



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8am)
Schubert (Jefferson City 10am)

* * * * *

FOURTH SUNDAY AFTER PENTECOST

June 28, 2020

Order of Worship: Printed below
(with P for Pastor, C for Congregation)
or

found on page 15 in The Lutheran Hymnal TLH

* * * * *

The Ringing Of The Bell

Prelude

Welcome

Opening Hymn: "When Peace Like A River" ("It is Well With My Soul")

**When peace like a river, attendeth my way;
When sorrows, like sea billows roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul.**

**REFRAIN: It is well (it is well) with my soul (with my soul),
It is well, it is well with my soul.**

**Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. REFRAIN**

**He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! REFRAIN**

**And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. REFRAIN**

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

Confession: *[Spoken]*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* **Amen.**

The Introit

Gloria Patri: p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

The Gloria in Excelsis: p. 17-19 *[Sung]*

C: **Glory be to God on high; And on earth peace, good will toward men.**

We praise Thee, we bless Thee, we worship Thee,

We glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation And Response, p.19

P: The Lord be with you

C: *[Sung]* **And with thy spirit.**

The Prayer Of The Day: [Spoken by all]

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response *[Sung]*: Amen.

Old Testament Reading: Jeremiah 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Epistle Reading: Romans 7:1-13

¹ Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ² For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³ Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. ⁴ Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵ For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶ But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. ⁷ What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸ But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. ⁹ I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰ The very commandment that promised life proved to be death to me. ¹¹ For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹² So the law is holy, and the commandment is holy and righteous and good. ¹³ Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

The Gradual

The “Triple Hallelujah”: *[Sung]*

C: **Hallelujah! Hallelujah! Hallelujah!**

P: The Holy Gospel that is appointed to be read for today is from the gospel of St. Matthew 10:34-42.

C: *[Sung]* **Glory be to Thee, O Lord!**

The Gospel Reading: Matthew 10:34-42.

³⁴“Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it. ⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴²And

whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* **Praise be to Thee, O Christ!**

Nicene Creed, p.2: *[Spoken by all]*

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Children's Song: "Givin' My Heart To Jesus"

Heart, heart, givin' my heart, Heart, heart, givin' my heart,
Heart, heart, givin' my heart, Givin' my heart to Jesus.

Lost in sin, now what'll I do? Lost in sin, now what'll I do?
Lost in sin, now what'll I do? Givin' my heart to Jesus.

He's gonna make my heart brand new. He's gonna make my heart brand new.
He's gonna make my heart brand new. Givin' my heart to Jesus.

Goin' to heaven, how 'bout you? Goin' to heaven, how 'bout you?
Goin' to heaven, how 'bout you? Givin' my heart to Jesus.

Heart, heart, givin' my heart, Heart, heart, givin' my heart,
Heart, heart, givin' my heart, Givin' my heart to Jesus.

Children's Message: "Cold Water"

Sermon Hymn: TLH 388 "Just As I Am"

Just as I am, without one plea But that Thy blood was shed for me.
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.

Just as I am and waiting not To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.

Just as I am, though tossed about With many a conflict, many a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.

Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.

Just as I am; Thy love unknown Has broken every barrier down.
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

Sermon: "Sin Is Sin" Text: Romans 7:1-13

(Usual time for The Offering – Offering plates are at the entrances or can be mailed or given online.)

Offertory, p. 22 [Sung]

**C: Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit.
Amen.**

Prayers

The Lord's Prayer:

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Benediction:

P: The Lord bless you and keep you, The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH 376 "Rock Of Ages"

**Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood From Thy riven side which flowed
Be of sin the double cure, Cleanse me from its guilt and pow'r.**

**Not the labors of my hands Can fulfil Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.**

**Nothing in my hand I bring, Simply to Thy cross I cling;
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly—Wash me, Savior, or I die!**

**While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee!**

**Silent Prayer
Announcements**

* * * * *

BAPTISM BIRTHDAYS: Schubert – Russell, George, Jaxon and Livia.

NOTE: Please call or text Pastor with prayer requests and birthdays.

REMEMBER: We are encouraging all who are in high risk groups and that are hesitant to remain at home and continue worshipping online. Call if you wish to have private communion.

SHARE THE GOSPEL with all those around. Encourage each other in Christ.

JULY NEWSLETTERS are out—online or hard copy.

Have A Blessed Week!

ATTENTION: Wednesday, July 1, we will have Bible Study II in the church sanctuary at Schubert. You are invited to attend in person and, the Lord willing, we will offer it livestream. This is another opportunity to gather together in God's Word and feed our faith. Join us or tune in. Hopefully we will continue to offer this weekly on Wednesdays.

WE ARE TRYING TO get all of our email and phone information updated. Please let us know if you are not getting the congregational emails. Be sure to check your "junk" mail if you are not getting it. Also contact Pastor to see what might be the issue. Thanks.

A CONTINUED THANKS TO ALL who are continuing to be patient as we a move into phase 2 of re-opening the state. God's peace and patience be with each of you!

LIFE THOUGHTS IN THE CHURCH YEAR: Jesus says, "I have not come to bring peace, but a sword" (Matthew 10:34b). Advocating the sanctity of life may mean living on that edge. Of course, Gospel grace and forgiveness aren't for slaying adversaries but setting captives free. It sometimes feels like merely fetching refreshments (Matthew 10:42), but the reward of Gospel-motivated voices For Life is receiving even the least of these neighbors as treasures.

* * * * *

OFFERING PLATES are placed at entrances for worship; or offerings can be mailed::

Schubert: St. John's Lutheran Church
4409 St John's Road
Jefferson City, MO 65101

Babbtown: Dianna Schubert, Treasurer
24 Evergreen Lane
Meta, MO 65058

ONLINE OFFERINGS can now also be accepted online through a link posted on our website! Our new e-Giving service, Vanco, provides tools to make giving simple even when you're unable to attend church. Their e-Giving is safe and secure, and it allows you to continue your contributions. The link for our St. John's website Vanco page where you can create your own password and login. If you have any questions, contact Terry Walkenhorst.

* * * * *

Thanks be to God that we can continue to open the church doors for worship on Sundays.

8:00 a.m., Babbtown - In the Parish House

10:00 a.m., Schubert - Sanctuary

No Sunday School or Bible Study

The board of Elders is encouraging everyone to use good judgement and love for our neighbor as we exercise our freedom to assemble in worship.

First, we encourage those who are in the high-risk groups to continue to worship online.

Second, please consider others; if you are ill, have a fever or other symptoms, please isolate yourself or if you have recently been in a high-risk situation, please avoid unnecessary risks to others and worship at home.

Third, if you have any hesitation about getting into a crowd, feel free to stay home and continue to join worship with electronic devices.

Masks and/or gloves are quite appropriate. Please feel free to wear them, do not feel embarrassed. We will not be offended.

Also, we need your patience as we begin assembling together. We will follow the guidelines of social distancing. What this means is that we will seat families when they come in. Please be flexible - you probably will not be sitting in your "regular" pew. We are going to place families in order of arrival. If the sanctuary becomes full, we will need to seat some in overflow areas.

Also, we ask that you keep movement to a minimum during worship, remembering that using the restroom is not forbidden but comes with more personal risk. We will handle the distribution of the Lord's Supper in a manner that will be in accordance with recommended reverence and hygiene. We will only use the individual cups. Thank you for bearing with one another through these unusual times.

PLEASE let Pastor or Elders know your spiritual and physical needs so we may be of help to you.

PAY ATTENTION to your neighbor and help those in need. Show care and concern for others.

PRAY EARNESTLY for strength and protection that only God can provide. Seek His deliverance from all evil.

CALVARY NEWS Bulletin Insert 6-28-20

CALVARY INSIDER – What has been happening the past few weeks....

- It was great to have the boys basketball team on campus for camp to work on their skills and welcome new players – we can't wait to watch the Lions on the court this winter!
- The CLHS Scholar Bowl team hosted a 2-day workshop to sharpen their "skills" with scrimmages and "study centers"
- Our co-op with Russellville softball enjoyed an evening of summer games vs. St. Elizabeth
- The first of three New Family Orientation nights welcomed new students where they chose classes, became familiar with school practices and were informed about upcoming activities

SUMMER HOURS – The week of June 29 – July 3, the gymnasium floor will be refinished. Calvary will not have office hours and access to the school will be very limited during that week. Otherwise, for the month of July, the Calvary school office will be open regularly Monday through Friday 8 a.m. to 2 p.m.

MATCHING GRANT – As we plan for the new school year, we recognize a need to offer both high quality, in-person instruction and remote learning opportunities for students who will be quarantined from time-to-time. Calvary would like to increase its number of Chromebooks to make both of these options possible. A donor has offered to match any donation going toward the purchase of Chromebooks for the new school year! Would you like to support the education of students at Calvary through this specific project? Donations can be made online, by mail or in-person at Calvary. Contact John Christman for more information.

RETREAT DONATIONS – Calvary's Summer Retreat is held at Heit's Point Lutheran Camp in mid-July and is a favorite for our students and staff. This event would not be possible without the generosity of MANY! One way to help is by donating necessary food items used to prepare meals. If you are interested in what items are needed, please contact Sam Ziegelbein at 573-638-0228 or ziegelbeins@calvarylhs.org.

POSITIONS AVAILABLE - As we look forward to the 2020-2021 academic year, Calvary is seeking mission-minded individuals to fill the following **part-time** or **stipend** positions: Band, Choir, College English, and Assistant Boys Basketball Coach. Resumes will be accepted until the positions are filled and may be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101. For more information, please contact John Christman at 573-638-0228 or administrator@calvarylhs.org.

FINANCIAL PLANNING FOR CHRISTIAN EDUCATION – Missouri allows private K-12 tuition to be paid from a 529 fund. This is a great opportunity for families (or friends of a family) to contribute specifically to a student's education through state-tax deductible contributions. Qualified withdrawals for tuition expenses can happen now or well into the future. Call John Christman 573-638-0228 or your financial advisor to learn more.

* * * * *

Cover pic artwork: Matthew 10:34 (ESV), Photo: Shutterstock, Inc. provided by CPH.

The Lutheran Hymnal: St. Louis: Concordia, 1941.

Hymn #388: Text: John 6:37; Author: Charlotte Elliott, 1836; Tune: Woodworth; Composer: William B. Bradbury, 1849.

Hymn # 376: Text: I Corinthians 10:4; Author: Augustus M. Toplady, 1776 alt.; Tune: Toplady; Composer: Thomas Hastings, 1830.

"It Is Well With My Soul": Texts: Isaiah 26:3; Luke 2:29; Romans 5:1; Colossians 3:15; Author: Horatio Gates Spafford, 1873, Ville du Havre; Composer and music: Philip Bliss, 1876.

"Givin' My Heart To Jesus": Author and Composer: Ruth Elaine Schram, 1988; Brentwood-Benson Music Publishing; From, "The Ultimate Kids Songbook".

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.