



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8 am)
Schubert (Jefferson City 10 am)

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Fifth Sunday in Lent
April 6, 2025

Order of Worship: Printed below
(with P for Pastor, C for Congregation)
or

found on page 15 in The Lutheran Hymnal TLH

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The Ringing Of The Bell

Prelude

Welcome

Opening Hymn: TLH #473 "The Church's One Foundation"

**The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word;
From heav'n He came and sought her To be His holy Bride;
With His own Blood He bought her, And for her life He died.**

**Elect from ev'ry nation, Yet one o'er all the earth,
Her charter of salvation One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses, With ev'ry grace endued.**

**The Church shall never perish! Her dear Lord, to defend,
To guide, sustain, and cherish, Is with her to the end.
Tho' there be those that hate her, False sons within her pale,
Against both foe and traitor She ever shall prevail.**

**Though with a scornful wonder Men see her sore oppressed,
By schisms rent asunder, By heresies distressed;
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.**

**Mid toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore,
Till with the vision glorious, Her longing eyes are blest
And the great Church victorious Shall be the Church at rest. Amen.**

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

Confession: [*Spoken by all*]

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: [*Sung*] **Amen.**

Introit

Gloria Patri: p.16 [*Sung*]

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: p.17 [*Sung*]

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

[*Note: The Gloria in Excelsis is omitted during Lent.*]

Salutation and Response: p.19

P: The Lord be with you.

C: [*Sung*] **And with thy spirit.**

The Prayer Of The Day: [*Spoken by all*]

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response [*Sung*]: Amen.

Old Testament Reading

Isaiah 43:16-21

¹⁶ Thus says the Lord,
 who makes a way in the sea,
a path in the mighty waters,
¹⁷ who brings forth chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸ “Remember not the former things,
 nor consider the things of old.
¹⁹ Behold, I am doing a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰ The wild beasts will honor me,
 the jackals and the ostriches,
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 ²¹ the people whom I formed for myself
that they might declare my praise.”

Epistle

Philippians 3:8-14

⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

[Note: The Triple Hallelujah is omitted during Lent.]

P: The Holy Gospel according to St. Luke, the 20th chapter.

C: *[Sung]* **Glory be to Thee, O Lord!**

The Gospel Reading

Luke 20:9-20

⁹ [Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.” ¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* **Praise be to Thee, O Christ!**

The Nicene Creed p. 22

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Hymn of the Day: TLH #445 “Am I a Soldier of the Cross?”

**Am I a soldier of the Cross, A foll'wer of the Lamb,
And shall I fear to own His cause Or blush to speak His name?**

**Must I be carried to the skies On flow'ry beds of ease
While others fought to win the prize, And sailed thro' bloody seas?**

**Are there no foes for me to face? Must I not stem the flood?
Is this vain world a friend to grace To help me on to God?**

**Sure I must fight, if I would reign; Increase my courage, Lord!
I'll bear the toil, endure the pain, Supported by Thy Word.**

**Thy saints, in all this glorious war Shall conquer though they die;
They see the triumph from afar With faith's discerning eye.**

**When that illustrious Day shall rise, And all Thine armies shine
In robes of victory through the skies, The glory shall be Thine. Amen.**

Sermon: “Winning the Prize” Text: Philippians 3:14

(The Offerings are brought forward. Offering plates are at the entrances.)

Offertory p. 22 *[Sung]*

C: **Create in me a clean heart, O God, and renew a right spirit within me.**

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.

Prayers

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 *[Responses Sung]*

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus: p. 26 [Sung]

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,
Hosanna in the highest.**

The Lord's Prayer: p. 27

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;**

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: [Sung] **A - - - - men.**

The Agnus Dei: p. 28 [Sung]

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.
A - - - - men.**

The Distribution

Distribution Hymns: TLH #145 "Jesus, Refuge of the Weary"

**Jesus, Refuge of the weary, Blest Redeemer, whom we love,
Fountain in life's desert dreary, Savior from the world above,
Oh, how oft Thine eyes, offended, Gaze upon the sinner's fall!
Yet, upon the cross extended, Thou didst bear the pain of all.**

**Do we pass that cross unheeding, Breathing no repentant vow,
Tho' we see Thee wounded, bleeding, See Thy thorn-encircled brow?
Yet Thy sinless death hath brought us Life eternal, peace, and rest;
Only what Thy grace hath taught us Calms the sinner's stormy breast.**

**Jesus, may our hearts be burning With more fervent love for Thee!
May our eyes be ever turning To thy cross of agony
Till in glory, parted never From the blessed Savior's side,
Graven in our hearts forever, Dwell the cross, the Crucified! Amen.**

TLH #151 "Christ, the Life of All the Living"

**Christ, the Life of all the living, Christ, the Death of death, our foe,
Who, Thyself for me once giving To the darkest depths of woe,--
Thro' thy suff'rings, death, and merit I eternal life inherit:
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Thou, ah! Thou, hast taken on Thee Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee, O Thou sinless Son of God!
Thus didst Thou my soul deliver From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Heartless scoffers did surround Thee, Treating Thee with shameful scorn
And with piercing thorns they crowned Thee. All disgrace Thou, Lord, hast borne
That as Thine Thou mightest own me And with heavenly glory crown me.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Thou hast suffered men to bruise Thee That from pain I might be free;
Falsely did Thy foes accuse Thee,--Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.**

**Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high. Amen.**

The Nunc Dimittus: p. 29 [Sung]

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation:
which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: [Sung] And His mercy endureth forever.

The Thanksgiving Prayer: pp, 30-31

**P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift;
and we beseech You that of Your mercy You would strengthen us through the same in faith
towards You and in fervent love toward one another; through Jesus Christ, our Lord, who
lives and reigns with You and the Holy Spirit, ever one God, world without end.**

C: [Sung] A- - - - men.

The Benedicamus: p. 31

P: The Lord be with you.

C: [Sung] And with thy spirit.

P: Bless we the Lord.

C: [Sung] Thanks be to God.

The Benediction: p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH #405 "I Gave My Life for Thee"

**I gave My life for thee, My precious blood I shed,
That thou might'st ransomed be And quickened from the dead.
I gave My life for thee; What hast thou given for Me?**

**I spent long years for thee In weariness and woe
That an eternity Of joy thou mightest know.
I spent long years for thee; Hast thou spent one for Me?**

**My Father's home of light, My rainbow-circled throne,
I left for earthly night, For wanderings sad and lone.
I left it all for thee; Hast thou left aught for Me?**

**I suffered much for thee, More than My tongue may tell,
Of bitterest agony, To rescue thee from hell.
I suffered much for thee; What canst thou bear for Me?**

**And I have brought to thee Down from My home above
Salvation full and free, My pardon and My love.
Great gifts I brought to thee; What hast thou brought to Me?**

**Oh, let thy life be given, Thy years for Me be spent,
World's fetters all be riven, And joy with suffering blent!
I gave Myself for thee: Give thou thyself to Me.**

Silent Prayer

Announcements

Have A Blessed Week!

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BAPTISM BIRTHDAYS: Schubert - James Forbis, Piper Spurgeon, Hadley Schroeder, Mark Schroeder, William Goldberg, Kathleen Stroup & Michelle Barg.

PASTOR: Rev. Bart Mueller.

ORGANISTS: Babbtown – Samuel Luetkemeyer; Schubert – Keith Bohl.

USHERS this Sunday: Gary Stroup & Andy Beach. USHERS next Sunday: Gary Stroup & John Hanes.

GREETERS this Sunday: Jennifer Hanes, front. Robert and Donna Skelly, side.

GREETERS next Sunday: Linda Brenner, front. Lynn Lofton, side.

COMMUNION ASSISTANTS: Gene Walkenhorst & Mark Russell.

ACOLYTE this Sunday: Sawyer Dippold. ACOLYTE next Sunday: Hayden Smasal.

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A WARM WELCOME to each of you in the Name of Jesus. We are glad to have you worshipping with us this morning.

We pray that the Holy Spirit will strengthen and refresh you in your Christian walk of faith, as we feed together on God's Word and Sacrament.

If you are a guest we greet you with special joy. Please be sure to introduce yourself, sign the guest register, and come back soon.

OUR CHRISTIAN SYMPATHY is extended to Kathleen Stroup upon the death of her sister Freddie last week. We extend to her family the everlasting comfort and hope of our Lord Jesus Christ, who wept at the tomb of Lazarus and defeated death by giving His life for us.

VOTERS MEETING is today after worship (stay for the Pancake Lunch served by the Youth!) One of the items on our agenda will be consideration of the Multi-Parish Agreement with St. John's in Babbtown. The proposed agreement is available in the church lobby, so please take one if you wish to review it, as we hope to vote to consider adopting it at the meeting today.

APRIL NEWSLETTERS are available today – please take them home and check out the many things that are taking place at St. John's and St. John's.

MEN'S BIBLE CLASS – Men's Bible Class will meet tomorrow, Monday, April 7th - 6:00 PM at St. John's in Schubert. Everyone from both congregations is welcome to join us for supper and a look at God's Word, in the story of Philemon.

LENTEN WORSHIP continues with our final midweek service this Wednesday at Schubert, 7:00 PM as we continue remembering that the suffering and death of Jesus during Lent is a time to look ahead to the joy of our salvation. How do you feel about Jesus? That is a question everyone must answer!

PALM SUNDAY is a week from today! We will have a special message for the children, and look forward to welcoming by junior Confirmation Mason Mistler into our church family.

HOLY WEEK SCHEDULE – Mark your calendars with the activities and worship for Holy Week this month

April 13 – Palm Sunday and Junior Confirmation Sunday at Schubert

April 16 – 6:00 PM Maundy Thursday Eve Service at Babbtown

April 17 – 7:00 PM Maundy Thursday Worship at Schubert

(Note that we will not be having a Seder Meal)

April 18 – 5:00 PM Good Friday Worship at Babbtown

7:00 PM Good Friday worship at Schubert

April 20 – Easter Worship 8:00 AM Babbtown, 10:00 AM Schubert

(both congregations will have Easter Breakfast)

EASTER LILIES at Schubert – There is a sign up sheet for donating an Easter lily in the church lobby – we appreciate all those who would gift the congregation with a lily for Easter Sunday.

EASTER BREAKFAST planning – We appreciate all members of the congregations as they work together to plan and carry out breakfasts on April 20th. We hope everyone will "join hands" as we enjoy the day. Be ready to serve, donate and assist on Easter weekend. A Sign up sheet is on the table in the church lobby at Schubert.

THRIVENT MEMBERS – Everyone who has Thrivent accounts is eligible to share \$250 from Thrivent to a project of their choice. You may even have additional charity dollars to give away. Consider St. John's as a place to use these gifts, by signing up for an "Action Project" or "Choice Dollars." We can use these in a variety of places and purposes, so talk with Pastor Mueller if you want to use these opportunities to support St. John's Babbtown or Schubert, or want to know how they work.

FULL TIME 4TH GRADE TEACHING POSITION: Immanuel Lutheran School, Honey Creek, is looking for a full time teacher for their 4th grade classroom. They would be responsible for teaching 4th grade students, homeroom duties, and other areas concerning the management of a classroom. If you are interested please contact the school office (573-496-3766) or email Mr. Kopp (principal@midmoimmanuel.com).

ANY NEWS, INFORMATION, REQUESTS or communications for the churches can be made by leaving a message on the church phone: 573-395-4591. Generally all messages are checked daily. You can also email the church at stjohnlutheranjcmo@gmail.com – and if you have any questions or concerns, we will respond as needed. If you need pastoral assistance right away, you can call Pastor Mueller at 507-360-8033.

LIFE THOUGHTS IN THE CHURCH YEAR: The Lord our God forms persons and peoples for Himself (Isaiah 43:21). Our lives and every neighbor's body belong to the Almighty Maker. He intends each one not only for survival but for salvation in the resurrection from the dead (Philippians 3:10). This means we get to receive all humankind's members as gifts and privileges and treat them as inestimably precious.

ATTENDANCE LAST WEEK: Sunday – Babbtown, 11. Schubert, 81. Wednesday – 41.

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**Thanks be to God that we have the opportunity to gather in worship each week.
Make worship and Bible Study and the Lord's Supper a high priority in your life.**

Babbtown

8:00 a.m. Worship Service

**9:10 a.m. Sunday School
and Adult Bible Study**

Schubert

9:15 am. Sunday School

9:30 a.m. Bible Study

10:00 a.m. Worship Service

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Cover pic artwork: Allan Forbis

The Lutheran Hymnal: St. Louis: Concordia Publishing House, © 1941.

Hymn #473: Scripture: Ephesians 2:20; The Church's One Foundation; Author: Samuel J. Stone, 1866, Cento;Tune: Aurelia; Composer: Samuel S. Wesley, 1864.

Hymn #445: Scripture: 1 Corinthians 16:13; Author: Isaac Watts (1721, alt.); Tune: Winchester Old, Source: "Psalter, Thomas Este, 1592.

Hymn #145: Scripture: Mark 15: 29,30; Giesù sommo conforto; Jesus, Refuge of the Weary; Author: Girolamo Savonarola (1563); Translator: Jane F. Wilde (1853); Tune: O du Liebe; Source: "Musikalischer Christenschatz", Basel (1745).

Hymn # 151: Scripture: Matthew 26:64-67; Jesu, meines Lebens Leben; Christ The Life Of All The Living; Author: Ernst C. Homburg (1659 ab.); Translator: Catherine Winkworth (1863, alt.); Tune: Jesu Meines Lebens Leben; Source: "Kirchengesangbuch," Darmstadt, 1687.

Hymn # 405: Scripture: Philippians 1:27; I Gave My Life for Thee; Author: Frances R. Havergal; Tune: Old 120th; Source: "Psalter", Thomas Este, 1592.

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

CALVARY NEWS



CALVARY INSIDER – Wondering what went on at Calvary this week?

- Congratulations to our Scholar Bowl Lions! Tuesday, the team won the Show-Me Central Conference championship!! Ella Roberts also placed 1st, individually! Earlier in the week, they placed 2nd in the Mexico Standard Division competition.
- Mr. Zorena led chapel this week, sharing a message on Worship.

LION ATHLETICS AT HOME

April 7 Baseball v Stover, 5PM *Senior Night

April 11 Home Baseball Tournament, CLHS @ 7PM

April 12 Home Baseball Tournament, CLHS @ 11:30AM, 4:30PM

Stay up to date with Calvary games and events by visiting calvarylhs.org/calendar/

BREAKING GROUND! – Calvary’s board of directors is moving forward with Expanding Excellence by breaking ground on Sunday, May 18 at 2PM! You are invited to join us for a short service to thank God for His providence and ask for His blessing on this step of faith. Thank you to those who have supported students and families at Calvary by giving or pledging to this project. Calvary is still accepting gifts to fully fund this project. Thank you for your prayerful support! ExpandingExcellenceCLHS.org

CRIMSON & SILVER DINNER AUCTION – Tickets are available for the 2025 Crimson and Silver Dinner Auction at the St. Martin’s Knights of Columbus Hall on Saturday, April 26, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction/.

BENEFIT GOLF TOURNAMENT – Calvary’s 21st Annual Benefit Golf Tournament will be **Friday, May 30** at Tanglewood Golf Course in Fulton. Sign up today for a fun day supporting students at Calvary Lutheran High School! If you are interested in helping to plan this event or volunteering the day of, contact John Christman at 573-638-0228 for more information. Teams can register at calvarylhs.org/golftournament/.

BE PART OF THE TEAM – Calvary is seeking mission-minded individuals to complete the team.

- Part-time Outreach Coordinator
- Part-time Athletic Director, beginning summer 2025

Applications can be submitted to John Christman at administrator@calvarylhs.org or 2525 Route B, Jefferson City, MO 65101

SAVE THE DATE –

May 2 FFA Petting Zoo

May 2 Spring Concert, 7PM

May 24 Graduation, 10AM

WINNING THE PRIZE – Philippians 3:14

Introduction – There's a certain excitement about winning a "prize"

1. The Apostle Paul did a lot of things in his life
 - a. He once believed he could win and earn a prize from God
 - b. He came to know by faith that anything he ever won or earned in life really didn't matter
 - c. The "prize" that mattered was a gift won and earned by Jesus
2. Isaiah points us ahead to Jesus many years before he came
 - a. Jesus knew that you had no chance of winning any kind of blessing from God because of sin
 - b. The promised Messiah would take up the challenge of winning a prize of eternal life for you
 - c. You are the prize!
3. So what "prize" is the Apostle Paul hoping to win?
 - a. If Jesus' blood and righteousness has won us victory over death.....
 - b. If Jesus' resurrection has already given us new life....
 - c. Then our "prize" is winning other people to Jesus

Conclusion – We ask God to use us to share the "prize" of faith