



**ST. JOHN'S LUTHERAN CHURCHES**  
**Babbtown (Meta 8 am)**  
**Schubert (Jefferson City 10 am)**

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**Holy Trinity Sunday**  
**May 26, 2024**

**Order of Worship:** Printed below  
 (with P for Pastor, C for Congregation)  
 or

found on page 15 in The Lutheran Hymnal TLH

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**SERVICE NOTE:** Today is Trinity Sunday, a day on which we are refreshed in the Trinitarian faith that we profess. We use an ancient Creed today called the Athanasian Creed.

Luther called this Creed, with its emphasis on the doctrine of the Trinity, the grandest production of the Church since Apostolic times.

Its origin is obscure. It probably originated in North Africa later in the fifth century. This Creed used the word "catholic" to describe the faith we profess. This word does not denote a denomination, but rather means "universal," in the sense that it is the faith that Christians share. This Creed uses rather strong language because it was refuting many false doctrines and teachings of its day. Those same heresies still exist. There is also a strong emphasis on works. Works are the evidence of saving – flowing through and from faith in Christ

**The Ringing Of The Bell**

**Prelude**

**Welcome**

**Opening Hymn:** TLH #246 "Holy, Holy, Holy! Lord God Almighty"

**Holy, holy, holy! Lord God Almighty!**  
**Early in the morning our song shall rise to Thee;**  
**Holy, holy, holy, merciful and mighty!**  
**God in Three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore Thee,**  
**Casting down their golden crowns around the glassy sea;**  
**Cherubim and seraphim falling down before Thee,**  
**Which wert and art and evermore shalt be.**

**Holy, holy, holy! Tho' the darkness hide Thee,**  
**Tho' the eye of sinful man Thy glory may not see,**  
**Only Thou art holy; there is none beside Thee,**  
**Perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!**  
**All Thy Works shall praise Thy name in earth and sky and sea,**  
**Holy, holy, holy, merciful and mighty!**  
**God in Three Persons, blessed Trinity! Amen.**

**Invocation:** p. 15 [Responses Sung]

**P:** In the name of the Father and of the Son and of the Holy Ghost.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

**Confession:** *[Spoken by all]*

ALL: **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Absolution** p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* **Amen.**

**Introit**

**Gloria Patri:** p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Kyrie:** p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

**The Gloria in Excelsis:** p. 17-19 *[Sung]*

C: **Glory be to God on high; And on earth peace, good will toward men.**

**We praise Thee, we bless Thee, we worship Thee,**

**We glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**That takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**Salutation And Response:** p.19

P: The Lord be with you

C: *[Sung]* **And with thy spirit.**

## **The Prayer Of The Day:** *[Spoken by all]*

**Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, Oh Father, Son and Holy Spirit, live and reign, one God, now and forever.**

**Response [Sung]: Amen.**

## **Old Testament Reading:** Isaiah 6:1-8

<sup>6:1</sup> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" <sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" <sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." <sup>8</sup> And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me."

## **Epistle Reading:** Acts 2:14; 22-36

<sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words... <sup>22</sup> "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

## **Gradual**

### **Sentence Of The Season**

**The "Triple Hallelujah":** *[Sung]*

**C: Hallelujah! Hallelujah! Hallelujah!**

**P:** The Holy Gospel that is appointed to be read for today is from the Gospel of St. John, chapter 3, beginning with verse 1.

**C:** *[Sung]* **Glory be to Thee, O Lord!**

## **The Gospel Reading:** John 3:1-17

<sup>3:1</sup> Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup> Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup> Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup> Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

**P:** Here ends the reading of the Holy Gospel.

**C:** *[Sung]* **Praise be to Thee, O Christ!**

**The Athanasian Creed, p. 53**

**Whosoever will be saved, before all things it is necessary that he hold the catholic faith [i.e., universal, Christian].**

**Which faith unless every one do keep whole and undefiled, without doubt he shall perish everlastingly.**

**And the catholic faith is this: that we worship one God in Trinity, and Trinity in Unity, Neither confounding the Persons, nor dividing the Substance.**

**For there is one Person of the Father; another of the Son; and another of the Holy Ghost.**

**But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one; the Glory equal, the Majesty coeternal.**

**Such as the Father is; such is the Son; and such is the Holy Ghost.**

**The Father uncreate; the Son uncreate; and the Holy Ghost uncreate.**

**The Father incomprehensible; the Son incomprehensible; and the Holy Ghost incomprehensible. The Father eternal; the Son eternal; and the Holy Ghost eternal.**

**And yet they are not three Eternals; but one Eternal.**

**As there are not three Uncreated; nor three Incomprehensibles, but one Uncreated; and one Incomprehensible.**

**So likewise the Father is almighty; the Son almighty; and the Holy Ghost almighty.**

**And yet they are not three Almightyies; but one Almighty.**

**So the Father is God; the Son is God; and the Holy Ghost is God.**

**And yet they are not three Gods; but one God.**

**So likewise the Father is Lord; the Son Lord; and the Holy Ghost Lord.**

**And yet not three Lords; but one Lord.**

**For like as we are compelled by the Christian verity; to acknowledge every Person by Himself to be God and Lord;**

**So are we forbidden by the catholic religion; to say, There are three Gods, or three Lords.**

**The Father is made of none; neither created, nor begotten.**

**The Son is of the Father alone; not made, nor created; but begotten.**

**The Holy Ghost is of the Father and of the Son; neither made, nor created, nor begotten; but proceeding.**

**So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.**

**And in this Trinity none is before, or after another; none is greater, or less than another**

**But the whole three Persons are coeternal, and coequal, so that in all things, as is aforesaid; the Unity in Trinity, and the Trinity in Unity, is to be worshiped.**

**He therefore that will be saved, must thus think of the Trinity.**

**Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.**

**For the right Faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man;**

**God, of the of the Substance of the Father; begotten before the worlds; and Man, of the substance of His Mother, born in the world.**

**Perfect God; and perfect Man, of a reasonable soul and human flesh subsisting.**

**Equal to the Father, as touching his Godhead and inferior to the Father as touching His manhood.**

**Who although He be God and Man; yet He is not two, but one Christ.**

**One; not by conversion of the Godhead into flesh; but by taking the manhood into God.**

**One altogether; not by confusion of Substance, but by unity of Person.**

**For as the reasonable soul and flesh is one man; so God and Man is one Christ;**

**Who suffered for our salvation; descended into hell; rose again the third day from the dead.**

**He ascended into heaven, He sitteth on the right hand of the Father, God Almighty, from whence He will come to judge the quick and the dead.**

**At whose coming all men will rise again with their bodies and shall give an account for their own works.**

**And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire.**

**This is the catholic faith; which except a man believe faithfully and firmly, he cannot be saved.**

**Sermon Hymn:** TLH #245 “God Loved The World So That He Gave”

God loved the world so that He gave His only Son the lost to save  
That all who would in Him believe Should everlasting life receive.

Christ Jesus is the Ground of faith, Who was made flesh and suffered death;  
All that confide in Him alone Are built on this chief Cornerstone.

God would not have the sinner die, His Son with saving grace is nigh,  
His Spirit in the Word doth teach How man the blessed goal may reach.

Be of good cheer, for God's own Son Forgives all sins which thou hast done,  
And, justified by Jesus' blood, Thy Baptism grants the highest good.

If thou be sick, if death draw near, This truth thy troubled heart can cheer:  
Christ Jesus saves my soul from death; That is the firmest ground of faith.

Glory to God the Father, Son, And Holy Spirit, Three in One!  
To Thee, O blessed Trinity, Be praise now and eternally! Amen.

**Sermon:** “Not For Condemnation – But Salvation”      Text: John 3:1-17

*(The Offerings are brought forward. Offering plates are at the entrances or can be mailed or given online.)*

**Offertory** p. 22 [Sung]

**C: Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.**

**Prayers**

**THE ORDER OF HOLY COMMUNION**

*[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]*

**The Preface:** p. 24 [Responses Sung]

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God ....

**The Proper Preface,** p. 25

P: .... therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

**The Sanctus:** p. 26 [Sung]

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,  
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,  
Hosanna in the highest.**

**The Lord's Prayer: p. 27**

**Our Father who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven;  
Give us this day our daily bread; And forgive us our trespasses  
as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil;**

*[Sung]* **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**The Words of Institution: p. 27**

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

**The Pax Domini: p. 27**

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - - men.**

**The Agnus Dei: p. 28 *[Sung]***

**O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.  
A - - - - men.**

**The Distribution**

**Distribution Hymns: TLH #250 "Holy God, We Praise Thy Name"**

**Holy God, we praise Thy name; Lord of all, we bow before Thee.  
All on earth Thy scepter claim, All in heav'n above adore Thee.  
Infinite Thy vast domain, Everlasting is Thy reign.**

**Hark! the glad celestial hymn Angel choirs above are raising;  
Cherubim and seraphim, In unceasing chorus praising,  
Fill the heav'ns with sweet accord: Holy, holy, holy, Lord!**

**Lo, th'apostles' holy train Join Thy sacred name to hallow;  
Prophets swell the glad refrain, And the white-robed martyrs follow,  
And from morn to set of sun Thro'the Church the song goes on.**

**Holy Father, holy Son, Holy Spirit, three we name Thee,  
Though in essence only one, Undivided God we claim Thee  
And, adoring, bend the knee While we own the mystery. Amen.**

**TLH #343 "How Lovely Shines The Morning Star"**

**How lovely shines the Morning Star! The nations see and hail afar  
The light in Judah shining. Thou David's Son of Jacob's race,  
My Bridegroom and my King of Grace, For Thee my heart is pining.  
Lowly, Holy, Great and glorious, Thou victorious Prince of graces,  
Filling all the heav'nly places.**

O highest joy by mortals won, True Son of God and Mary's Son,  
Thou highborn King of ages! Thou art my heart's most beauteous Flow'r  
And Thy blest Gospel's saving pow'r My raptured soul engages.  
Thou mine, I Thine; Sing hosanna! Heav'nly manna Tasting, eating,  
Whilst Thy love in songs repeating.

Now richly to my waiting heart, O Thou, my God, deign to impart  
The grace of love undying. In Thy blest body let me be,  
E'en as the branch is in the tree, Thy life my life supplying.  
Sighing, Crying, For the savor Of Thy favor; Resting never  
Till I rest in Thee forever.

A pledge of peace from God I see When Thy pure eyes are turned to me  
To show me Thy good pleasure. Jesus, Thy Spirit and Thy Word,  
Thy body and Thy blood, afford My soul its dearest treasure.  
Keep me Kindly In Thy favor, O my Savior! Thou wilt cheer me;  
Thy Word calls me to draw near Thee.

Thou, mighty Father, in Thy Son Didst love me ere Thou hadst begun  
This ancient world's foundation. Thy Son hath made a friend of me,  
And when in spirit Him I see, I joy in tribulation.  
What bliss is this! He that liveth To me giveth Life forever;  
Nothing me from Him can sever.

Lift up the voice and strike the string, Let all glad sounds of music ring  
In God's high praises blended. Christ will be with me all the way,  
Today, tomorrow, every day, Till traveling days be ended.  
Sing out, Ring out, Triumph glorious, O victorious, Chosen nation;  
Praise the God of your salvation.

Oh, joy to know that Thou, my Friend, Art Lord, Beginning without end,  
The First and Last, eternal! And Thou at length--O glorious grace!--  
Wilt take me to that holy place, The home of joys supernal.  
Amen, Amen! Come and meet me! Quickly greet me! With deep yearning,  
Lord, I look for Thy returning. Amen.

**The Nunc Dimittus:** p. 29 *[Sung]*

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation:  
which Thou hast prepared before the Face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Thanksgiving:** p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

**The Thanksgiving Prayer:** pp, 30-31

P: We give thanks to Thee, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

**The Benedicamus:** p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

**The Benediction:** p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

**Closing Hymn:** TLH #244 “Glory Be To God The Father”

**Glory be to God the Father, Glory be to God the Son,  
Glory be to God the Spirit: Great Jehovah, Three in One!  
Glory, glory, While eternal ages run!**

**Glory be to Him who loved us, Washed us from each spot and stain;  
Glory be to Him who bo't us, Made us kings with Him to reign!  
Glory, glory, To the Lamb that once was slain!**

**Glory to the King of angels, Glory to the Church's King,  
Glory to the King of nations; Heav'n and earth, your praises bring!  
Glory, glory, To the King of Glory sing!**

**Glory, blessing, praise eternal! Thus the choir of angels sings;  
Honor, riches, pow'r, dominion! Thus its praise creation brings.  
Glory, glory, Glory to the King of kings! Amen.**

**Silent Prayer**

**Announcements**

***Have A Blessed Week!***

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BAPTISM BIRTHDAYS: Babbtown – Ethan Mueller and Adelyn Wolf; Schubert – Paula Scheperle, Robert Dippold and Sarah Willson.

(NOTE: Please call or text Pastor with prayer requests and birthdays.)

PASTOR: Rev. Gerald Scheperle; Office phone: 573-395-4591; Cell: 573-353-9540.

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Keith Bohl.

USHERS this Sunday: Jerry Bartel and Matt Belcher.

COMMUNION ASSISTANTS: Allan Forbis and Gene Walkenhorst.

ACOLYTE this Sunday: Ava Willson.

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IF YOU HAVE A High School or College Graduate, please let Pastor know.

TODAY: Pick up your June Newsletter.

TUESDAY: St. John's Youth Group is invited for Bible Study / ice cream run. We will meet at Schubert at 7:00 p.m. We need to organize our summer activities as well as plan ahead for next year and also next summer's Youth Gathering. Contact Ginger and/or Samuel Luetkemeyer for details. Also: Mark your calendars to help with the VBS kickoff next Sunday and the VBS nights of June 3-6.



FRIDAY – SATURDAY: Faith Lutheran Church Youth Rummage Sale. Friday: 7:00 a.m. – 6:00 p.m.; Saturday, 7:00 a.m. – 1:00 p.m.

NEXT SUNDAY: Voters' Meeting, following worship.

ALSO NEXT SUNDAY: VBS begins. Fruit and cookies are needed. See the attached flier and sign-up sheet.

**POSITIONS AVAILABLE :**

As we look forward to the 2024-2025 school year, Trinity Lutheran School is seeking to call Christ-centered individuals to fill the following full-time positions: • Middle School math or science. Successful candidates will provide spiritual leadership in all relationships with students, parents, faculty, and staff as they carry out plans and programs to achieve the responsibilities assigned. The constitution of the congregation requires that every member be given the opportunity to suggest names to fill the position. If you have questions or concerns about this process, or would like to suggest a name for consideration, please contact Jonathan Sprengel, Principal at 573-636-7807 or [jsprengel@trinitylc.org](mailto:jsprengel@trinitylc.org).

Immanuel Lutheran School is looking for a seventh & eighth grade full time teacher. The position teaches English/Social Studies (along with some other non-core subjects). Please either email Mr. Kopp at [principal@midmoimmanuel.com](mailto:principal@midmoimmanuel.com) or call the school office 573-496-3766 for more information or to submit your name.

Immanuel Lutheran School's 2024-2025 school enrollment is open. Call the office 573-496-3766 to set up your tour today.

TEENS ENCOUNTER CHRIST (TEC) will be held on June 8-10, 2024 at Faith Lutheran Church, Jefferson City, MO. TEC is a three-day retreat for teens AND adults that allows them to encounter the presence of Christ in their lives in a unique way. If you want to find out more about this amazing opportunity to grow in your faith, please visit our website, [www.heartofmotec.com](http://www.heartofmotec.com). The website has all the information and an online application – registration deadline is May 31. If you want more information you can call or text Sam Ziegelbein at 573-680-6887 or email TEC at [heartofmotec@gmail.com](mailto:heartofmotec@gmail.com). Please prayerfully consider supporting this important ministry with your prayers, by attending, or by donating needed items.

LIFE THOUGHTS IN THE CHURCH YEAR: The truth of Father, Son, and Spirit proves that God loves relationship, family, and community. He gives these blessings no matter how young or old (John 3:4-5), even inhabiting the womb or entering the tomb. The One who creates, redeems, and calls every human being reigns as Lord over life and death (Acts 2:36). Abortion and assisted suicide are idolatrous, and Jesus has come to save from it (John 3:17).

ATTENDANCE LAST SUNDAY: Babbtown, 15; Schubert, 108.

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**Thanks be to God that we have the opportunity to gather in worship each week.  
Make worship and Bible Study and the Lord's Supper a high priority in your life.**

**Babbtown**

**Schubert**

**8:00 a.m. Worship Service  
9:10 a.m. Sunday School  
and Adult Bible Study**

**9:15 am. Sunday School  
9:30 a.m. Bible Study  
10:00 a.m. Worship Service**

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**Cover pic artwork:** edited by Allan Forbis

**The Lutheran Hymnal:** St. Louis: Concordia Publishing House, © 1941.

Hymn #246: Scripture: Revelation 4:8; Holy, Holy, Holy! ; Author: Reginald Heber (1827); Tune: Nicaea; Composer: John B. Dykes (1861).

Hymn #245: Scripture: John 3:16; Also hat Gott die Welt geliebt; God Loved The World So Tat He Gave; Author unknown: (1791, cento); Translator: August Crull (died 1923, alt.); Tune: St. Crispin; Composer: George J. Elvey (1862).

Hymn #250: Scripture: Luke 2:14; Grosser Gott, wir loben dich; Holy God, We Praise Thy Name; Author unknown based on the Te Deum); Translator: Clarence A. Walworth (1853, alt.); Tune: Grosser Gott; Source: "Allgemeines Gesangbuch," Vienna, 1775.

Hymn #343: Scripture: Revelation 22:16; Wie schon leuchtet der Morgenstern; How Lovely Shines The Morning Star; Author: Philipp Nicolai (1597); Translation: Composite; Tune: Wie schon leuchtet; Composer: Philipp Nicolai (1599).

Hymn # 244: Scripture: Revelation 19:1; Glory Be Tod The Father; Author: Horatius Bonar (1866); Tune: Worcester; Composer: Walter G. Whinfield (died 1919).

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# CALVARY NEWS



**CALVARY INSIDER** – Wondering what went on at Calvary this week? Congratulations to Lions Track and Field on their successful season! Sydney Morris is the STATE CHAMPION in Class 1 Girls Shot Put. She also earned All-State Honors in Discus. The girls who qualified, Sydney Morris and Maddy Sprengel, combined as a “team” to place 15<sup>th</sup> out of 76 schools!

**CELEBRATING THE CLASS OF 2024!** – Calvary graduated 20 seniors this weekend! We pray God’s richest blessings on them as they engage the world as servant leaders – in their homes, in college, and the work place.

**WE ARE BLESSED BY YOUR SUPPORT!** –Thank you to everyone who took part in making the 2023-2024 school year successful. We are so grateful to have your prayers and gifts! With your support, we are able to partner with families at the intersection of education and faith development. Together, we are Building Christian Leaders!

**SUMMER HOURS** – Our office will be closed in observance of Memorial Day on Monday, May 27<sup>th</sup>. Summer hours begin in June and extent through July.  
Summer Hours: Monday -Thursday, 9a.m. – 3p.m. and Friday, 9a.m. – 1p.m.

**CALVARY BOYS YOUTH CAMPS - YOUTH Baseball** – Incoming 5<sup>th</sup>-8<sup>th</sup> graders are invited to join us from 10:00 a.m. to 11:30 a.m. on June 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> for Calvary’s Youth Baseball Camp! Infield, outfield, hitting, pitching, and catching will all be covered. This event is free of charge. Please RSVP by calling the Calvary office at (573) 638-0228 by Friday, May 26<sup>th</sup>.

**JOIN THE CALVARY TEAM** – Calvary Lutheran High School is seeking mission-minded individuals to serve as an Outreach Coordinator and another person to teach one credit of Art for the 2024-2025 school year. Interested applicants can contact the Calvary office at 573-638-0228. Resumes will be accepted until the positions are filled. They may also be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101.

**SAVE THE DATE –**

May 31      20<sup>th</sup> Annual Benefit Golf Tournament      [calvarylhs.org/golftournament](http://calvarylhs.org/golftournament)  
June 10-12   Youth Boys Baseball Camp