



**ST. JOHN'S LUTHERAN CHURCHES**  
**Babbtown (Meta 8 am)**  
**Schubert (Jefferson City 10 am)**

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***Palm Sunday***  
***Passion Sunday***  
***Confirmation Sunday (Schubert)***  
***April 13, 2025***

**Order of Worship:**  
 Printed below  
 (with P for Pastor, C for Congregation)

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**The Ringing Of The Bell**

**Prelude**

**Welcome**

**Opening Hymn: TLH #160 "All Glory, Laud and Honor" vs. 1-3**

**All glory, laud, and honor To Thee, Redeemer, King,  
 To whom the lips of children Made sweet hosannas ring.  
 Thou art the King of Israel, Thou David's royal Son,  
 Who in the Lord's name comest, The King and Blessed One.**

**All glory, laud, and honor To Thee, Redeemer, King,  
 To whom the lips of children Made sweet hosannas ring.  
 The company of angels Are praising Thee on high,  
 And mortal men and all things Created make reply.**

**All glory, laud, and honor To Thee, Redeemer, King,  
 To whom the lips of children Made sweet hosannas ring.  
 The people of the Hebrews With psalms before Thee went;  
 Our praise and prayer and anthems Before Thee we present.**

**Confession and Forgiveness**

Let us come together to a moment of confession. Imagine Jesus entering our presence just as he entered Jerusalem some 2,000 years ago. Envision the palm branches, the donkey, the shouts of "hosanna." Understanding who he is and knowing who we are...

L: ...we pray together...

**ALL: O God, you know us well. We are quick to speak of faith, but slow to live it fully. We shout "hosanna" as Jesus approaches, as did the people of Jerusalem many years ago; but we do not want him to come too close -- not close enough to really see...**

*Silent Confession*

L: And we pray together...

ALL: **O God, you know us well. We are quick to claim faith in Jesus as our Lord and Savior; but, like the throng who greeted his entry into Jerusalem, we are slow to live fully and everywhere as faithful disciples. We know where we fail...**

*Silent Confession*

L: And we pray together...

ALL: **O God, you know us well. We are quick to want the blessings of faithfulness; but, like the Twelve who spent the last week with him, we are slow to accept the pain and suffering of authentic Christ-like living. Forgive our weakness and fear...**

*Silent Confession*

### **Words of Assurance**

L: The Lord is God. The Lord brings light to those in darkness, forgiveness to those who truly confess, and pardon to all who seek to follow Jesus. Rejoice that the steadfast love of the Lord endures forever and ever. In the name of Jesus the Christ, receive the love that never dies and never fails. Amen.

**Introit** *Psalm 24:7-10; antiphon Psalm 118:26 (read responsively)*

P Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

C **Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.**

P Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!

C **Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.**

P Who is this King of glory? The LORD of hosts, he is the King of glory!

C **Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.**

P: The Lord be with you.

**C: And also with you.**

### **Collect of the Day**

**Old Testament Reading** *Zechariah 9:9-11*

<sup>9</sup> Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

<sup>10</sup> I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

A: This is the word of the Lord.

**C: Thanks be to God.**

**Epistle** *Philippians 2:5-11*

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A: This is the word of the Lord.

**C: Thanks be to God.**

**Hymn: TLH #161 “Hosanna, Loud Hosanna”**

**Hosanna, loud hosanna, The little children sang;  
Thro’ pillared court and temple The lovely anthem rang.  
To Jesus, who had blessed them, Close folded to His breast,  
The children sang their praises, The simplest and the best.**

**From Olivet they followed, Mid an exultant crowd;  
The victor palm branch waving And chanting clear and loud.  
The Lord of men and angels Rode on in lowly state  
Nor scorned that little children Should on His bidding wait.**

**“Hosanna in the highest!” That ancient song we sing,  
For Christ is our redeemer, The Lord of heav’n our King.  
Oh, may we ever praise Him With heart and life and voice  
And in His blissful presence Eternally rejoice! Amen.**

**Schubert: Children’s Message  
Choir Anthem – “He Is Exalted”**

**Holy Gospel** *Luke 19:29-40*

<sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup> And they said, “The Lord has need of it.” <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup> And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup> He answered, “I tell you, if these were silent, the very stones would cry out.”

**P: This is the Gospel of the Lord. C: Praise to You, O Christ.**

**Hymn of the Day: TLH #55 “Come, Thou Precious Ransom, Come”**

**Come, Thou precious Ransom, come, Only Hope for sinful mortals!  
Come, O Savior of the world! Open are to Thee all portals.  
Come, Thy beauty let us see; Anxiously we wait for Thee.**

**Enter now my waiting heart, Glorious King and Lord most holy.  
Dwell in me and ne’er depart, Tho’ I am but poor and lowly.  
Ah, what riches will be mine When Thou art my Guest Divine!**

**My hosannas and my palms Graciously receive, I pray Thee.  
Evermore, as best I can, Savior, I will homage pay Thee;  
And in faith I will embrace, Lord, Thy merit thro’ Thy grace.**

**Hail, hosanna, David’s Son! Help, Lord, hear our supplication!  
Let Thy kingdom, scepter, crown, Bring us blessing and salvation,  
That forever we may sing: Hail, hosanna! to our King. Amen.**

**Sermon: “Afraid to Be Weak” Text: Philippians 2:5-11**

**Prayer of the Church**

*(The Offerings will be brought forward during Hymn #409. Offering plates are at the entrances.)*

**Hymn: TLH #409 "Let Us Ever Walk With Jesus"**

**Let us ever walk with Jesus, Follow His example pure,  
Flee the world, which would deceive us And to sin our souls allure.  
Ever in His footsteps treading, Body here, yet soul above,  
Full of faith and hope and love, Let us do the Father's bidding.  
Faithful Lord, abide with me; Savior, lead, I follow Thee.**

**Let us suffer here with Jesus, To His image e'er conform;  
Heaven's glory soon will please us, Sunshine follow on the storm.  
Tho' we sow in tears of sorrow, We shall reap with heav'nly joy;  
And the fears that now annoy Shall be laughter on the morrow.  
Christ, I suffer here with Thee; There, oh, share Thy joy with me!**

**Let us also die with Jesus. His death from the second death,  
From our soul's destruction, frees us, Quickens us with life's glad breath.  
Let us mortify, while living, Flesh and blood and die to sin;  
And the grave that shuts us in Shall but prove the gate to heaven.  
Jesus, here I die to Thee There to live eternally.**

**Let us gladly live with Jesus; Since He's risen from the dead,  
Death and grave must soon release us. Jesus, Thou art now our Head,  
We are truly Thine own members; Where Thou livest, there live we.  
Take and own us constantly, Faithful Friend, as Thy dear brethren.  
Jesus, here I live to Thee, Also there eternally. Amen.**

### **Schubert: The Rite of Confirmation – Mason Mistler**

#### **Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**(Schubert) Hymn of Commitment: TLH #333 "Blessed Savior, Who Hast Taught Me"**

**Blessed Savior, who hast taught me I should live to Thee alone,  
All these years Thy hand hath brought me Since I first was made Thine own.  
At the font my vows were spoken By my parents in the Lord;  
That my vows shall be unbroken At the altar I record.**

**I would trust in Thy protecting, Wholly rest upon Thine arm,  
Follow wholly Thy directing, O my only Guard from harm,  
Meet me now with Thy salvation In Thy Church's ordered way;  
Let me feel Thy confirmation In Thy truth and fear today.**

**So that, might and firmness gaining, Hope in danger, joy in grief,  
Now and evermore remaining In the one and true belief,  
Resting in my Savior's merit, Strengthened with Thy Spirit's strength,  
With Thy saints I may inherit All My Father's joy at length. Amen.**

#### **THE ORDER OF HOLY COMMUNION - The Service of the Sacrament**

*[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]*

#### **The Words of Institution**

#### **Distribution of Holy Communion**

**Distribution Hymns: TLH #390 “Drawn to the Cross, Which Thou Hast Blest”**

**Drawn to the Cross, which Thou has blest With healing gifts for souls distress,  
To find in Thee my life, my rest, Christ Crucified, I come.**

**Thou knowest all my griefs and fears, Thy grace abused, my misspent years;  
Yet now to Thee with contrite tears, Christ Crucified, I come.**

**Wash me and take away each stain; Let nothing of my sin remain.  
For cleansing, tho' it be thro' pain, Christ Crucified, I come.**

**And then for work to do for Thee, Which shall so sweet a service be  
That angels well might envy me, Christ Crucified, I come. Amen.**

**TLH #172 “O Sacred Head, Now Wounded”**

**O sacred Head, now wounded, With grief and shame weighed down,  
Now scornfully surrounded With thorns, Thine only crown.  
O sacred Head, what glory, What bliss, till now was Thine!  
Yet, tho' despised and gory, I joy to call Thee mine.**

**Men mock and taunt and jeer Thee, Thou noble countenance,  
Though mighty worlds shall fear Thee And flee before Thy glance.  
How art thou pale with anguish, With sorn abuse and scorn!  
How doth Thy visage languish That once was bright as morn!**

**Now from Thy cheeks has vanished Their color, once so fair;  
From Thy red lips is banished The splendor that was there.  
Grim Death, with cru-el rigor, Hath robbed Thee of Thy life;  
Thus Thou hast lost Thy vigor, Thy strength, in this sad strife.**

**My burden in Thy Passion, Lord, Thou hast borne for me,  
For it was my transgression Which brought this woe on Thee.  
I cast me down before Thee, Wrath were my rightful lot;  
Have mercy, I implore Thee; Redeemer, spurn me not!**

**My Shepherd, now receive me; My Guardian, own me Thine.  
Great blessings Thou didst give me, O Source of gifts divine!  
Thy lips have often fed me With words of truth and love,  
Thy Spirit oft hath led me To heav'nly joys above.**

**Here I will stand beside Thee, From Thee I will not part;  
O Savior, do not chide me! When breaks Thy loving heart,  
When soul and body languish In death's cold, cruel grasp,  
Then, in Thy deepest anguish, Thee in mine arms I'll clasp.**

**The joy can ne'er be spoken, Above all joys beside,  
When in Thy body broken I thus with safety hide.  
O Lord of life, desiring Thy glory now to see,  
Beside Thy cross expiring, I'd breathe my soul to Thee.**

**What language shall I borrow To thank Thee, dearest Friend,  
For this Thy dying sorrow, Thy pity without end?  
O, make me Thine forever! And should I fainting be,  
Lord, let me never, never, Outlive my love for Thee.**

**My Savior, be Thou near me When death is at my door;  
Then let Thy presence cheer me, Forsake me nevermore!  
When soul and body languish, Oh, leave me not alone,  
But take away mine anguish By virtue of Thine own!**

**Be Thou my Consolation, My Shield when I must die;  
Remind me of Thy Passion When my last hour draws nigh.  
Mine eyes shall then behold Thee, Upon Thy cross shall dwell,  
My heart by faith enfold Thee. Who dieth thus dies well! Amen.**

## Closing Prayer and Benediction

**Closing Hymn:** TLH #160 “All Glory, Laud and Honor” vs. 4-5

**All glory, laud, and honor To Thee, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
To Thee, before Thy Passion, They sang their hymns of praise;  
To Thee, now high exalted, Our melody we raise.**

**All glory, laud, and honor To Thee, Redeemer, King,  
To whom the lips of children Made sweet hosannas ring.  
Thou didst accept their praises; Accept the prayers we bring,  
Who in all good delightest, Thou good and gracious King. Amen.**

## Silent Prayer

## Announcements

### ***Have A Blessed Week!***

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BAPTISM BIRTHDAYS: Schubert - Ryan Forbis, Dylan Bellamy, Pamela Haynes, Wesley Titus & Patrick Mistler.  
PASTOR: Rev. Bart Mueller.  
ORGANISTS: Babtown – Kathy Bauer; Schubert – Keith Bohl.  
USHERS this Sunday: Gary Stroup & John Hanes. USHERS next Sunday: Gary Stroup & Skyler Haslag.  
GREETERS this Sunday: Linda Brenner, front. Lynn Lofton, side.  
GREETERS next Sunday: Mary Vida, front. Mary Kuhlmann, side.  
COMMUNION ASSISTANTS: Gene Walkenhorst & Mark Russell.  
ACOLYTE this Sunday: Hayden Smasal. ACOLYTE next Sunday: Haley Titus.

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A WARM WELCOME to each of you in the Name of Jesus. We are glad to have you worshipping with us this morning.

We pray that the Holy Spirit will strengthen and refresh you in your Christian walk of faith, as we feed together on God’s Word and Sacrament.

If you are a guest we greet you with special joy. Please be sure to introduce yourself, sign the guest register, and come back soon.

PALM SUNDAY is a time to remember that Jesus came to Jerusalem as our Savior and King, to fight and win our souls from death and hell. We celebrate his battle against our death this Holy Week, and look forward to giving thanks for the victory he won for us on Easter.

CONFIRMATION SUNDAY – Joining our Christian family as a member of our Communion of Faith this day is Mason Mistler. He will confirm and acknowledge his Baptism and the gifts God gave him to grow in his faith and join us in celebrating Jesus’ body and blood.

EASTER EGG HUNT – TODAY: After worship Schubert will host a children’s Easter Egg Hunt! Kids and families, stick around after church to hunt! Special thanks to our Wednesday Night Class for filling the eggs.

PALMS given out during the service and left up front are to be taken home by the children of the congregation. Please come forward after worship and take one home as a reminder of our praise of Jesus this day.

### **HOLY WEEK SCHEDULE** – Mark your calendars with the activities and worship for Holy Week:

Wed, April 16 6:00 PM Maundy Thursday Eve Service at Babtown  
Thu, April 17 7:00 PM Maundy Thursday Worship at Schubert (Note: we will *not* be having a Seder Meal)  
Fri, April 18 5:00 PM Good Friday Worship at Babtown  
7:00 PM Good Friday worship at Schubert  
Sun, April 20 Easter Worship 8:00 AM Babtown – 10:00 AM Schubert  
(both congregations will have Easter Breakfast)

THANKS to all who signed up to provide Easter lilies for our congregations!

EASTER BREAKFAST at St. John's Babbtown following the 8am Service next Sunday, and beginning at 8:45 am before the Service at St. John's Schubert. Thanks to all who have signed up for items and who are willing to help.

MEN'S CLUB BBQ for Trinity Lutheran Church is Saturday, April 26, serving begins at 10:00 am at the Schulte's Parking Lot, Southwest Blvd. in Jeff City. Proceeds for Trinity youth and Calvary Lutheran High School. Everyone welcome!

"THANK YOU for my church, and the cards I enjoy that you send me. Thanks for your thoughtfulness." – Vera Backman (a card she sent to us is posted in the church lobby)

MULTI-PARISH AGREEMENT - Both congregations (Babbtown and Schubert) have voted to accept the Multi-Parish Agreement that was proposed at the Voters Meetings. The Agreement will be reviewed by the Missouri District LCMS and when signed, will become the working process for our future partnership. If you would like to see a copy of the Multi-Parish Agreement, there are some available at the church and you can always ask for one in the future.

CONGREGATIONAL SURVEYS that were taken at the end of 2024 as part of our Call Process are available in the lobby of the churches. The information is data that was collected and reported through those who filled out a survey. Thanks to all who participated.

**VOLUNTEERS NEEDED!** - Consider how you can help with our church in the next months!

- \* RUMMAGE SALE at Schubert is scheduled for Fri-Sat July 11-12. We could use some new helping hands to prepare and set up for the Sale this year. Ask how you can help, or talk to Pastor and he can direct you to those who are doing the planning. Money raised goes to our mission and ministry.
- \* ALTAR GUILD – We could use some more volunteers at Schubert to set up communion, change paraments, banners, etc. for worship. We would like 2 members each month to work together, and serve our church in this special way. Talk to Linda Brenner or Pastor and we will be happy to show you what we do.
- \* ALTAR FLOWER Organizer – Provide flowers for the Altar, or share some from your garden! We would like some individuals who would oversee the Altar flowers. Talk to someone or to Pastor to be part of this project.
- \* CHURCH GROUNDS – Help with ground clean up, landscaping, pruning, etc. We plan to meet once or twice per month as needed. If you are interested talk to Terry Walkenhorst or Debbie Rademan and we will organize dates.
- \* CHURCH CLEANUP DAYS are coming, and we are asking everyone to “pitch in” and help with work in and around the church as spring is upon us! If you can't make the dates we decide to meet together, you can always pick a project and do it on your own time. Thanks to all!

FULL TIME 4TH GRADE TEACHING POSITION: Immanuel Lutheran School, Honey Creek, is looking for a full time teacher for their 4th grade classroom. They would be responsible for teaching 4th grade students, homeroom duties, and other areas concerning the management of a classroom. If you are interested please contact the school office (573-496-3766) or email Mr. Kopp (principal@midmoimmanuel.com).

ANY NEWS, INFORMATION, REQUESTS or communications for the churches can be made by leaving a message on the church phone: 573-395-4591. Generally all messages are checked daily. You can also email the church at stjohndlutheranjcmo@gmail.com – and if you have any questions or concerns, we will respond as needed. If you need pastoral assistance right away, you can call Pastor Mueller at 507-360-8033.

LIFE THOUGHTS IN THE CHURCH YEAR: Incarnation, atonement, and resurrection from the dead have earned Jesus Christ authority over the manner of our living and the timing of our dying (Deuteronomy 32:39). Even in surprise pregnancy or terminal diagnosis, we may commit human life's course to His loving care, for His own humble humanity has sanctified every moment of ours (Philippians 2:8-9).

ATTENDANCE LAST WEEK: Sunday – Babbtown, 21. Schubert, 96. Wednesday – 40.

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**Thanks be to God that we have the opportunity to gather in worship each week.  
Make worship and Bible Study and the Lord's Supper a high priority in your life.**

**Babbtown**

**8:00 a.m. Worship Service  
9:10 a.m. Sunday School  
and Adult Bible Study**

**Schubert**

**9:15 am. Sunday School  
9:30 a.m. Bible Study  
10:00 a.m. Worship Service**

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**Cover pic artwork:** Allan Forbis

**The Lutheran Hymnal:** St. Louis: Concordia Publishing House, © 1941.

Hymn # 160: Scripture: Matthew 21:16; Gloria, laus et honor; All Glory, Laud And Honor; Author: Saint Theodulph of Orleans (c. 820); Translator: John M. Neale (1854, alt.); Tune: Valet will ich der geben; Composer: Melchior Teschner (1613).

Hymn # 161: Scripture: Matthew 21:15; Hosanna, Loud Hosanna; Author: Jeannette Threlfall, (1873); Tune: Ellacombe; Source: "Gesangbuch d. Herzogl. Wurttemberg. Hofkapelle," 1784.

Hymn # 55: Scripture: Matthew 21:5; Komm, du Wertes Losengeld; Come, Thou Precious Ransom Come; Author: Johann Olearius (1664); Translator: August Crull, died 1923 (alt.); Tune: Meinen Jesum lass' ich nicht; Source: "Newverfertigtes Gesangbuch," Darmstadt, 1699.

Hymn #409: John 11:16; Lasset un smit Jesu ziehen; Let Us Ever Walk With Jesus; Author: Sigismund von Birken (1653); Translator: J. Adam Bimbach (1900); Tune: Lasset un smit Jesu Ziehen; Composer: Georg G. Boltze (1788).

Hymn # 333: Scripture: Ezekiel 16:60; Blessed Savior, Who Hast Taught Me; Author: John M. Neale (1842, cento); Tune: O du Liebe; Source: "Musikalischer Christenschatz," Basel, 1745.

Hymn #390: Scripture: John 12:32; Drawn To The Cross; Author: Genevieve M. Irons (1880); Tune: Dunstan; Composer: Joseph Barnby (1883).

Hymn # 172: Scripture: Isaiah 50:6; O Haupt voll Blut und Wunden; O Sacred Head, Now Wounded; Based on the Latin; Author: Bernard of Clairvoix, died 1153, asc.; Translator: Paul Gerhardt (1656); Translation: Composite; Tune: Herzlich Tut Mich; Composer: Hans L. Hassler (1601).

**Bible Readings:** The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

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## CALVARY NEWS

**CALVARY INSIDER –** Wondering what went on at Calvary this week?

- The Calvary track team competed at the Vienna Meet on Tuesday
- Mr. Kopp, principal at Immanuel Honey Creek, led Wednesday chapel at Calvary.
- Calvary, Tuscumbia, LaMonte-Green Ridge, and Stoutland competed in the 2025 Calvary Baseball Tournament hosted on Friday and Saturday.
- Calvary's Quiz Bowl team competed in the District Tournament this Saturday!



**OFFICE HOURS –** The office will be closed on April 18 & 21 for Easter Break.

**BREAKING GROUND!** – Calvary's board of directors is moving forward with Expanding Excellence by breaking ground on Sunday, May 18 at 2PM! You are invited to join us for a short service to thank God for His providence and ask for His blessing on this step of faith. Thank you to those who have supported students and families at Calvary by giving or pledging to this project. Calvary is still accepting gifts to fully fund this project. Thank you for your prayerful support! [ExpandingExcellenceCLHS.org](http://ExpandingExcellenceCLHS.org)

**CRIMSON & SILVER DINNER AUCTION –** Tickets are available for the 2025 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 26, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at [www.calvarylhs.org/auction/](http://www.calvarylhs.org/auction/).

**BENEFIT GOLF TOURNAMENT –** Calvary's 21<sup>st</sup> Annual Benefit Golf Tournament will be **Friday, May 30** at Tanglewood Golf Course in Fulton. Sign up today for a fun day supporting students at Calvary Lutheran High School! SPACE is LIMITED! If you are interested in volunteering for the day of the event, contact John Christman at 573-638-0228 for more information. Teams can register at [calvarylhs.org/golftournament/](http://calvarylhs.org/golftournament/).

**BE PART OF THE TEAM –** Calvary is seeking mission-minded individuals to complete the team.

- Part-time Outreach Coordinator
- Part-time (weekend only) Custodian
- Part-time Athletic Director, beginning summer 2025

Applications can be submitted to John Christman at [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org) or 2525 Route B, Jefferson City, MO 65101

<b>SAVE THE DATE –</b>	April 22	Calvary Blood Drive
	May 2	FFA Petting Zoo, Spring Concert 7PM
	May 24	Graduation 10AM



## **AFRAID TO BE WEAK – Philippians 2:5-11**

Introduction – What was it that disturbed people most about Jesus being the Messiah?

1. Jesus came to Jerusalem on Palm Sunday to cheers and praises
  - a. He claimed if people wouldn't praise him, the rocks and stones would
  - b. Jesus was letting people think he might be God himself
  - c. People wanted to have a Savior and King
2. Later this week, Jesus would be arrested and put on trial
  - a. The people who praised him were disappointed
  - b. If he was God, he didn't seem to be acting like he was
  - c. Jesus wasn't the kind of Savior and King they were hoping for
3. Jesus came to be great in a different way that people expected
  - a. Jesus didn't use his power as God to save his own life
  - b. He was God himself, taking your sin and giving you the power of his life
  - c. Jesus became weak, so that you would have his strength and mercy

Conclusion – Don't let Jesus be a disappointment to you, he is King of kings and Lord of lords.