



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8am)
Schubert (Jefferson City 10am)

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Second Sunday After Pentecost

June 19, 2022

Order of Worship: Printed below
(with P for Pastor, C for Congregation)
or
found on page 15 in The Lutheran Hymnal TLH

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The Ringing Of The Bell

Prelude

Welcome

Opening Hymn: "To God Be The Glory"
To God be the glory; great things He hath done!
So loved He the world that He gave us His Son,
Who yielded His life an atonement for sin
And opened the life-gate that all may go in.

REFRAIN: Praise the Lord! Praise the Lord! Let the earth hear His voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
Oh, come to the Father through Jesus the Son
And give Him the glory—great things He hath done!

Oh, perfect redemption, the purchase of blood,
To ev'ry believer the promise of God;
The vilest offender who truly believes,
That moment from Jesus a pardon receives. REFRAIN

Great things He hath taught us, great things He hath done,
And great our rejoicing through Jesus the Son,
But purer, and higher, and greater will be
Our wonder, our transport, when Jesus we see. REFRAIN

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.
C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

Confession: *[Spoken]*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution: p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord and Savior, Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* **Amen.**

Introit

Gloria Patri: p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

The Gloria in Excelsis: p. 17-19 *[Sung]*

C: **Glory be to God on high; And on earth peace, good will toward men.**

We praise Thee, we bless Thee, we worship Thee,

We glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation And Response p.19

P: The Lord be with you

C: *[Sung]* **And with thy spirit.**

Prayer Of The Day: *[Spoken by all]*

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response *[Sung]:* Amen.

Old Testament Reading: Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name.² I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³ a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴ who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵ who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day.⁶ Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." ⁸ Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹ I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Epistle Reading: Galatians 3:23 - 4:7

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

4: ¹ I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.

Gradual

The Sentence Of The Season

The “Triple Hallelujah”:

C: *[Sung]* **Hallelujah! Hallelujah! Hallelujah!**

P: The Holy Gospel that is appointed to be read for today is from the Gospel of St. Luke, chapter 8, beginning with the 26th verse.

C: *[Sung]* **Glory be to Thee, O Lord!**

The Gospel Reading: Luke 8:26-39

²⁶ Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷ When Jesus stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” ²⁹ For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰ Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. ³¹ And they begged him not to command them to depart into the abyss. ³² Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. ³⁴ When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵ Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶ And those who had seen it told them how the demon-possessed man had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* **Praise be to Thee, O Christ!**

The Apostles’ Creed, p. 12

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God, the Father almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Christian Church, the communion of saints; The forgiveness of sins, The resurrection of the body; And the life everlasting. Amen.

Sermon Hymn: TLH 410 “Jesus, Lead Thou On”

**Jesus, lead Thou on Till our rest be won;
And although the way be cheerless, We will follow calm and fearless;
Guide us by Thy hand To our fatherland.**

**If the way be drear, If the Foe be near,
Let no faithless fears o'ertake us, Let not faith and hope forsake us;
For though many a woe To our home we go.**

**When we seek relief From a long-felt grief,
When temptations come alluring, Make us patient and enduring;
Show us that bright shore Where we weep no more.**

**Jesus, lead Thou on Till our rest is won;
Heav'nly Leader, still direct us, Still support, console, protect us,
Till we safely stand In our fatherland. Amen.**

Sermon: “It’s Time To Leave” Text: Luke 8:26-39

(Usual time for The Offering – offering plates are at the entrances or can be mailed or given online.)

Offertory, p. 22 [Sung]

**Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit.
Amen.**

Prayers

[Babtown will conclude with The Lord’s Prayer, Hymn – TLH 243, The Benediction and Closing Hymn – TLH 47.]

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 *[Responses Sung]*

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God

The Proper Preface p. 25

P: therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

The Sanctus: p. 26 *[Sung]*

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Blessed is
He that cometh in the Name of the Lord. Hosanna, Hosanna, Hosanna in the highest.**

The Lord's Prayer: p. 27

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;**

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen**

The Words of Institution: p. 27

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - - men.**

The Agnus Dei: p. 28 *[Sung]*

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.
A - - - - - men.**

The Distribution

Distribution Hymn: TLH 243 "Oh, That I Had A Thousand Voices "

**Oh, that I had a thousand voices To praise my God with thousand tongues!
My heart, which in the Lord rejoices Would then proclaim in grateful songs
To all, wherever I might be, What great things God hath done for me.**

**Dear Father, endless praise I render For soul and body, strangely joined;
I praise Thee, Guardian kind and tender, For all the noble joys I find.
So richly spread on ev'ry side And freely for my use supplied.**

**I praise Thee, Savior, whose compassion Did bring Thee down to ransom me;
Thy pitying heart sought my salvation Through keenest woes were heaped on Thee,
Bro't me from bondage full release, Made me Thine own, and gave me peace.**

**Glory and praise, still onward reaching, Be Thine, O Spirit of all grace,
Whose holy pow'r and faithful teaching Give me among Thy saints a place.
What-e'er of good by me is done Is wrought by grace divine alone.**

**Shall I not, then, be filled with gladness? Shall I not praise Thee evermore
And triumph over fear and sadness, E'er when my cup of woe runs o'er?
Though heaven and earth shall pass away, Thy loving-kindness stands for aye.**

"Pass It On"

**It only takes a spark to get a fire going
And soon all those around can warm up in its glowing.
That's how it is with God's love Once you've experienced it
You spread His love to ev'ryone; You want to pass it on.**

**What a wondrous time is spring when all the trees are budding
The birds begin to sing; The flowers start their blooming.
That's how it is with God's love, Once you've experienced it
You want to sing, It's fresh like spring; You want to pass it on**

**I wish for you my friend this happiness that I've found
You can depend on Him, It matters not where you're bound.
I'll shout it from the mountain top I want my world to know;
The Lord of love has come to me, I want to pass it on.**

**I'll shout it from the mountain top, I want my world to know,
The Lord of love has come to me, I want to pass it on.**

The Nunc Dimittus: p. 29 [sung]

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For
mine eyes have seen Thy Salvation: which Thou hast prepared before the Face of all
people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to
the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now,
and ever shall be, world without end. Amen.**

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: [Sung] And His mercy endureth forever.

The Thanksgiving Prayer: pp, 30-31

**P: We give thanks to Thee, Almighty God, that You have refreshed us through this
salutary gift; and we beseech You that of Your mercy You would strengthen us through the
same in faith towards You and in fervent love toward one another; through Jesus Christ, our
Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without
end.**

C: [Sung] A- - - - men.

The Benedicamus: p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

The Benediction: p. 31

P: The Lord bless you and keep you, The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH 47 “Savior, Again To Thy Dear Name We Raise ”

**Savior, again to Thy dear Name we raise
With one accord our parting hymn of praise.
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.**

**Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day.
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.**

**Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.
From harm and danger keep Thy children free;
For dark and light are both alike to Thee.**

**Grant us Thy peace throughout our earthly life,
Our Balm in sorrow and our Stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace. Amen.**

**Silent Prayer
Announcements**

HAVE A BLESSED WEEK!

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BAPTISM BIRTHDAYS: Schubert: Carl Brandenburg, Keegan Huckfeldt, Gary Rademan and Chase Toerper.
(NOTE: Please call or text Pastor with prayer requests and birthdays.)

ORGANISTS: Babbtown – Arline Mueller; Schubert – Keith Bohl.
USHERS this Sunday: Gary Stroup and Mike Forbis.
USHERS next Sunday: Gary Stroup and Matt Belcher.
COMMUNION ASSISTANT: Allan Forbis and Gene Walkenhorst.

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AT SCHUBERT, we are using the Common Cup along with the individual cups to distribute the wine in Holy Communion.

If you wish to commune from the Chalice, do not take an individual cup, and watch for the next communion server to offer you the Chalice. Thank you!

OUR CHRISTIAN SYMPATHY is extended to the Family of George Kuhlman who was called home to the Lord on Friday morning. We especially remember Mary his wife and all of his family as we commend them into the blessed peace of Jesus who conquered sin and death so that we might be with Him eternally.

SPECIAL DIAPER DRIVE: In celebration of families we are participating in the special Lutherans for Life Diaper Drive. Bring disposable diapers of any size to church until today, Father's Day, as a way to thank your family for giving you life! A collection box is located in the side entry at Schubert and in the Narthex at Babtown. Diapers collected will be distributed to ministries that help families.

IF YOU HAVE a high school or college graduate please let Pastor know.

TODAY: July Newsletter items are due.

TODAY: Ice Cream Social, St. John's, Stringtown, 3:30 – 7:00 p.m.

TODAY: Pick up new Portals of Prayer (June-August) and new Lutheran Witness.

MONDAY: Ladies Bible Study, Bible, Blessings and Beyond, 1:00 p.m.

SATURDAY: Babtown VBS, 9:00 a.m. – 3:00 p.m. Bring your friends and neighbors!

NEXT SUNDAY: St. John's Youth Group Final meeting and lunch for those attending the LCMS Youth Gathering (Including parents) after worship. The gathering is July 8-14, including travel time.

NOTE: We are planning on producing a new Picture Directory this Summer. We are setting aside the five Sundays in July to take pictures after church. Amos Barnabas has volunteered to take the pictures.

CHRISTIAN EDUCATION UPDATE: St. John's Summer Sunday school — Starting today through August 14, St. John's Children's Sunday school programs will transition to Summer Sunday school. All children meeting for Sunday school will meet together for group activities as one class rather than split classes.

We will restart our regular Sunday school classes including preschool class in the parish house on August 21.

Families are encouraged to continue to maintain a family worship routine through the summer, building life-long habits of regular bible study, worship attendance, and church community involvement!

Save the Dates:

Back-to-School Backpack Blessings – Sunday, August 14 during worship service.

Return of regular Sunday school Sunday, August 21.

Christian Education Sunday – Sunday, August 28, after worship.

LIFE THOUGHTS IN THE CHURCH YEAR: **Father's Day** – The unique dignity of fatherhood includes protecting others as God does (Psalm 3:3)—even defending them from themselves. Practices like abortion and measures like assisted suicide situate our people among the tombs (Isaiah 65:4). Let us not abandon them to demonic deceptions about “bodily autonomy” but instead with courage and compassion proclaim how much God has done for us (Luke 8:39), creating and redeeming and calling every member of our race precious.

ATTENDANCE LAST SUNDAY: Babtown, 20 ; Schubert, 66

Thanks be to God that we have the opportunity to gather in worship each week.
Make worship and Bible Study and the Lord's Supper a high priority in your life.

Babbtown

8:00 a.m., Sunday Worship
9:10 a.m., Sunday School
and Bible Study

Schubert

9:15 a.m., Sunday School
9:30 a.m., Bible Study
10:00 a.m., Sunday Worship

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Cover pic artwork: Text from Luke 8:39, photo credit - B. Burns via Unsplash

The Lutheran Hymnal: St. Louis: Concordia Publishing House, © 1941.

Hymn #410: Scripture: Luke 5:11; German: Jesu geh voran; Jesus, Lead Thou On ; Author: Ludwig von Zinzendorf (1721); Tr.: Jane Borthwick (1854, alt.); Alterer: Christian Gregor (1778); Tune: Seellenbrautigam; Composer: Adam Drese (1697).

Hymn #243: Scripture: Psalm 148:1; Oh, That I Had A Thousand Voices; Author: Johann Mentzer (1704, cento); Tune: O Dass Ich Tausend; Composer: Kornelius Dretzel (1734); Source: Translater: Composite; Tr. © 1941, Concordia Publishing House.

Hymn # 47: Scripture: Psalm 110:2; Savior, Again To Thy Dear Name We Raise; Author: John Ellerton (1866); Tune: Ellers; Composer: Edward J. Hopkins (1869).

To God Be The Glory: Author: Fanny Crosby (1872); Composer: William Howard Doane; Published 1875 in Lowry and Doane's song collection, Brightest and Best.

Pass It On (It only Takes A Spark To Get A Fire Going): Scripture: 1 Thessalonians 3:12; 1 John 4:11; Author and Composer: Kurt Kaiser (1969); © 1969 Bud John Songs (Admin. EMI Christian Music Publishing).

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

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IMMANUEL LUTHERAN SCHOOL is hiring:

Part Time 7/8 Grade Teacher: 15-20 hrs. per week. Responsible for teaching English, Language, Arts and History, grading and monitoring students. It would be an afternoon position, but can be negotiated.

Part Time Preschool Aide: Part time aide working about 15-25 hrs. per week. Hours are from 1:00 to 5:00 p.m. Monday – Friday. Helping and supervising students at playtime. Involves some light sweeping, cleaning tables, and snack time clean up.

Part Time Music Teacher, working one day a week for 4 hours. Teaching K-8 music, grading, and monitoring students. Day of week and time of day is very flexible.

Part Time PE Teacher, 4-8 Hours a week for grades K-8. Teaching experience not required but preferred. Involves planning and teaching PE to grades K-8.

If interested please contact the school offices at 573-496-3766 or email Mr. Kopp at principal@midmoimmanuel.com

CALVARY NEWS



SUMMER HOURS – The week of July 11-15, the gymnasium floor will be refinished. Calvary will not have office hours and access to the school will be very limited during that week. Otherwise, for the months of June and July, the Calvary school office will be open regularly Monday through Thursday 9 a.m. to 3 p.m. and Friday, 9 a.m to 1 p.m.

POSITION AVAILABLE – Calvary is seeking a mission-minded, enthusiastic individual with a passion for promoting Calvary to the greater Mid-Missouri region. This is a part-time administrative assistant position, 15-hrs per week (3 hrs/day, M-F) with an emphasis on school communications and public relations: newsletters, social media, slide shows. Resumes are to be submitted to Calvary, 2525 Rt. B, Jefferson City, MO 65101 by June 27.

LEND A HAND – There is much to do around the school this summer as we are already preparing for the 2022-2023 school year. If you would like to help out with items on our “to-do list,” contact John Christman (573-638-0228 or administrator@calvarylhs.org).

WISHLIST UPDATED – Check out the updated wish list on our website calvarylhs.org/wishlist if there are specific areas you would like to bless Calvary this summer!

RETREAT DONATIONS – Calvary’s Summer Retreat is held at Heit’s Point Lutheran Camp in July and is a favorite for our students and staff. This event would not be possible without the generosity of MANY! One way to help is by donating necessary food items used to prepare meals. If you are interested in what items are needed, please contact Sam Ziegelbein at 573-638-0228 or ziegelbeins@calvarylhs.org.

THRIVENT ACTION TEAMS – Are you a Thrivent member and have Thrivent Action Team grants available? If you would like to help with projects at Calvary, we have a number of special summer projects that could be blessed by an action team grant! Contact John Christman to find out more.