



**ST. JOHN'S LUTHERAN CHURCHES**  
**Babbtown (Meta, 8 a.m.)**  
**Schubert (Jefferson City, 10 a.m.)**

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*Third Sunday of Easter*  
**May 1, 2022**

**Order of Worship:** Printed below  
(with P for Pastor, C for Congregation)  
or  
found on page 15 in the Lutheran Hymnal TLH  
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**The Ringing Of The Bell**

**Prelude**

**Welcome**

**Opening Hymn:** TLH 202 "Welcome, Happy Morning"

Welcome, happy morning! Age to age shall say:  
"Hell today is vanquished, Heav'n is won today!"  
Lo, the Dead is living, God forevermore!  
Him, their true Creator, All His works adore!  
"Welcome, happy morning!" Age to age shall say;  
"Hell today is vanquished, Heav'n is won today!"

Maker and Redeemer, Life and Health of all,  
Thou from heav'n beholding Human nature's fall,  
Of the Father's Godhead, True and only Son,  
Mankind to deliver Manhood didst put on.  
"Welcome, happy morning!" Age to age shall say;  
"Hell today is vanquished, Heav'n is won today!"

Thou, of life the Author, Death didst undergo,  
Tread the path of darkness, Saving strength to show.  
Come, then, True and Faithful, Now fulfill Thy word;  
'Tis Thine own third morning-- Rise, O buried Lord.  
"Welcome, happy morning!" Age to age shall say;  
"Hell today is vanquished, Heav'n is won today!"

Loose the souls long prisoned, Bound with Satan's chain;  
All that now is fallen Raise to life again.  
Show Thy face in brightness, Bid the nations see;  
Bring again our daylight: Day returns with Thee.  
"Welcome, happy morning!" Age to age shall say;  
"Hell today is vanquished, Heav'n is won today!" Amen.

**Invocation:** p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God,  
our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

**Confession:** *[Spoken by all]*

O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution:** p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord and Savior, Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* Amen.

**Introit**

**Gloria Patri:** p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Kyrie:** p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

**Gloria in Excelsis:** p. 17-19 *[Sung]*

C: **Glory be to God on high; And on earth peace, good will toward men.**

**We praise Thee, we bless Thee, we worship Thee,**

**We glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**That takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.**

**Amen.**

**Salutation And Response:** p.19

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

**The Prayer Of The Day:** *[Spoken by all]*

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Response** *[Sung]:* Amen.

**First Scripture Reading:** Acts 9:1-22

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup>And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do."

<sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened. For some days he was with the disciples at Damascus. <sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup> And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**Epistle Reading:** Revelation 5:1-7 (8-14)

<sup>1</sup> Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup> And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" <sup>3</sup> And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup> and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup> And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." <sup>6</sup> And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup> And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup> And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup> and you have made them a kingdom and priests to our God, and they shall reign on the earth." <sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup> saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup> And the four living creatures said, "Amen!" and the elders fell down and worshiped.

**Gradual**

**The Sentence Of The Season**

**The "Triple Hallelujah":**

C: [Sung] **Hallelujah! Hallelujah! Hallelujah!**

P: The Holy Gospel that is appointed to be read for today is from the Gospel of St. John, chapter 21, beginning with the 1<sup>st</sup> verse.

C: [Sung] **Glory be to Thee, O Lord!**

**The Gospel Reading:** John 21:1-19

<sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish.

<sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. <sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." <sup>16</sup> He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

P: Here ends the reading of the Holy Gospel.  
C: *[Sung]* **Praise be to Thee, O Christ!**

**Babbtown: The Apostles' Creed, p. 12**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God, the Father almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the Holy Christian Church, the communion of saints; The forgiveness of sins, The resurrection of the body; And the life everlasting. Amen.**

**Schubert: Sacrament Of Holy Baptism: Heidi Alan Schroeder**

**Baptism Hymn: TLH 299 "Dear Father Who Hast Made Us All"**

**Dear Father, who has made us all, To Thee Thy children humbly pray:  
Look on this babe who at Thy call Now enters on life's narrow way.**

**Dear Savior, for Thy love untold We bring this little child to Thee.  
Receive it, Shepherd, to Thy fold And keep it Thine eternally.**

**Dear Spirit, rest upon this child As Thou didst brood upon the sea,  
And make it pure and undefiled, A holy temple unto Thee.**

**O Triune God, we humbly pray That all Thy blessings be conferred  
Upon this child here cleansed today By means of water and the Word.**

"More Precious Than Silver"

**Lord, You are more precious than silver,  
Lord, You are more costly than gold.  
Lord, You are more beautiful than diamonds  
And nothing I desire compares to You.**

*(and God said)*

**Heidi, you are more precious than silver,  
Heidi, you are more costly than gold.  
Heidi, you are more beautiful than diamonds,  
And nothing I desire compares to you.**

*(Lyn DeShazo)*

**Sermon Hymn: "Amazing Grace"**

**Amazing grace—how sweet the sound—that saved a wretch like me!  
I once was lost, but now am found; Was blind, but now I see.**

**'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear The hour I first believed!**

**Through many dangers, toils, and snares I have already come;  
'Tis grace has brought me safe thus far And grace will lead me home.**

**Sermon: "Jesus' Resurrection Changes Everything"     Text: Acts 9:1-22**

*(Usual time for The Offering – offering plates are at the entrances or can be mailed or given online.)*

**Offertory, p. 22 [Sung]**

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.**

**Prayers**

*[Babbtown will conclude with The Lord's Prayer, Hymn – TLH 204 , The Benediction and Closing Hymn – TLH 207, vs. 2 .]*

## **THE ORDER OF HOLY COMMUNION**

*[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]*

**The Preface: p. 24 [Responses Sung]**

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God ....

**The Proper Preface, p. 25**

P: .... therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

**The Sanctus: p. 26 [Sung]**

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,  
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,  
Hosanna in the highest.**

**The Lord's Prayer: p. 27**

**Our Father who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven;  
Give us this day our daily bread; And forgive us our trespasses  
as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil;**

**[Sung] For Thine is the kingdom and the power and the glory forever and ever. Amen**

**The Words of Institution: p . 27**

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

**The Pax Domini: p. 27**

P: The peace of the Lord be with you always.

C: *[Sung]* A - - - - men.

**The Agnus Dei: p. 28 *[Sung]***

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.**

**A - - - - - men.**

**The Distribution**

**Distribution Hymn: TLH 204 "Come, Ye Faithful, Raise The Strain"**

**Come, ye faithful, raise the strain Of triumphant gladness;  
God hath bro't His Israel Into joy from sadness.  
'Tis the spring of souls today: Christ hath burst His prison  
And from three days' sleep in death As a sun hath risen.**

**All the winter of our sins, Long and dark, is flying  
From His light, to whom we give Laud and praise undying.  
Neither could the gates of death Nor the tomb's dark portal  
Nor the watchers, nor the seal Hold Thee as a mortal.**

**But today amidst Thine own Thou didst stand, bestowing  
That Thy peace which evermore Passeth human knowing.  
Come, ye faithful, raise the strain Of triumphant gladness;  
God hath bro't His Israel Into joy from sadness. Amen.**

**Distribution Hymn: TLH 203 "Morning Breaks Upon The Tomb"**

**Morning breaks upon the tomb; Jesus scatters all its gloom.  
Day of triumph thro' the skies; See the glorious Savior rise.**

**Ye who are of death afraid Triumph in the scattered shade.  
Drive your anxious cares away; See the place where Jesus lay.**

**Christians, dry your flowing tears Chase your unbelieving fears;  
Look on His deserted grave, Doubt no more His pow'r to save. Amen.**

**The Nunc Dimittus: p. 29 *[sung]***

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation:  
which Thou hast prepared before the Face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Thanksgiving:** p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

**The Thanksgiving Prayer:** pp. 30-31

P: We give thanks to Thee, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

**The Benedicamus:** p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

**The Benediction:** p. 31

P: The Lord bless you and keep you, The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

**Closing Hymn:** TLH 207, vs. 2 “Like The Golden Sun Ascending”

**Thanks to Thee, O Christ victorious! Thanks to Thee, O Lord of Life!**

**Death hath now no power o'er us, Thou hast conquered in the strife.**

**Thanks because Thou didst arise And hast opened Paradise!**

**None can fully sing the glory Of the resurrection story.**

**Silent Prayer**

**Announcements**

**HAVE A BLESSED WEEK!**

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BAPTISM BIRTHDAYS: Babbtown: Alex Nilges and Ethan Mueller; Schubert: Niki Kelly, Helen Stulce, Camden Bohl and Mark Schmutzler.

(NOTE: Please call or text Pastor with prayer requests and birthdays.)

ORGANISTS: Babbtown – Arline Mueller; Schubert – Keith Bohl.

USHERS this Sunday: Jerry Bartel and Andy Beach.

USHERS next Sunday: Jerry Bartel and George Kuhlmann.

COMMUNION ASSISTANT: Allan Forbis.

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A WARM WELCOME TO EACH OF YOU as we gather for worship today. Our Scripture readings continue to focus on the events surrounding the resurrection as well as the powerful effect it has on our lives. We pray that everyone will be blessed through the Word and Sacrament that we share today. Christ is Risen!

THE SACRAMENT OF HOLY BAPTISM is received this morning by Heidi Alan Schroeder, infant daughter of Mark and Celia Schroeder and sister of Hadley and Harper. We rejoice with her and her whole family remembering the amazing grace of God poured out by the Holy Spirit through baptism.

TODAY: Pick up your May newsletter or get it online.

TUESDAY: Pastors' Conference, St. John's, Mexico.

- Men's Bible Study/Supper, 6:00 p.m. All men and their sons are invited – also feel free to bring your friends too.
- The Meta Citizens Civic League blood drive, 2:00-6:00 p.m. Call 1-800-733-2767 for appointment.

MAY 22: The Youth that are going to the summer Youth Gathering are hosting a fundraising Pancake Breakfast, following worship.

IF YOU HAVE NOT DONE SO, (those who ordered lilies for Easter) can place the payment of \$8.99 for those in the offering plate.

LIFE THOUGHTS IN THE CHURCH YEAR: – The Gospel of Jesus Christ reverses expectations. The Lamb once slain now reigns (Revelation 5). The persecutor gets converted (Acts 9). Empty nets bring abundance in (John 21). Dancing emerges from mourning (Psalm 30). Applied to life issues, this reveals what we call control – “my body, my choice” – as actually captivity, and God holds precious what we regard as paltry. Where we see only darkness and death, He has sown life and light!

ATTENDANCE LAST SUNDAY: Babbtown, 16; Schubert, 74.

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**Thanks be to God that we have the opportunity to gather in worship each week.  
Make worship and Bible Study and the Lord's Supper a high priority in your life.**

**Babbtown**

**Schubert**

**8:00 a.m., Sunday Worship  
9:10 a.m., Sunday School  
and Bible Study**

**9:15 a.m., Sunday School  
9:30 a.m., Bible Study  
10:00 a.m., Worship Service**

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**Cover pic artwork:** Text Acts 9:4

**The Lutheran Hymnal:** St. Louis: Concordia, 1941.

Hymn #202: Scripture: Acts 10:40; Latin: Salve, festa dies; Welcome, Happy Morning; Author: Venantius Fortntus (c. 530, cento; Tr.: John Ellerton (1868, alt.); Tune: Sei Mir Gegrusset; Source: “Enchirdion,” LLubeck, 1545.

Hymn #299: Scripture: Galatians 3:27; German: O Vaterherz, das Ern' und Himmel schuf; Dear Father Who Has Made Us All; Author: Albert Knapp (1841); Tr.: William Czamanske (2939); Tune: Herr Jesu Christ, Dich; Source: “Cantionale Germanicum,” Dresden, 1628. Translation © 1939, Concordia Publishing House.

Hymn #204: Scripture: Exodus 15:1-21; Greek: Αἰσωμεν, πάντεζ λαοί; Come, Ye faithful, raise the strain; Author: John of Damascus (c. 750); Tr.: John M Neale (1859, alt. ab.); Tune: Schwing Dich Auf; Source: “Geistliche Andachten,” Berlin, 1666,

Hymn #203: Scripture: Luke 24:3; Morning Breaks upon the tomb; Author: William B. Collyer (1812, ab.);; Tune Innocents; Source: French melody, 13<sup>th</sup> century.

Hymn #207: Scripture: Acts 2:32; Like the golden sun ascending; Danish Title: Som den gyldne Sol frembryder; Author: Thomas Kingo (1689, cento) Tr: George T. Tygh (1908); Verde Munter; Composer: Hohann Schop (1642).

**Lord, You Are More Precious Than Silver:** Author and Composer: Lynn DeShazzo; ©1982 by Integrity's Hosanna! Music.

**Amazing Grace:** Scripture: Ephesians 2:8; Author: John Newton (1772); Published (1779); Current Tune Composed by William Walker; Tune: New Britain (1835).

**Bible Readings:** The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

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Make plans to stay after church for a  
**PANCAKE AND SAUSAGE BREAKFAST**

Sunday, May 22nd

Sponsored by Youth Group

Free will donations will go toward NYG trip to Houston!

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**CALVARY NEWS**



**CALVARY INSIDER** – What happened at Calvary this week?

- Calvary Artists spent Monday at various locations around Jefferson City for the annual High School Sketch Day event.
- Thank you to all who donated blood at Tuesday’s blood drive. You are life-savers!
- Grandparents and special guests joined students on Wednesday for a Grandparents’ Day chapel service and meal. Thank you to all who were able to join us!

**THANK YOU!!** – Many, many thanks to all who made the Annual Crimson & Silver Dinner Auction a success yesterday evening! This fundraiser would not be possible without a dedicated planning committee and volunteers, generous donors and attendees! Thank you for your continued support of Calvary Lutheran High School and our mission of Building Christian Leaders!

**LIONS ATHLETICS** – Upcoming home (or near home) sporting events:

- Mon, May 2 @ 4:00pm – Golf @ Oak Hills Golf Course vs Fatima & New Bloomfield
- Sat, May 7 – District Track Meet – Girls @ Glasgow; Boys @ South Callaway

**PETTING ZOO THIS WEEK** – Calvary Lutheran’s FFA will be hosting a Petting Zoo/Agriculture Day this Thursday, May 5<sup>th</sup>, from 9:00 a.m. to 2:30 p.m. The event, taking place on-campus at Calvary, is open to anyone who would like to attend. If you have questions about the event you may contact Hanna Henley at [henleyh@calvarylhs.org](mailto:henleyh@calvarylhs.org).

**SPRING CONCERT ON FRIDAY** – Join Calvary in celebration of the arts this Friday, May 6<sup>th</sup> at 7:00pm. Calvary’s band, choirs, dancers, and artists will present a beautiful night of entertainment. Come join us!

**FORE! GET YOUR GOLF TEAM READY** – Calvary’s Annual Benefit Golf Tournament is set for Friday, June 3 at Tanglewood Golf Course in Fulton. Flights begin at 8 a.m. and 1 p.m. Sponsorships are available and we would love to have you join us with a team! Contact 573-638-0228 to reserve your spot or register online at [calvarylhs.org/golftournament](http://calvarylhs.org/golftournament) today. Thank you for supporting students at Calvary Lutheran High School with a fun day of golf!

**FINANCIAL PLANNING FOR CHRISTIAN EDUCATION** – Missouri allows private K-12 tuition to be paid from a 529 fund. This is a great opportunity for families (or friends of a family) to contribute specifically to a student’s education through state-tax deductible contributions. Qualified withdrawals for tuition expenses can happen now or well into the future. Call John Christman (573-638-0228) or your financial advisor today to learn more.

**CELEBRATE AND SUPPORT CALVARY** – Please join us!

May 21 Alumni Basketball Game & Postgame Tailgate – more details coming soon!

May 28 Class of 2022 Graduation Worship Service, 10 a.m.

June 3 18<sup>th</sup> Annual Benefit Golf Tournament – Register Today!