

**Nothing in my hand I bring, Simply to Thy cross I cling;
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly--Wash me, Savior, or I die!**

**While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee! Amen.**

TLH #142 "A Lamb Goes Uncomplaining Forth"

**A Lamb goes uncomplaining forth, The guilt of all men bearing;
And laden with the sins of earth, None else the burden sharing!
Goes its way, grows weak and faint, To slaughter led without complaint,
That spotless life to offer; Bears shame, and stripes, and wounds, and death,
Anguish and mockery, and saith, "Willing all this I suffer."**

**This Lamb is Christ, the soul's great Friend The Lamb of God, our Savior;
Him God the Father chose to send, To gain for us His favor.
"Go forth, my Son" The Father saith, "And free men from the fear of death
From guilt and condemnation. The wrath and stripes are hard to bear,
But by Thy Passion men shall share The fruit of Thy salvation."**

**"Yea, Father, yea, most willingly I'll bear what Thou commandest;
My will conforms to Thy decree, I do what Thou demandest."
O wondrous Love, what hast Thou done! The Father offers up His Son!
The Son content descendeth! O Love, how strong art Thou art to save!
Thou beddest Him within the grave Whose word the mountains rendeth!**

**From morn till eve my theme shall be Thy mercy's wondrous measure;
To sacrifice myself for Thee Shall by my aim and pleasure.
My stream of life shall ever be A current flowing ceaselessly,
Thy constant praise out-pouring. I'll treasure in my memory,
O Lord, all Thou hast done for me, Thy gracious love adoring.**

**Of death I am no more afraid, New Life from Thee is flowing;
Thy cross affords me cooling shade When noonday's sun is glowing.
When by my grief I am opprest, On Thee my weary soul shall rest,
Serenely as on pillows. Thou art my Anchor, when by woe
My bark is driven to and fro On trouble's surging billows.**

**And when Thy glory I shall see And taste Thy kingdom's pleasure,
Thy blood my royal robe shall be, My joy beyond all measure;
When I appear before Thy throne, Thy righteousness shall by my crown,--
With these I need not hide me. And there in garments richly wrought
As Thine own bride, I shall be brought To stand in joy beside Thee. Amen.**

The Nunc Dimittus: p. 29 [Sung]

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation:
which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: [Sung] And His mercy endureth forever.

The Thanksgiving Prayer: pp, 30-31

**P: We give thanks to Thee, Almighty God, that You have refreshed us through this salutary
gift; and we beseech You that of Your mercy You would strengthen us through the same in
faith towards You and in fervent love toward one another; through Jesus Christ, our Lord,
who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.**

C: [Sung] A- - - - men.

The Benedicamus: p. 31

P: The Lord be with you.

C: [Sung] And with thy spirit.

P: Bless we the Lord.

C: [Sung] Thanks be to God.

The Benediction: p. 31

**P: The Lord bless you and keep you, The Lord make His face to shine upon you and be
gracious unto you. The Lord lift up His countenance upon you and give you peace.**

C: [Sung] Amen, Amen, Amen!

Closing Hymn: TLH #358, vs. 1 “Lamb Of God, We Fall Before Thee”

**Lamb of God, we fall before Thee, Humbly trusting in Thy Cross.
That alone be all our glory; All things else are only dross. Amen.**

Silent Prayer

Announcements

Have A Blessed Week!

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BAPTISM BIRTHDAYS: Schubert: Kathryn Grothoff, Braxton Dippold, Isabelle Marble and Jim Kemmer.
(NOTE: Please call or text Pastor with prayer requests and birthdays.)

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Keith Bohl.
USHERS this Sunday: Kurt Boeckmann and Mike Forbis.
USHERS next Sunday: Kurt Boeckmann and Matt Belcher.
COMMUNION ASSISTANTS: Allan Forbis and Gary Stroup.
ACOLYTE this Sunday: Sawyer Dippold.
ACOLYTE next Sunday: Hayden Smasal.

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A WARM WELCOME to each of you in the Name of Jesus as we begin the Lenten journey. You will note several changes in the service such as the omission of the “Gloria In Excelsis” and the “Triple Hallelujah”. Also, the hymns and music used in worship generally are more somber in tone. We do not have flowers on the Altar and we have the Christmas Tree Cross to remind us of the connection between Christmas and Easter as well as the crude nature of the cross of Calvary. Lent is a time to refocus upon our sin, confession and absolution through the blood of Jesus Christ.

TODAY we welcome John Christman, Executive Director of Calvary Lutheran High School. He will bring us a word from Calvary and be willing to answer questions.

REMEMBER IN YOUR PRAYERS: John Essen in St. Louis University Hospital; and Bob Skelly, recovering from knee surgery. Remember them in your prayers.

TODAY: March Newsletter items are due.

YOU ARE INVITED to **“The Ashes Go on Singing”—A Hymn Festival on the Hymns of Martin Luther at 3 p.m. CT Sunday, Feb. 18**, in the **Chapel of St. Timothy and St. Titus** on the campus of Concordia Seminary, St. Louis, **801 Seminary Place, St. Louis, MO 63105**. Led by the St. Louis Lutheran Chorale, *Laudamus* and an orchestra of brass, strings, woodwinds and organ, this hymn festival will celebrate five centuries of singing the hymns of Martin Luther. Peter Reske, senior editor of music/worship at Concordia Publishing House, will provide narration. This event will take place following the annual Prevallet Hymn Writing Workshop the previous day. The festival also will be livestreamed at csl.edu/live.

MONDAY: Men’s Bible study / Supper, 6:00 p.m.

WEDNESDAY: Weekday / Confirmation Classes, 6:00 p.m.

- Lenten Worship, 7:00 p.m.

Lenten Worship- Feb 21 “Return to Prayer”

In the book of Joel, the prophet paints a vivid picture of the coming judgment of God, the day of the Lord. But right in the middle of this frightening portent of judgement, we find a tender invitation from the Lord: “Return to the Lord your God for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster” (Joel 2:13b). During this season of Lent, we will consider this “call to return,” and how it played out for those who walked alongside Christ during His Passion, and for us today.

We focus our attention on Peter, James, and John in the Garden of Gethsemane and explore the topic of prayer. God commands us to pray, but we seldom do a very good job of it. Through the apostle Paul, we are exhorted to “pray without ceasing” (1 Thessalonians 5:17), and yet none of us manages actually to do so. Peter, James, and John accompany Jesus to the garden, where He prays. His command to them is actually a little softer; it is not that they are to pray, but only that they “watch with Me” (Matthew 26:38), while He does the praying. They are unable to do even that, and they doze off. This time the command is that they “watch and pray.” And so it goes. Our prayer life ebbs and flows; we have seasons of abundant prayer and seasons of drought. Throughout all of it, though, Jesus prays consistently. Indeed, “the Spirit Himself intercedes for us with groanings too deep for words” (Romans 8:26). When God calls us to pray, He provides the means to do so and even fulfills what we ourselves are unable to do. So also Jesus takes our sins upon Himself and dies on the cross, satisfying the wrath of God and fulfilling what we ourselves are unable to do. (© 2020 Concordia Publishing House. Scripture: ESV®.)

THURSDAY: Immanuel Lutheran School, Kindergarten Round Up open house, 3:30-5:30 p.m. Families with a student entering Kindergarten for the 2024-2025 school year can visit the Kindergarten classroom anytime between 3:30-5:30 p.m. (midmoimmanuel.com or call 573-496-3766.)

NEXT SUNDAY: Babtown Chili Supper, 11:00 a.m. – 4:00 p.m.

MARK YOUR CALENDAR: E2 Conference (Equip and Encourage), Calvary High School, March 2, 9 a.m. – 12:15 p.m. Register online: molcms.org. No cost to attend. See attached flyer.

LIFE THOUGHTS IN THE CHURCH YEAR: – The Lord God forbid father Abraham from sacrificing his boy Isaac (Genesis 22:12). The lesson extends to us, too. Abortion is immoral because it is unnecessary. Jesus alone serves as beast of burden in the solemn rite of righting wrongs (Mark 1:13). Death always hatches from sin (James 1:15), but we belong in the business of redemption. If God’s forgiveness forgets even abortion (Psalm 25:7), we ought to forget about it also.

ATTENDANCE LAST WEEK: Sunday: Babtown, 20; Schubert, 77; Wednesday, 80.

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**Thanks be to God that we have the opportunity to gather in worship each week.
Make worship and Bible Study and the Lord’s Supper a high priority in your life.**

Babtown

Schubert

**8:00 a.m. Worship Service
9:10 a.m. Sunday School
and Adult Bible Study**

**9:15 am. Sunday School
9:30 a.m. Bible Study
10:00 a.m. Worship Service**

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Cover pic artwork: Allan Forbis

The Lutheran Hymnal: St. Louis: Concordia Publishing House, © 1941.

Hymn #159: Scripture: Lamentations 3:19; Go To Dark Gethsemane; Author: James Montgomery (1820, 1825); Tune: Gethsemane; Composer: Richard Redhead (1858).

Hymn #376: Scripture: 1 Corinthians 10:4; Rock Of Ages Cleft For Me; Author: Augustus M. Toplady (1776, alt.); Tune: Toplady; Composer: Thomas Hastings (1830).

Hymn # 142: Isaiah 53:7; Ein Lammlein geht; A Lamb Goes Uncompalining Forth; Author: Paul Gehrhardt (1648, cento); Translation: Composite; Tune: An Wasserflussen Babylon; Source: “Deutsch Kirchenamt” Strassburg 1521.

Hymn #358: Scripture: Hebrews 12:2; Lamb Of God, We Fall Before Thee; Author: Joseph Hart (1759, cento, alt.); Tune: Ringe recht; Source: “Musikalischer Christinschatz” Basel, 1745.

Lutheran Service Book: St. Louis: Concordia Publishing House, © 2006.

Hymn # 547: Scriptures: Revelation 5:12-13; Genesis 22:7-8; 1 Peter 2:24-25; Author and Composer: Gerald P. Coleman (born 1953); Tune: Winter; Text and Tune: © 1987, Morning Star Music Publishers; Setting: ©1997, Morning Star Music Publishers.

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CALVARY NEWS



CALVARY INSIDER – Wondering what went on at Calvary this week?

- Ash Wednesday chapel was led by Pastor Mike Gallagher.
- Faculty members traveled to St. Louis on Friday for a professional development and an opportunity to connect with other Lutheran high school teachers.
- The Calvary Thespians performed two shows; “Tara, Shaped by the Figures,” and a student-directed piece “SUPERHEROES: With Great Power Comes Ordinary Responsibility,” both Friday and Saturday evening! Drama seniors were also recognized Friday evening.

5TH & 6TH GRADE GAME NIGHT – Calling all 5th and 6th grade students! Join us on March 15th from 6-8pm at Calvary Lutheran High School for one of our favorite events...GAME NIGHT! We will have games of every kind set up - dodgeball, gaga ball, 9-Square, E-sports, and board games to name a few. The event is FREE! Pizza and drinks will be provided for all attendees, and chaperones will be present for the entire event. RSVP to Abby Luebbert at (573) 638-0228 or luebberta@calvarylhs.org.

BLOOD DRIVE THIS WEEK! – It will take place from 1PM to 6PM on Tuesday, February 20th, in the Café at Calvary. Please consider donating to help save a life! Download the Red Cross Blood Donor App or text BLOODAPP to 90999. Schedule appointments, view your blood type and results of your mini-physical, and track your donations.

UPCOMING OPEN HOUSES – Looking into high school options for your student? You are invited to “Consider Calvary” at Open House Nights to hear first-hand from current students and parents about their experiences at Calvary. The final open house for this school year will take place at 7:00 p.m. on Tuesday, February 27th. Call the office at 573-638-0228 or visit linktr.ee/calvarylhs to reserve your spot today!

CRIMSON & SILVER DINNER AUCTION – Tickets are now available for the 2024 Crimson and Silver Dinner Auction at the St. Martin’s Knights of Columbus Hall on Saturday, April 20, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction.

SAVE THE DATE –

- Feb. 20 Red Cross Blood Drive at Calvary
- Mar. 15 5th & 6th Grade Game Night, 6-8PM
- Apr. 20 Crimson & Silver Dinner Auction calvarylhs.org/auction
- May 31 20th Annual Benefit Golf Tournament calvarylhs.org/golftournament