



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8 am)
Schubert (Jefferson City 10 am)

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Third Sunday in Lent
March 23, 2025

Order of Worship: Printed below
 (with P for Pastor, C for Congregation)
 or

found on page 15 in The Lutheran Hymnal TLH

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The Ringing Of The Bell

Prelude

Welcome

Opening Hymn: TLH #384 "Oh, How Great Is Thy Compassion"

**Oh, how great is Thy compassion, Faithful Father, God of grace,
 That with all our fallen race And in our deep degradation
 Thou wast merciful that we Might be saved eternally!**

**Thy great love for this hath striven That we may from sin be free
 And forever live with Thee; Yea, Thy Son Himself hath given
 And extends an earnest call To His Supper unto all.**

**And for this our soul's salvation Voucheth Thy good Spirit, Lord,
 In Thy Sacraments and Word. He imparts true consolation,
 Granteth us the gift of faith That we fear nor hell nor death.**

**Lord, Thy mercy will not leave me,- Truth doth evermore abide,-
 Then in Thee I will confide. Since Thy Word cannot decive me,
 My salvation is to me Well assured eternally.**

**I will praise Thy great compassion, Faithful Father, God of grace,
 That with all our fallen race And in our deep degradation
 Thou wast merciful that we Might bring endless praise to Thee. Amen.**

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

Confession: *[Spoken by all]*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: *[Sung]* Amen.

Introit: Psalm 145 (antiphon: Psalm 25:6) *(read responsively)*

P: Remember your mercy, O Lord, and your steadfast love,

C: for they have been from of old.

P: The Lord is gracious and compassionate,
slow to anger and rich in love.

**C: Great is the Lord and most worthy of praise;
his greatness no one can fathom.**

P: One generation commends your works to another;
they tell of your mighty acts.

**C: They speak of the glorious splendor of your majesty—
and I will meditate on your wonderful works.**

P: They tell of the power of your awesome works—
and I will proclaim your great deeds.

**C: They celebrate your abundant goodness
and joyfully sing of your righteousness.**

P: The Lord is gracious and compassionate,
slow to anger and rich in love.

**C: Remember your mercy, O Lord, and your steadfast love,
for they have been from of old.**

Gloria Patri: p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

[Note: The Gloria in Excelsis is omitted during Lent.]

Salutation and Response: p.19

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

The Prayer Of The Day: *[Spoken by all]*

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response *[Sung]:* Amen.

Old Testament Reading

Isaiah 49:8-13

⁸ Thus says the Lord:
“In a time of favor I have answered you;
in a day of salvation I have helped you;
I will keep you and give you
as a covenant to the people,
to establish the land,
to apportion the desolate heritages,
⁹ saying to the prisoners, ‘Come out,’
to those who are in darkness, ‘Appear.’
They shall feed along the ways;
on all bare heights shall be their pasture;
¹⁰ they shall not hunger or thirst,
neither scorching wind nor sun shall strike them,
for he who has pity on them will lead them,
and by springs of water will guide them.
¹¹ And I will make all my mountains a road,
and my highways shall be raised up.
¹² Behold, these shall come from afar,
and behold, these from the north and from the west,
and these from the land of Syene.”
¹³ Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!
for the Lord has comforted his people
and will have compassion on his afflicted.

Epistle

Titus 3:4-7

⁴ When the goodness and loving kindness of God our Savior appeared, ⁵ he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶ whom he poured out on us richly through Jesus Christ our Savior, ⁷ so that being justified by his grace we might become heirs according to the hope of eternal life.

[Note: The Triple Hallelujah is omitted during Lent.]

P: The Holy Gospel according to St. John, the 6th chapter.

C: *[Sung]* **Glory be to Thee, O Lord!**

The Gospel Reading

John 6:1-15

¹ After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias.
² And a large crowd was following him, because they saw the signs that he was doing on the sick.
³ Jesus went up on the mountain, and there he sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” ⁶ He said this to test him, for he himself knew what he would do. ⁷ Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” ⁸ One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹ “There is a boy here who has five barley loaves and two fish, but what are they for so many?” ¹⁰ Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted.
¹² And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴ When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!” ¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* **Praise be to Thee, O Christ!**

The Nicene Creed p. 22

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Hymn of the Day: LSB #744 “Amazing Grace”

**Amazing grace, how sweet the sound That saved a wretch like me!
I once was lost, but now am found; Was blind, but now I see.**

**The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be As long as life endures.**

**Through many dangers, toils, and snares I have already come;
'Tis grace has brought me safe thus far And grace will lead me home.**

**Yes, when this flesh and heart shall fail And mortal life shall cease,
Amazing grace shall then prevail In heaven's joy and peace.**

**When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise Than when we'd first begun.**

Sermon: “Amazing Grace” Text: Psalm 145

(The Offerings are brought forward. Offering plates are at the entrances.)

Offertory p. 22 [Sung]

C: Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.

Prayers

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 [Responses Sung]

P: The Lord be with you.

C: And with thy spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus: p. 26 [Sung]

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,
Hosanna in the highest.**

The Lord's Prayer: p. 27

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;**

And lead us not into temptation; But deliver us from evil;

[Sung] For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Institution:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: **[Sung] A - - - - men.**

The Agnus Dei: p. 28 [Sung]

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.

A - - - - men.

The Distribution

Distribution Hymns: TLH #518 "If Thou But Suffer God to Guide Thee"

**If thou but suffer God to guide thee And hope in Him through all thy ways,
He'll give thee strength, whate'er betide thee, And bear thee through the evil days.
Who trusts in God's unchanging love Builds on the Rock that naught can move.**

**What can these anxious cares avail thee, These never-ceasing moans and sighs?
What can it help if thou bewail thee O'er each dark moment as it flies?
Our cross and trials do but press The heavier for our bitterness.**

**Be patient and await His leisure In cheerful hope, with heart content
To take whate'er thy Father's pleasure And His discerning love hath sent,
Nor doubt our inmost wants are known To Him who chose us for His own.**

God knows full well when times of gladness Shall be the needful thing for thee.
When He has tried thy soul with sadness And from all guile has found thee free,
He comes to thee all unaware And makes thee own His loving care.

Nor think amid the fiery trial That God hath cast thee off unheard,
That he whose hopes meet no denial Must surely be of God preferred.
Time passes and much change doth bring And sets a bound to everything.

All are alike before the Highest; 'Tis easy to our God, we know,
To raise thee up, though low thou liest, To make the rich man poor and low.
True wonders still by Him are wrought Who setteth up and brings to naught.

Sing, pray, and keep His ways unswerving, Perform thy duties faithfully,
And trust His Word, though undeserving, Thou yet shalt find it true for thee.
God never yet forsook in need The soul that trusted Him indeed. Amen.

TLH #163 "The Death of Jesus Christ, Our Lord"

The death of Jesus Christ, our Lord, We celebrate with one accord;
It is our comfort in distress, Our heart's sweet joy and happiness.

He blotted out with His own blood The judgment that against us stood;
He full atonement for us made, And all our debt He fully paid.

That this is now and ever true He gives an earnest ever new:
In this His holy Supper here We taste His love so sweet, so near.

His Word proclaims, and we believe. That in this Supper we receive
His very body, as He said, His very blood for sinners shed.

A precious food is this indeed,--It never fails us in our need,--
A heavenly manna for our soul, Until we safely reach our goal.

Oh, blest is each believing guest Who in this promise finds his rest,
For Jesus will in love abide With those who do in Him confide.

The guest that comes with true intent To turn to God and to repent,
To live for Christ, to die to sin, Will thus a holier life begin.

They who His Word do not believe, This food unworthily receive,
Salvation here will never find,--May we this warning keep in mind!

Help us sincerely to believe That we may worthily receive
Thy Supper and in Thee find rest. Amen! he who believes is blest. Amen.

The Nunc Dimittus: p. 29 [Sung]

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation:
which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: [Sung] **And His mercy endureth forever.**

The Thanksgiving Prayer: pp, 30-31

P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift;
and we beseech You that of Your mercy You would strengthen us through the same in faith
towards You and in fervent love toward one another; through Jesus Christ, our Lord, who
lives and reigns with You and the Holy Spirit, ever one God, world without end.

C: [Sung] **A- - - - men.**

The Benedicamus: p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

The Benediction: p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH #55 "Come, Thou Precious Ransom, Come"

**Come, Thou precious Ransom, come, Only Hope for sinful mortals!
Come, O Savior of the world! Open are to Thee all portals.
Come, Thy beauty let us see; Anxiously we wait for Thee.**

**Enter now my waiting heart, Glorious King and Lord most holy.
Dwell in me and ne'er depart, Tho' I am but poor and lowly.
Ah, what riches will be mine When Thou art my Guest Divine!**

**My hosannas and my palms Graciously receive, I pray Thee.
Evermore, as best I can, Savior, I will homage pay Thee;
And in faith I will embrace, Lord, Thy merit thro' Thy grace.**

**Hail, hosanna, David's Son! Help, Lord, hear our supplication!
Let Thy kingdom, scepter, crown, Bring us blessing and salvation,
That forever we may sing: Hail, hosanna! to our King. Amen.**

Silent Prayer

Announcements

Have A Blessed Week!

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BAPTISM BIRTHDAYS: Schubert - Mary Kuhlmann, Taylor Isenhardt, Devin Dippold, Sara Baldwin & Jack Biesemeyer.

PASTOR: Rev. Bart Mueller.

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Keith Bohl.

USHERS this Sunday: Mike Forbis & Matt Belcher. USHERS next Sunday: Mike Forbis & Justin Householder.

GREETERS this Sunday: Linda Brenner, front. Lynn Lofton, side.

GREETERS next Sunday: Mary Vida, front. Mary Kuhlmann, side.

COMMUNION ASSISTANTS: Jim Forbis & Gary Stroup.

ACOLYTE this Sunday: Landon Marion.

ACOLYTE next Sunday: Brantly Carver.

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A WARM WELCOME to each of you in the Name of Jesus. We are glad to have you worshipping with us this morning.

We pray that the Holy Spirit will strengthen and refresh you in your Christian walk of faith, as we feed together on God's Word and Sacrament.

If you are a guest we greet you with special joy. Please be sure to introduce yourself, sign the guest register, and come back soon.

OUR CHRISTIAN SYMPATHY is extended to the family of Wilma Sturtz, who was given a Christian burial this week in Meta; as well as to Kathleen Stroup, her sister Freddie, and their family after the passing of Freddie's son Marty (Kathleen's nephew) on Wednesday evening. We extend to the families of Wilma and Marty the everlasting comfort and hope of our Lord Jesus Christ, who wept at the tomb of Lazarus and defeated death by giving His life for us.

TODAY: Choir practice after worship at Schubert.

WEDNESDAY: Confirmation & Weekday Classes, 6:00-7:00 p.m.

Lenten Wednesday Worship at Schubert, 7:00 p.m.

Lent is a season of reflection of our sin and also a time of joy in knowing that Jesus has paid for our sins and made us right with God in his death on a cross. Come this Wednesday to hear Jesus tell us not to remain sad, but to cry to him for grace as he joyfully is waiting to give it to us each day and forever.

NEWSLETTERS items are due this week for April. If you have items to be included, please let the church office know. APRIL-JUNE Portals of Prayer are now available in regular, booklet and large print. Hopeful Living is also available for the months of April and May.

POINSETTIAS – If you ordered a poinsettia during the Christmas season and still wished to make a payment for it, please turn it in to the church office. We thank everyone for their gifts of making Christmas special, and are already looking ahead to our Easter season!

VOTERS MEETING & PANCAKE LUNCH APRIL 6 – We will hold our quarterly Voters Meeting after worship on April 6th. Please everyone stay that day for a Pancake Lunch to support the Youth going to the Youth Gathering this summer. We have important business to discuss as we hope to be welcoming a new Pastor, God willing, in the coming months.

LOOKING AHEAD – We need all members to consider stepping in and helping with ordering and setting up Easter lilies, organizing and being part of the Easter breakfast, and at Schubert, meeting with Pastor Mueller about overseeing a “Seder” meal on Maundy Thursday, April 17th. If you haven’t been involved in these things in the past, it is an opportunity for you to be part of some wonderful fellowship with your church family.

THRIVENT MEMBERS – Everyone who has Thrivent accounts is eligible to share \$250 from Thrivent to a project of their choice. You may even have additional charity dollars to give away. Consider St. John’s as a place to use these gifts, by signing up for an “Action Project” or “Choice Dollars.” We can use these in a variety of places and purposes, so talk with Pastor Mueller if you want to use these opportunities to support St. John’s Babbtown or Schubert, or want to know how they work.

RUMMAGE SALE – St. John’s in Schubert has put on a “rummage sale” at the church to raise money for our mission and ministry in the past. We hope to have one again, but would encourage everyone to consider helping with the project if you have not been involved in the past. You can add your hands to the work at your time and convenience. Talk to Pastor if you would like to be directed to those who are in charge of the sale. Thanks for your consideration!

FULL TIME 4TH GRADE TEACHING POSITION: Immanuel Lutheran School, Honey Creek, is looking for a full time teacher for their 4th grade classroom. They would be responsible for teaching 4th grade students, homeroom duties, and other areas concerning the management of a classroom. If you are interested please contact the school office (573-496-3766) or email Mr. Kopp (principal@midmoimmanuel.com).

ANY NEWS, INFORMATION, REQUESTS or communications for the churches can be made by leaving a message on the church phone: 573-395-4591. Generally all messages are checked daily. You can also email the church at stjohnlutheranjcmo@gmail.com – and if you have any questions or concerns, we will respond as needed. If you need pastoral assistance right away, you can call Pastor Mueller at 507-360-8033.

LIFE THOUGHTS IN THE CHURCH YEAR: If Almighty God has “no pleasure in the death of the wicked” (Ezekiel 33:11), how much more does death of innocents grieve Him? Why then should the people of God ever tolerate the killing of unborn sisters and brothers? And if the Lord of all only deals in death when human iniquity does not allow Him to avoid it, will not the same love move us to warn others against dealing in death?

ATTENDANCE LAST WEEK: Sunday – Babbtown, 15. Schubert, 94. Wednesday – 44.

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**Thanks be to God that we have the opportunity to gather in worship each week.
Make worship and Bible Study and the Lord’s Supper a high priority in your life.**

Babbtown

**8:00 a.m. Worship Service
9:10 a.m. Sunday School
and Adult Bible Study**

Schubert

**9:15 am. Sunday School
9:30 a.m. Bible Study
10:00 a.m. Worship Service**

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Cover pic artwork: Allan Forbis

The Lutheran Hymnal: St. Louis: Concordia Publishing House, © 1941.

Hymn # 384: Scripture: 2 Corinthians 9:15; Ach, wie gross ist deine Gnade; Oh, How Great Is Thy Compassion; Author: Johann Olearius (1671); Translator: August Crull († 1923, alt.); Tune: Ach, was soll ich Sünder machen; Source: “Hirtlieder” (Altdorf, 1653).

Hymn #518: Scripture: Psalm 55:22; Wer nur den lieben Gott lässt walten; If Thou But Suffer God to Guide Thee; Author: Georg Neumark (1640); Translator: Catherine Winkworth, (1863, alt.); Tune: Wer nur den lieben Gott lässt walten, O Herr; Composer: Georg Neumark, 1640.

Hymn #163; Scripture: Matthew 26:26-29; War Herres Jesu Kristi dod; The Death of Jesus Christ, Our Lord; Author: Haquin Spegel (1686, ab.); Translator: Olaf Olsson (c. 1910, alt.); Tune: Gottlob, es geht nummehr Zu Ende; Composer: Johann S. Bach (1736).

Hymn # 55: Scripture: Matthew 21:5; Komm, du Wertes Losengeld; Come, Thou Precious Ransom Come; Author: Johann Olearius (1664); Translator: August Crull, died 1923 (alt.); Tune: Meinen Jesum lass’ ich nicht; Source: “Newverfertigtes Gesangbuch,” Darmstadt, 1699.

Amazing Grace: A Christian Hymn written in 1772 by English poet and Anglican Clergyman, John Newton (a former English slave trader and later abolitionist); Published in 1779. Stanza 5 from “A Collection of Sacred Ballads” (Richmond, 1790); Tune: New Britain; Source: “Columbian Harmony” (Cincinnati, 1825); Arranger: Joseph Herl (b. 1959). Words & music first set by William Walker (1835).

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Wednesday Lenten Worship 2025

Main Theme: *The Joy of Lent*

Join us at St. John's Schubert, Wednesdays at 7:00 p.m.!

March 26:	<u>Don't Cry</u>	Luke 23:25-31
April 2:	<u>Were You There?</u>	Ephesians 2:12-14
April 9:	<u>How Do You Feel?</u>	Luke 4:30-32

While Lent is a time of considering our sin and death, and Christ's suffering and sacrifice, it is not a season of sadness. It is a time of serious joy, a peace that can only come through the battle Jesus fought for our soul and won!

Join our church family at St. John's for worship and reflection, and take this spirit of joy with you all the way to Easter Sunday April 20th.

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CALVARY NEWS

CALVARY INSIDER – Wondering what went on at Calvary this week?

- Wednesday Chapel was led Mr. Sprengel. He shares a message on Jesus' example for witnessing God's love amidst trials of prejudice.
- On Tuesday, Adeline Moberly earned 5th place and Grace Fanning 6th place, each in their respective topics, for the FFA Prepared Public Speaking Leadership Development Event.
- Archery Lions competed in the MoNASP State Tournament on Friday! Go Lions!



OFFICE HOURS – The office will be closed this week, March 24-28, for Spring Break. Regular hours return on March 31, from 7:30AM – 4:00PM.

BREAKING GROUND! – Calvary's board of directors is moving forward with Expanding Excellence by breaking ground on Sunday, May 18 at 2PM! You are invited to join us for a short service to thank God for His providence and ask for His blessing on this step of faith. Thank you to those who have supported students and families at Calvary by giving or pledging to this project. Calvary is still accepting gifts to fully fund this project. Thank you for your prayerful support!
ExpandingExcellenceCLHS.org

CRIMSON & SILVER DINNER AUCTION – Tickets are available for the 2025 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 26, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction/.

BENEFIT GOLF TOURNAMENT – Calvary's 21st Annual Benefit Golf Tournament will be **Friday, May 30** at Tanglewood Golf Course in Fulton. Start putting your team together now for a fun day supporting students at Calvary Lutheran High School! If you are interested in helping to plan this event, contact John Christman at 573-638-0228 for more information. Teams can register at calvarylhs.org/golftournament/.

BE PART OF THE TEAM – Calvary is seeking mission-minded individuals to complete the team.

- Part-time Outreach Coordinator
- Part-time Athletic Director, beginning summer 2025

Applications can be submitted to John Christman at administrator@calvarylhs.org or 2525 Route B, Jefferson City, MO 65101

SAVE THE DATE –

Apr 11-12	Calvary Baseball Tournament
May 2	FFA Petting Zoo
May 2	Spring Concert, 7PM
May 24	Graduation, 10AM

AMAZING GRACE – Psalm 145

Introduction – Are people less “amazed” these days?

1. The Psalm reminds us that amazing things happened to past generations
 - a. God created us and our world
 - b. God blessed Abraham and the people who would be his nation
 - c. Moses led Israel out of slavery to a land of promise
2. Who could imagine what an amazing thing God would do by sending his Son?
 - a. Jesus was born, God became a human life
 - b. Jesus would suffer every temptation and take our sin to himself
 - c. Jesus died our death so that we would have a life with him forever
3. We are reminded of the most amazing grace of God during Lent
 - a. God has created a new life and spirit in us through his promise in Baptism
 - b. We are his family and children by the grace Christ bought with his blood
 - c. We are led out of sin and death to eternal life

Conclusion – Don't stop being amazed at the power, love and grace of God in Jesus.