



**ST. JOHN'S LUTHERAN CHURCHES**  
**Babbtown (Meta 8 am)**  
**Schubert (Jefferson City 10 am)**

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***Fifth Sunday of Easter***  
***April 28, 2024***

**Order of Worship:** Printed below  
(with P for Pastor, C for Congregation)  
or

found on page 15 in The Lutheran Hymnal TLH

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**The Ringing Of The Bell**

**Prelude**

**Welcome**

**Opening Hymn:** TLH #210 "The Strife Is O'er, The Battle Done"

**Alleluia! Alleluia! Alleluia!** (*Refrain sung at the beginning and the end*)

**The strife is o'er, the battle done; Now is the Victor's triumph won;  
Now be the song of praise begun. Alleluia!**

**Death's mightiest pow'rs have done their worst, And Jesus hath His foes dispersed;  
Let shouts of praise and joy outburst. Alleluia!**

**On the third morn He rose again Glorious in majesty to reign;  
Oh, let us swell the joyful strain! Alleluia!**

**He closed the yawning gates of hell; The bars from heaven's high portals fell.  
Let hymns of praise His triumph tell. Alleluia!**

**Lord, by the stripes which wounded Thee, From death's dread sting Thy servants free  
That we may live and sing to Thee. Alleluia!**

**Alleluia! Alleluia! Alleluia! Amen.**

**Invocation:** p. 15 [*Responses Sung*]

**P:** In the name of the Father and of the Son and of the Holy Ghost.

**C: Amen.**

**P:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

**C: Who made heaven and earth.**

**P:** I said, I will confess my transgressions unto the Lord.

**C: And Thou forgavest the iniquity of my sin.**

**Confession:** *[Spoken by all]*

**ALL:** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution** p. 16

**P:** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

**C:** *[Sung]* Amen.

**Introit**

**Gloria Patri:** p.16 *[Sung]*

**C:** Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Kyrie:** p.17 *[Sung]*

**C:** Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**The Gloria in Excelsis:** p. 17-19 *[Sung]*

**C:** Glory be to God on high; And on earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee,

We glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**Salutation And Response:** p.19

**P:** The Lord be with you

**C:** *[Sung]* And with thy spirit.

**The Prayer Of The Day:** *[Spoken by all]*

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Response** *[Sung]:* Amen.

### **First Scripture Reading: Acts 8:26-40**

<sup>26</sup> Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup> And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup> And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup> Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." <sup>34</sup> And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup> Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup> And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" <sup>38</sup> And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup> And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup> But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

### **Epistle Reading: 1 John 4:1-21**

<sup>4:1</sup> Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup> By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup> and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup> Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup> They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup> We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error. <sup>7</sup> Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. <sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment we have from him: whoever loves God must also love his brother.

### **Gradual**

#### **Sentence Of The Season**

**The "Triple Hallelujah":** *[Sung]*

**C: Hallelujah! Hallelujah! Hallelujah!**

**P:** The Holy Gospel that is appointed to be read for today is from the Gospel of St. John, chapter 15, beginning with verse 1.

**C:** *[Sung]* **Glory be to Thee, O Lord!**

### **The Gospel Reading: John 15:1-8**

<sup>15:1</sup> "I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> Already you are clean because of the word that I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup> If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* Praise be to Thee, O Christ!

**The Nicene Creed** p. 22

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.**

**Sermon Hymn:** TLH #342 “Chief Of Sinners Though I Be”

Chief of sinners though I be, Jesus shed His blood for me;  
Died that I might live on high, Lived that I might never die.  
As the branch is to the vine, I am His, and He is mine.

Oh, the height of Jesus' love! Higher than the heav'ns above,  
Deeper than the depths of sea, Lasting as eternity.  
Love that found me--wondrous tho't!--Found me when I sought Him not.

Jesus only can impart Balm to heal the smitten heart;  
Peace that flows from sin forgiv'n, Joy that lifts the soul to heav'n;  
Faith and hope to walk with God In the way that Enoch trod.

Chief of sinners though I be, Christ is All in all to me;  
All my wants to Him are known, All my sorrows are His own.  
Safe with Him from earthly strife, He sustains the hidden life.

O my Savior, help afford By Thy Spirit and Thy Word!  
When my wayward heart would stray, Keep me in the narrow way;  
Grace in time of need supply While I live and when I die. Amen.

**Sermon:** “The Branch – Cut Off Or Cut Back”

Text: John 15:1-8

*(The Offerings are brought forward. Offering plates are at the entrances or can be mailed or given online.)*

**Offertory** p. 22 *[Sung]*

C: **Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.**

## Prayers

### THE ORDER OF HOLY COMMUNION

*[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]*

**The Preface:** p. 24 *[Responses Sung]*

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God ....

**The Proper Preface,** p. 25

P: .... therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

**The Sanctus:** p. 26 *[Sung]*

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,  
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,  
Hosanna in the highest.**

**The Lord's Prayer:** p. 27

**Our Father who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven;  
Give us this day our daily bread; And forgive us our trespasses  
as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil;**

*[Sung]* **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**The Words of Institution:** p. 27

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

**The Pax Domini:** p. 27

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - men.**

**The Agnus Dei:** p. 28 *[Sung]*

**O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.**

**A - - - men.**

**The Distribution**

**Distribution Hymns: TLH #200 "I Know That My Redeemer Lives"**

**I know that my Redeemer lives; What comfort this sweet sentence gives!  
He lives, He lives, who once was dead; He lives, my everlasting Head.**

**He lives triumphant from the grave, He lives eternally to save,  
He lives all-glorious in the sky, He lives exalted there on high.**

**He lives to bless me with His love, He lives to plead for me above,  
He lives my hungry soul to feed, He lives to help in time of need.**

**He lives to grant me rich supply, He lives to guide me with His eye,  
He lives to comfort me when faint, He lives to hear my soul's complaint.**

**He lives to silence all my fears, He lives to wipe away my tears,  
He lives to calm my troubled heart, He lives all blessings to impart.**

**He lives, my kind, wise, heavenly Friend, He lives and loves me to the end;  
He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.**

**He lives and grants me daily breath; He lives and I shall conquer death;  
He lives my mansion to prepare; He lives to bring me safely there.**

**He lives, all glory to His name! He lives, my Jesus, still the same.  
Oh, the sweet joy this sentence gives, "I know that my Redeemer lives!" Amen.**

**TLH #193 "Christ The Lord Is Risen Today"**

**"Christ the Lord is ris'n today," Sons of man and angels say.  
Raise your joys and triumphs high; Sing, ye heav'ns, and, earth, reply.**

**Love's redeeming work is done, Fought the fight, the battle won.  
Lo, our Sun's eclipse is o'er; Lo, He sets in blood no more.**

**Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
Death in vain forbids His rise; Christ has opened Paradise.**

**Lives again our glorious King; Where, O Death, is now thy sting?  
Once He died our souls to save; Where thy victory, O Grave?**

**Soar we now where Christ has led, Following our exalted Head.  
Made like Him, like Him we rise; Ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven! Praise to Thee by both be given!  
Thee we greet triumphant now: Hail, the Resurrection Thou! Amen.**

**The Nunc Dimittus: p. 29 [Sung]**

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation:  
which Thou hast prepared before the Face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Thanksgiving:** p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

**The Thanksgiving Prayer:** pp, 30-31

P: We give thanks to Thee, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

**The Benedicamus:** p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

**The Benediction:** p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

**Closing Hymn:** TLH #53 "Abide, O Dearest Jesus"

Abide, O dearest Jesus, Among us with Thy grace  
That Satan may not harm us Nor we to sin give place.

Abide, O dear Redeemer, Among us with Thy Word,  
And thus now and hereafter True peace and joy afford.

Abide with heav'nly brightness Among us, precious Light;  
Thy truth direct and keep us From error's gloomy night.

Abide with richest blessings Among us, bounteous Lord;  
Let us in grace and wisdom Grow daily through Thy Word.

Abide with Thy protection Among us, Lord, our Strength,  
Lest world and Satan fell us And overcome at length.

Abide, O faithful Savior, Among us with Thy love;  
Grant steadfastness and help us To reach our home above. Amen.

**Silent Prayer**

**Announcements**

***Have A Blessed Week!***

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BAPTISM BIRTHDAY: Babbtown – Alex Nilges; Schubert – Martha Brenner, Benaiah Lofton, Heidi Schroeder and Niki Kelly.

(NOTE: Please call or text Pastor with prayer requests and birthdays.)

PASTOR: Rev. Gerald Scheperle; Office phone: 573-395-4591; Cell: 573-353-9540.

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Keith Bohl.

USHERS this Sunday: Gary Stroup and Matt Belcher.

COMMUNION ASSISTANTS: Allan Forbis and Gene Walkenhorst.

ACOLYTE this Sunday: Claire Prohaska.

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CHRIST IS RISEN! Welcome to each of you in the Name of Jesus, our risen Savior. Today is the fifth Sunday of Easter. We focus upon the resurrection of Jesus from the dead.

If you are a guest we greet you with special joy. Please be sure to introduce yourself, sign the guest register and come back soon.

**TODAY:** Pick up your May Newsletter.

- **All, please stay for a congregational picture.**
- **Also please stay for lunch (Hot Dog and Baked Potato Bar); and wonderful desserts to buy – shared, eat and enjoy or take home.**

WEDNESDAY: Elder’s Meeting, 7:00 p.m.

SATURDAY: The Trinity Lutheran School Alumni Association will hold their Annual Meeting at Trinity Lutheran School. Registration begins at 3:00 p.m.; Business meeting and award presentation at 3:30 p.m.; Social Time at 4:30 p.m., and dinner (Sweet Smoke BBQ) will be at 5:00 p.m. Adults \$13.50, Children 5-12 years, \$6.75 (children under 5 are free). Reservation deadline is Monday, April 29<sup>th</sup>. Checks may be dropped off at the church office at 803 Swifts Hwy., Jefferson City. We hope to see you there.

**FROM THE CALL COMMITTEE: Members of St. John’s, Schubert and Babbtown, we were blessed to have District President Hagan as our guest preacher last week, and grateful for the Q & A he provided at Schubert about the future Intentional Interim Pastor (IIP).**

To briefly recap a few points:

President Hagan has two people in mind to serve as our IIP. He will make a decision on this and will let us know next month. The Call Committee will interview the person and bring the information and their recommendation about the person to each congregation.

Once the IIP arrives, he will perform regular pastoral duties while also meeting with/surveying members to gain an understanding of “who we are” as a congregation, as well as our strengths and areas for growth to better prepare us for a new pastor when the time is right.

President Hagan believes it would be best to work with the IIP for at least six months (minimum) before we consider calling a new pastor. He did say that it would be possible (depending upon our preparedness and feedback received from the IIP) to call from the Seminary in 2025, if that was the wish of our congregations.

He reminded us that once Pastor Scheperle retires—HE IS RETIRED. We must rely on the IIP, Pastor Whittle, or other designated pastors to address our spiritual needs.

President Hagan encouraged all of us to enjoy the time we have with Pastor Scheperle and Paula prior to Pastor’s retirement in June and to rejoice and give thanks to God for the many blessings poured out on each of our congregations.

**In Christ,  
The Call Committee**

TEENS ENCOUNTER CHRIST (TEC) will be held on June 8-10, 2024 at Faith Lutheran Church, Jefferson City, MO. TEC is a three-day retreat for teens AND adults that allows them to encounter the presence of Christ in their lives in a unique way. If you want to find out more about this amazing opportunity to grow in your faith, please visit our website, [www.heartofmotec.com](http://www.heartofmotec.com). The website has all the information and an online application – registration deadline is May 31. If you want more information you can call or text Sam Ziegelbein at 573-680-6887 or email TEC at [heartofmotec@gmail.com](mailto:heartofmotec@gmail.com). Please prayerfully consider supporting this important ministry with your prayers, by attending, or by donating needed items.



LIFE THOUGHTS IN THE CHURCH YEAR: It is anxiety and fright that drives folks to pursue abortion, physician-assisted suicide, and other measures that view death as a solution. Fear likewise bullies the sanctity of life into silence. But the Lord's perfect love puts all fear to flight (1 John 4:18). In surprise pregnancy and terminal diagnosis, we and our neighbors need not independence and empowerment but the presence, promises, and compassion of the Father Almighty.

ATTENDANCE LAST SUNDAY: Babbtown, 14; Schubert, 91.

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**Thanks be to God that we have the opportunity to gather in worship each week.  
Make worship and Bible Study and the Lord's Supper a high priority in your life.**

**Babbtown**

**Schubert**

**8:00 a.m. Worship Service  
9:10 a.m. Sunday School  
and Adult Bible Study**

**9:15 am. Sunday School  
9:30 a.m. Bible Study  
10:00 a.m. Worship Service**

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**Cover pic artwork:** Allan Forbis

**The Lutheran Hymnal:** St. Louis: Concordia Publishing House, © 1941.

Hymn #210: Scripture: Psalm 98:1; Finita iam sunt praelia; The Strife Is O'er, The Battle Done; Author Unknown (1695);  
Translator: Francis Pott (c. 1859, alt); Tune: Palestrina; Composer: Giovanni P. da Palestrina (1591, ad.).

Hymn #342: Scripture: Romans 5-8; Chief of Sinners, Though I Be; Author: William McComb (1864); Tune: Gethsemane.  
Composer: Richard Redhead (1853).

Hymn #200: Scripture: Job 19:25-27; I Know That My Redeemer Lives; Author: Samuel Medley (1775, ab.); Tune: Duke St.;  
Composer: John Hatton (1793).

Hymn #193: Scripture: 1 Corinthians 15:57; Christ The Lord Is Risen Today; Author: Charles Wesley (1739, cento); Tune:  
Orientis partilius; Source: French Melody (c. 1200, ad.).

Hymn # 53: Luke 24:29; Ach bleib mit deiner Gnade; Abide, O Dearest Jesus; Author: Josua Stegmann (1628); Translator:  
August Crull (died 1923); Tune: Christus, der ist mein; Composer: Melchior Vulpius (1609).

**Bible Readings:** The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles,  
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## CALVARY NEWS



### **CALVARY INSIDER** – Wondering what went on at Calvary this week?

- On Monday, 8 students participated in Sketch Day, an annual event that dates back to 1948. These students spent the day sketching scenes from the city.
- Students had a day off from their studies on Tuesday to compete in the CCAA Conference Track Meet (Boys Team finished 1<sup>st</sup> and the Girls Team took 2<sup>nd</sup>), the Calvary Golf Invitational and Scholar Bowl Quarter Finals...
- SCHOLAR BOWL TO STATE! The Scholar Bowl team won their Quarter Final match in Joplin on Tues. to advance to the State Championship rounds on May 3!
- Students welcomed their grandparents and guests to VIP Day on Wednesday, sharing a tour and concluding with chapel led by Pastor Whittle. Thank you to all who were able to join us!
- Did you know one donation can help save more than one life? Thank you to all who donated blood at Friday's blood drive. You are life-savers!

### **LION ATHLETICS** –

Cheer on your lions at their final home game of the Spring Baseball season!

Tuesday, April 30 – Home vs. Tuscumbia @ 4:30

If you would like information about Away contests for all sports, please check [calvarylhs.org/calendar](http://calvarylhs.org/calendar) or call the office to be put on an email list.

**PETTING ZOO** – Calvary's FFA will be hosting a Petting Zoo/Agriculture Day on Thursday, May 2 from 9:00 a.m. to 2:30 p.m. The event is open to anyone who would like to attend. If you have questions about the event or would like to schedule your group to attend, contact Hanna Henley at [henleyh@calvarylhs.org](mailto:henleyh@calvarylhs.org).

**SPRING CONCERT ON FRIDAY** – Join Calvary in celebration of the arts this Friday, May 3 at 7:00pm. Calvary's band, choirs, soloists, dancers, and artists will present a beautiful night of entertainment. Come join us!

**POSITION AVAILABLE** – Calvary Lutheran High School is seeking a mission-minded individual to teach one credit of Art for the 2024-2025 school year. Interested applicants can contact Principal Erich Ahlers at ([principal@calvarylhs.org](mailto:principal@calvarylhs.org)) or 573.638.0228. Resumes will be accepted until the positions are filled. They may also be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101.

**TWENTY YEARS OF CALVARY GOLF TOURNAMENTS!** – Assemble your team and shine your clubs! The 20<sup>th</sup> annual Calvary Benefit Golf Tournament is **Friday, May 31, 2024** at Tanglewood Golf Course in Fulton! Consider entering a team, sponsoring a hole, or volunteering your time to help! We would love to have you! Contact John Christman at 573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org) with your interest. To register your team, go to [calvarylhs.org/golftournament](http://calvarylhs.org/golftournament) Space is Limited!