



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8 am)
Schubert (Jefferson City 10 am)

* * * * *

Palm Sunday
Passion Sunday
March 24, 2024

Order of Worship: Printed below
 (with P for Pastor, C for Congregation)
 or
 found on page 15 in The Lutheran Hymnal TLH

* * * * *

“Hosanna to the Son of David, blessed is He who comes in the Name of the Lord!”

*Welcome in His Name as we join for worship on this Palm Sunday, the beginning of Holy Week.
 It is a joy to have each of you join us for worship wherever you are, it is a privilege to share
 God’s Holy Word and to pray and praise Him! May the time that we spend in worship this morning be a
 time of spiritual renewal, refreshing and comfort to all of us.*

*NOTE: We are handing out small palm crosses as a reminder of the palms that were used to honor
 Jesus.*

Our children are invited to join in our special procession of Palms during the opening hymn.

May these palms be a small reminder to connect you to the Passion of Jesus.

* * * * *

The Ringing Of The Bell

Prelude

Words Concerning the Service

The Processional Hymn: TLH #161 “Hosanna, Loud Hosanna” *[Please rise]*

**Hosanna, loud hosanna, The little children sang;
 Thro’ pillared court and temple The lovely anthem rang.
 To Jesus, who had blessed them, Close folded to His breast,
 The children sang their praises, The simplest and the best.**

**From Olivet they followed, Mid an exultant crowd;
 The victor palm branch waving And chanting clear and loud.
 The Lord of men and angels Rode on in lowly state
 Nor scorned that little children Should on His bidding wait.**

**“Hosanna in the highest!” That ancient song we sing,
 For Christ is our redeemer, The Lord of heav’n our King.
 Oh, may we ever praise Him With heart and life and voice
 And in His blissful presence Eternally rejoice! Amen.**

The Invocation:

P: In the name of the Father and of the Son and of the Holy Ghost.

C: **Amen.**

The Palm Sunday Account: John 12:12-19

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴ And Jesus found a young donkey and sat on it, just as it is written, ¹⁵ "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" ¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P: This is the Word of the Lord.

C: **Praise be to Thee, O Christ.**

[Please be seated]

Hymn, TLH #162 "Ride On, Ride On, In Majesty"

Ride on, ride on, in majesty! Hark! all the tribes hosanna cry.

O Savior meek, pursue Thy road, With palms and scattered garments strowed.

Ride on, ride on, in majesty! In lowly pomp ride on to die.

O Christ, Thy triumphs now begin O'er captive death and conquered sin.

Ride on, ride on in majesty! The angel armies of the sky

Look down with sad and wond'ring eyes To see the' approaching Sacrifice.

Ride on, ride on, in majesty! Thy last and fiercest strife is nigh;

The Father on His sapphire throne Expects His own anointed Son.

Ride on, ride on, in majesty! In lowly pomp ride on to die.

Bow Thy meek head to mortal pain, Then take, O Christ, Thy power and reign. Amen.

[Please rise]

Confession Of Sins:

P: We confess our sins together.

ALL: Almighty and Everlasting God, on this particular day we remember Jesus' ride into Jerusalem. We recall the praise and honor given to Him as the King. We also know that this praise was brief and soon turned into the cries of the crucifixion. We see in these events the reflection of our sinfulness and the sinfulness of all people and the wonderful mercy You displayed in sending Jesus to pay the ransom for our sin. We therefore acknowledge our sinfulness, and humbly repent of all our sins and seek Your mercy, forgiveness and peace through Jesus Christ, our Lord and Savior. Amen.

P: **The Absolution**

P: Let us pray.

All: **Almighty and merciful God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross, Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Hymn: TLH #160, vs. 1 & 5 "All Glory, Laud And Honor"

**All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, The King and Blessed One.**

**All glory, laud, and honor To Thee, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
Thou didst accept their praises; Accept the prayers we bring,
Who in all good delightest, Thou good and gracious King. Amen.**

Old Testament Reading: Zechariah 9:9-12

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle Reading: Phillipians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P: This is the Word of the Lord.

C: **Thanks be to God.**

The Gospel Reading: John 12:20-43 [*Please rise*]

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to show by what kind of death he was going to die. 34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them. 37 Though he had done so many signs before them, they still did not believe in him, 38 so that the word spoken by the prophet Isaiah might be fulfilled: "Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?" 39 Therefore they could not believe. For again Isaiah said, 40 "He has blinded their eyes and hardened their heart, lest they see with their eyes, and understand with their heart, and turn, and I would heal them." 41 Isaiah said these things because he saw his glory and spoke of him. 42 Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; 43 for they loved the glory that comes from man more than the glory that comes from God.

P: This is the Gospel of the Lord.

C: **Thanks be to Thee, O Christ.**

The Nicene Creed p. 22

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn, TLH #421 "Come Follow Me, The Savior Spake"

**Come, follow Me, the Savior spake, All in My way abiding;
Deny yourselves, the world forsake, Obey My call and guiding.
Oh, bear the cross, whate'er betide, Take My example for your guide.**

**I am the Light, I light the way, A godly life displaying;
I bid you walk as in the day, I keep your feet from straying.
I am the Way, and well I show How you must sojourn here below.**

**My heart bounds in lowliness, My soul with love is glowing,
And gracious words my lips express, With meekness overflowing.
My heart, My mind, My strength, My all, To God I yield, on Him I call.**

I teach you how to shun and flee What harms your soul's salvation,
Your heart from every guile to free, From sin and its temptation.
I am the Refuge of the soul And lead you to your heavenly goal.

Then let us follow Christ, our Lord, And take the cross appointed
And, firmly clinging to His Word, In suffering be undaunted.
For who bears not the battle's strain The crown of life shall not obtain. Amen.

Sermon: "Believe In The Light – Jesus Is The Light" Text: John 12:36

Schubert: The Rite Of Confirmation: Confirmands
Claireleis Prohaska
Haley Lynn Titus

The Confirmation Hymn: LSB #547 "The Lamb"

The Lamb, the Lamb, O Father, where's the sacrifice?
Faith sees, believes God will provide the Lamb of price!

REFRAIN: Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!

The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav'n His praise to sing. **REFRAIN**

The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the Law to fill. **REFRAIN**

He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness. **REFRAIN**

He rose, He rose, My heart with thanks now overflows.
His song prolong Till ev'ry heart to Him belong. **REFRAIN**

The Renewal Of Faith By All

[The Offerings are brought forward. Offering plates are at the entrances.]

The Offertory – Hymn: TLH # 441, vs. 1, 2, & 6 "We Give Thee But Thine Own"

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee. Amen.

The Prayers

The Lord's Prayer: p. 27

Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE CELEBRATION OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Hymn Of Preparation for Communion: TLH #147 "O Christ, Thou Lamb Of God"

**O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.
A - - - men.**

The Words of Institution: p . 27

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Distribution

Distribution Hymns: TLH #156 "Not All The Blood Of Beasts"

**Not all the blood of beasts On Jewish altars slain
Could give the guilty conscience peace Or wash away the stain.**

**But Christ, the heav'nly Lamb, Takes all our sins away;
A sacrifice of nobler name And richer blood than they.**

**My faith would lay her hand On that dear head of Thine
While like a penitent I stand And there confess my sin.**

**My soul looks back to see The burden Thou didst bear
When hanging on the cursed tree And knows her guilt was there.**

**Believing, we rejoice To see the curse remove;
We bless the Lamb with cheerful voice And sing His bleeding love. Amen.**

TLH #151 "Christ, The Life Of All The Living"

**Christ, the Life of all the living, Christ, the Death of death, our foe,
Who, Thyself for me once giving To the darkest depths of woe,--
Thro' thy suff'rings, death, and merit I eternal life inherit:
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee, O Thou sinless Son of God!
Thus didst Thou my soul deliver From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Heartless scoffers did surround Thee, Treating Thee with shameful scorn
And with piercing thorns they crowned Thee. All disgrace Thou, Lord, hast borne
That as Thine Thou mightest own me And with heavenly glory crown me.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

Thou hast suffered men to bruise Thee That from pain I might be free;
Falsely did Thy foes accuse Thee,--Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high. Amen.

TLH #159 "Go To Dark Gethsemane"

Go to dark Gethsemane, Ye that feel the Tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away, Learn of Jesus Christ to pray.

Follow to the judgment-hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss; Learn of Him to bear the cross.

Calvary's mournful mountain climb; There, adoring at His feet,
Mark the miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn of Jesus Christ to die.

Early hasten to the tomb Where they laid His breathless clay;
All is solitude and gloom,--Who hath taken Him away?
Christ is risen! He meets our eyes. Savior, teach us so to rise. Amen.

The Prayer Of Thanksgiving

P: We give thanks to Thee, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

The Benediction: p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH #358, vs. 1 & 6 "Lamb Of God, We Fall Before Thee"

Lamb of God, we fall before Thee, Humbly trusting in Thy Cross.
That alone be all our glory; All things else are only dross.

All our prayers and all our praises, Rightly offered in His name--
He that dictates them is Jesus; He that answers is the same. Amen.

Silent Prayer

Announcements

HAVE A BLESSED WEEK!

* * * * *

BAPTISM BIRTHDAYS: Schubert – Taylor Isenhardt, Devin Dippold, Sara Baldwin, Jack Biesemeyer and Lathe Willson.

(NOTE: Please call or text Pastor with prayer requests and birthdays.)

PASTOR: Rev. Gerald Scheperle; Office phone: 573-395-4591; Cell: 573-353-9540.

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Keith Bohl.

USHERS this Sunday: Russ Titus and Matt Belcher.

USHERS next Sunday: Russ Titus and Justin Householder.

COMMUNION ASSISTANTS: Allan Forbis and Gene Walkenhorst.

ACOLYTE this Sunday: Matt Kollmeyer.

ACOLYTE next Sunday: Graham Boeckmann.

* * * * *

IF YOU ARE A GUEST joining us today, either online or in person, we greet you with special joy. Please remember to introduce yourself and sign the guest register. Come back and join us again every Sunday. Please let us know if we can serve you in any way.

HOSPITALIZED: Jean Jordan - home recovering from knee surgery. Continue to remember her in your prayers.

OUR CHRISTIAN SYMPATHY is extended to the family of Dianna Schubert who died Saturday morning. Our prayers are with Gabriel, Jeremiah, Joshua, and their families. We comfort them with the promise of everlasting life that Jesus gives to all who believe in Him.

SPECIAL CONFIRMATION ANNIVERSARIES will be recognized today for the years of 2014 (10), 1999 (25), 1974 (50), 1964 (60), 1954 (70), and above.

EASTER LILIES: Check the lily list at the entry doors to make sure we have the list correct. Add your name if you haven't done so already. Thanks.

EASTER BREAKFAST: We still could use some mor food items.

SEDER: There is still time to sign up - do so today.

TODAY: April Newsletter items are due.

THIS WEEK place a priority on worship and bring your whole family to worship. Each service tells a vital part of the Passion of Jesus. What can be more important? Let's fill the church for Maundy Thursday, Good Friday and Easter. It's a changing scene. Bring your children. Each service is an object lesson in faith.

WEDNESDAY: Babbtown – Maundy Thursday Eve Worship, March 27, 7:00 p.m.

THURSDAY: Schubert – Seder, March 28, 6:00 p.m.

▶ Schubert – Maundy Thursday Worship, March 28, 7:30 p.m.

FRIDAY: Babbtown – Good Friday Worship, March 29, 6:00 p.m.

▶ Schubert – Good Friday Worship, March 29, 7:30 p.m.

SATURDAY: March 30 – Decorate church and set up for Easter breakfast, 9:00 a.m.

SUNDAY: Babbtown – Easter Sunday worship, March 31, 8:00 a.m.

Easter breakfast, following worship.

▶ Schubert – Easter Breakfast, March 31, Devotion 8:45 a.m.; followed by Easter Breakfast.
Easter Sunday worship, 10:00 a.m.

LIFE THOUGHTS IN THE CHURCH YEAR: Sinful nature prizes popularity, property, and power. It despises dependence and discards aging or gestating neighbors because of it. But Jesus proves that God has designed humankind to rely on Him and each other. His salvation comes about by humbly and happily entrusting oneself to an Almighty Father (Philippians 2:6-8). We need not take life and death into our own hands when we can rest upon His.

ATTENDANCE LAST WEEK: Sunday – Babbtown, 17; Schubert, 110; Wednesday, 50.

* * * * *

**Thanks be to God that we have the opportunity to gather in worship each week.
Make worship and Bible Study and the Lord's Supper a high priority in your life.**

Babbtown

Schubert

**8:00 a.m. Worship Service
9:10 a.m. Sunday School
and Adult Bible Study**

**9:15 am. Sunday School
9:30 a.m. Bible Study
10:00 a.m. Worship Service**

* * * * *

Cover pic artwork: Allan Forbis

The Lutheran Hymnal: St. Louis, Concordia Publishing House, ©1 941.

Hymn #161; Scripture: Matthew 21:15; Hosanna, Loud Hosanna; Author: Jeannette Threlfall, (1873); Tune: Ellacombe; Source: "Gesangbuch d. Herzogl. Wurttemberg. Hofkapelle," 1784.

Hymn #162: Scripture: Matthew 21:9; Ride On, Ride On, In Majesty; Author: Henry H. Milman (1827, alt.); Tune: Winchester New; Source: "Musikalisches Handbuch", Hamburg, 1690.

Hymn #160: Scripture: Matthew 21:16; Gloria, laus et honor; All Glory, Laud And Honor; Author: Saint Theodulph of Orleans (c. 820); Translator: John M. Neale (1854, alt.); Tune: Valet will ich der geben; Composer: Melchior Teschner (1613).
Hymn #421: Scripture: Matthew 16:24; Mir nach, spricht Christus; Come Follow Me, The Savior Spake; Author: Johann Scheffler (1668, cento); Translator: Charles W. Schaeffer (died 1896, alt.) Tune: Mach's mit mir, Gott; Composer: J. Hermann Schein (1628).

Hymn #441: Scripture: 1 John 3:17; We Give Thee But Thine Own; Author; William W. How (1854); Tune: Energy; Composer: William H. Monk (1861).

Hymn #147: John 1:29; Christe, du Lamm Gottes; From the German (1528); Translator unknown; Tune: Christe, du Lamm Gottes; C: Johann Bugenhagen's "Kirchenordnung," Braunschweig, 1528.

Hymn #156; Hebrews 10:4; Not all the Blood of Beasts; Author: Isaac Watts (1709); Tune: Southwell; Source: "Psalter"; Composer: William Daman (1579).

Hymn # 151: Scripture: Matthew 26:64-67; Jesu, meines Lebens Leben; Christ The Life Of All The Living; Author: Ernst C. Homburg (1659 ab.); Translator: Catherine Winkworth (1863, alt.); Tune: Jesu Meines Lebens Leben; Source: "Kirchengesangbuch," Darmstadt, 1687.

Hymn #159: Lamentations 3:19; Go To Dark Gethsemane; Author: James Montgomery (1820, 1825); Tune: Gethsemane; Composer: Richard Redhead (1853).

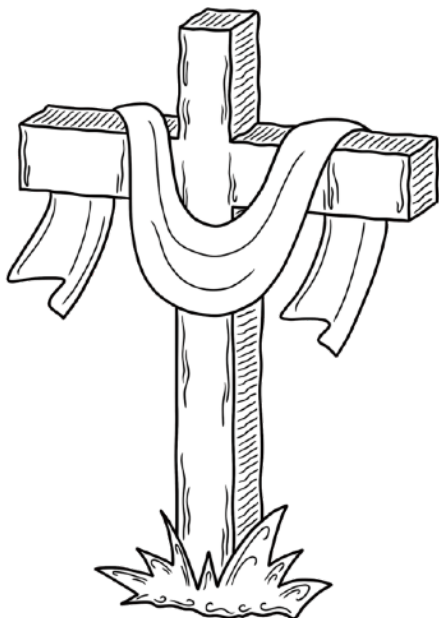
Hymn #358: Hebrews 12:2; Lamb Of God, We Fall Before Thee"; Author: Joseph Hart, (1759, cento, alt.); Tune: Ringe Recht; Source "Musikalischer Christenschatz," Basel, 1745.

Lutheran Service Book: St. Louis, Concordia Publishing House, © 2006.

Hymn #547; Texts: Revelation 5:12-13, Genesis 22:7-8, I Peter 2:24-25; The Lamb; Author and Music: Gerald P. Coleman, b. 1953; Tune: Winter, 48 48 and Refrain; Text and Tune © 1987 Morning Star Music Publishers; Setting: © 1997 Morning Star Music Publishers.

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

* * * * *



HOLY WEEK WORSHIP SERVICES

Wed, March 27: Maundy Thursday Eve
Babbtown – Worship at 7:00 p.m.

Thu, March 28: Maundy Thursday
Schubert – Seder Meal at 6:00 p.m., Worship Service at 7:30 p.m.

Fri, March 29: Good Friday
Babbtown – Worship at 6:00 p.m.
Schubert – Worship at 7:30 p.m.

Sun, March 31: Easter Sunday
Babbtown – Worship at 8:00 a.m., breakfast following
Schubert – Devotion & Easter Breakfast at 8:45 a.m.,
Worship at 10:00 a.m.

CALVARY NEWS



CALVARY INSIDER – Wondering what went on at Calvary this week?

- Baseball Lions opened the spring season with a 5-4 win at home against Van-Far.
- On Tuesday afternoon, Merideth Lehman spoke to the student body about resilience, giving examples and strategies to regulate the nervous system.
- Pastor Wanner led Wednesday chapel with a great message before Holy Week.
- No school Friday! 27 students headed to the State Archery competition.
- Students competed in the Music Solos & Ensembles Districts on Saturday.

SPRING BREAK – Calvary will have Easter Break March 25 - April 1. Please call before making a trip as the office will not be open regular hours, (573)638-0228. We will return to regular office hours on Tuesday, April 2.

LION ATHLETICS – Here are the upcoming **Home** baseball games:

Tuesday, April 2 – Home vs. Prairie Home @ 4:30

Thursday, April 4 – Home vs. Vienna @ 4:30

Want to stay up to date with Calvary games and events?

Visit: <https://www.calvarylhs.org/calendar/>

DO YOU HAVE YOUR TICKETS FOR CRIMSON & SILVER? – Tickets are available for the 2024 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 20, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction or call the school office at (573) 638-0228.

CALVARY'S GIFT OPPORTUNITIES – Calvary's Gift is a unique upscale thrift store located at 722 Jefferson Street. This amazing place is 100% volunteer run, and help is needed! Calvary's Gift benefits EVERY Calvary student in the form of "bridging the gap" of the cost of education and the price of tuition. If you have a few hours each month and would like to be a part of a dynamic group of people, reach out to Calvary's Gift at (573) 690-3664 for more information or to apply.

TWENTY YEARS OF CALVARY GOLF TOURNAMENTS! – Assemble your team and shine your clubs! The **20th** annual Calvary Benefit Golf Tournament is **Friday, May 31, 2024** at Tanglewood Golf Course in Fulton! Considering entering a team, sponsoring a hole, or volunteering your time to help! We would love to have you!

Contact John Christman at 573-638-0228 or administrator@calvarylhs.org with your interest. To register your team, go to calvarylhs.org/golftournament Space is Limited!

SAVE THE DATE –

Apr. 20	Crimson & Silver Dinner Auction	calvarylhs.org/auction
May 31	20 th Annual Benefit Golf Tournament	calvarylhs.org/golftournament