



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8 am)
Schubert (Jefferson City 10 am)

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The 5th Sunday After Pentecost
July 13, 2025

Order of Worship: Printed below
 (with P for Pastor, C for Congregation)

or

found on page 15 in The Lutheran Hymnal *TLH*



The Ringing Of The Bell

Prelude

Words of Welcome

Opening Hymn: TLH #354 "In the Cross of Christ I Glory"

**In the Cross of Christ I glory, Tow'ring o'er the wrecks of time.
 All the light of sacred story Gathers round its head sublime.**

**When the woes of life o'ertake me, Hopes deceive, and fears annoy,
 Never shall the Cross forsake me; Lo, it glows with peace and joy.**

**When the sun of bliss is beaming Light and love upon my way,
 From the Cross the radiance streaming Adds more luster to the day.**

**Bane and blessing, pain and pleasure, By the Cross are sanctified;
 Peace is there that knows no measure, Joys that through all time abide. Amen.**

The Order of Worship, Page 15

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

Confession of Sins p. 16

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: [Sung] Amen.

Introit

Gloria Patri: p.16 [Sung]

C: Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie: p.17 [Sung]

C: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Gloria in Excelsis: p. 17-19 [Sung]

C: Glory be to God on high; And on earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee,

We glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect: p.19

P: The Lord be with you.

C: [Sung] And with thy spirit!

(Prayed together): Everlasting Lord, You have been faithful to us, who deserved none of Your mercies. Lead us to receive them with grateful hearts and to be faithful unto death, that we may receive the crown of everlasting life. Hear us in the name of Jesus Christ, Your Son, our Lord, through whom, with whom and in whom be all honor and glory, both now and forever.

Response: [Sung] Amen.

Old Testament Reading*Leviticus 19:9-18*

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God. “You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD. “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD. “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

Epistle Reading*Colossians 1:1-14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit. And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Gradual *(The congregation responds with “Hallelujahs!”)*

P: Forgive our sins, O Lord: or the heathen will say, Where is their God? Help us, O God of our salvation: and for the glory of Your name deliver us. O God, You sit in the throne, judging right: be a Refuge for the oppressed in times of trouble. Hallelujah!

C: Hallelujah! Hallelujah! Hallelujah!

As the Gospel reading is announced, the congregation sings...

C: GLORY BE TO THEE, O LORD!**The Holy Gospel***Luke 10:25-37*

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.” But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

The Nicene Creed p. 22

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn: TLH #429 "Lord, Thee I Love With All My Heart"

**Lord, Thee I love with all my heart; I pray Thee, ne'er from me depart,
With tender mercy cheer me. Earth has no pleasure I would share,
Yea, heav'n itself were void and bare If Thou, Lord, wert not near me.
And should my heart for sorrow break, My trust in Thee no one could shake.
Thou art the Portion I have sought; Thy precious blood my soul has bought.
Lord Jesus Christ, My God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.**

**Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have
In this poor life of labor. Lord, grant that I in ev'ry place
May glorify Thy lavish grace And serve and help my neighbor.
Let no false doctrine me beguile, And Satan not my soul defile.
Give strength and patience unto me To bear my cross and follow Thee.
Lord Jesus Christ, My God and Lord, my God and Lord,
In death Thy comfort still afford.**

**Lord, let at last Thine angels come, To Abram's bosom bear me home,
That I may die unfearing; And in its narrow chamber keep
My body safe in peaceful sleep Until Thy reappearing.
And then from death awaken me That these mine eyes with joy may see,
O Son of God, Thy glorious face, My Savior and my Fount of grace.
Lord Jesus Christ, My prayer attend, my prayer attend,
And I will praise Thee without end. Amen.**

The Sermon – Text: Luke 10:25-37

(The Offerings are brought forward. Offering plates are at the entrances.)

Offertory p. 22 [*Sung*]

C: Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.

Prayers

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 [*Responses Sung*]

P: The Lord be with you.

C: And with thy spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is meet and right so to do.

P: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God ... therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus: p. 26 [*Sung*]

Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;

Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,

Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

The Lord's Prayer: p. 27

Our Father who art in heaven, hallowed be Thy name;

Thy kingdom come; Thy will be done on earth as it is in heaven;

Give us this day our daily bread; And forgive us our trespasses

as we forgive those who trespass against us;

And lead us not into temptation; But deliver us from evil;

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: [*Sung*] **A - - - - men.**

The Agnus Dei: p. 28 [Sung]

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.

A - - - men.

The Distribution

Distribution Hymns: TLH #306 "Lord Jesus Christ, Thou Hast Prepared"

Lord Jesus Christ, Thou hast prepared A feast for our salvation,
It is Thy body and Thy blood; And at Thy invitation
As weary souls, with sin opprest, We come to Thee for needed rest,
For comfort, and for pardon.

Although Thou didst to heav'n ascend, Where angel hosts are dwelling,
And in Thy presence they behold Thy glory, all excelling,
And though Thy people shall not see Thy glory and Thy majesty
Till dawns the Judgment morning.

Yet, Savior, Thou art not confined To any habitation,
But Thou art present ev'rywhere And with Thy congregation.
Firm as a rock this truth shall stand, Unmoved by any daring hand
Or subtle craft and cunning.

We eat this bread and drink this cup, Thy precious Word believing
That Thy true body and Thy blood Our lips are here receiving.
This word remains forever true, And there is naught Thou canst not do;
For Thou, Lord, art almighty.

Though reason cannot understand Yet faith this truth embraces;
Thy body, Lord, is everywhere At once in many places.
How this can be I leave to Thee, Thy Word alone sufficeth me,
I trust its truth unfailing.

Lord, I believe what Thou hast said, Help me when doubts assail me;
Remember that I am but dust And let my faith not fail me.
Thy Supper in this vale of tears Refreshes me and stills my fears
And is my priceless treasure. Amen.

TLH #473 "The Church's One Foundation"

The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word;
From heav'n He came and sought her To be His holy Bride;
With His own Blood He bought her, And for her life He died.

Elect from ev'ry nation, Yet one o'er all the earth,
Her charter of salvation One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses, With ev'ry grace endued.

**The Church shall never perish! Her dear Lord, to defend,
To guide, sustain, and cherish, Is with her to the end.
Though there be those that hate her, False sons within her pale,
Against both foe and traitor She ever shall prevail.**

**Though with a scornful wonder Men see her sore oppressed,
By schisms rent asunder, By heresies distressed;
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.**

**Mid toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore,
Till with the vision glorious, Her longing eyes are blest
And the great Church victorious Shall be the Church at rest. Amen.**

The Nunc Dimittus: p. 29 [Sung]

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation:
which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

The Thanksgiving Prayer: pp, 30-31

P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

The Benedicamus: p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

The Benediction: p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH #540 “With the Lord Begin Thy Task”

**With the Lord begin thy task, Jesus will direct it;
For His aid and counsel ask, Jesus will perfect it.
Ev’ry morn with Jesus rise, And when day is ended,
In His name then close thine eyes; Be to Him commended.**

**Let each day begin with prayer, Praise, and adoration;
On the Lord cast ev’ry care, He is thy Salvation.
Morning, evening, and at night Jesus will be near thee,
Save thee from the Tempter’s might, With His presence cheer thee.**

**With thy Savior at thy side, Foes need not alarm thee;
In His promises confide, And no ill be near thee,
All thy trust do thou repose In the mighty Master,
Who in wisdom truly knows How to stem disaster.**

**If thy task be thus begun With the Savior’s blessing,
Safely then thy course will run, Naught thy soul distressing.
Good will follow everywhere While thou here must wander;
Thou at last the joy wilt share In the mansions yonder.**

**Thus, Lord Jesus, every task Be to Thee commended;
May Thy will be done, I ask, Until life is ended.
Jesus, in Thy name begun Be the day’s endeavor;
Grant that it may well be done To Thy praise forever. Amen.**

Silent Prayer

Announcements

Have A Blessed Week!

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Cover pic artwork: Allan Forbis

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Hymn #354: Scripture: Galatians 6:14; In The Cross Of Christ I Glory; Author: John Bowring (1825); Tune: Rathbun; Composer: Ithamar Conkey (1849).

Hymn #429: Scripture: Psalm 18; Herzlich lieb hab’ ich dich, O Herr; Lord, Thee I Love With All My Heart; Author: Martin Schalling, (c. 1567); Translator: Catherine Winkworth, (1863, alt.); Tune: Herzlich lieb hab’ ich dic, O Herr; Composer: Bernhard Schmid’s “Orgelbuch” Strassburg, 1577.

Hymn #306: Scripture: 1 Corinthians 11:26; Herr Jesu Christ du hast bereit’t; Lord Jesus Christ, Thou Hast Prepared; Author: Samuel Kinner (1638); Translator: Emmanuel Cronenwett (1880, ad.); Tune: Herr Jesu Christ du hast bereit’t; Composer: Peter Sohren (1668)

Hymn #473: Scripture: Ephesians 2:20; The Church’s One Foundation; Author: Samuel J. Stone, 1866, Cento;Tune: Aurelia; Composer: Samuel S. Wesley, 1864.

Hymn # 540: Scripture: Colossians 3:17; Fang dein Werk mit Jesu an; With The Lord Begin Thy Task; Author: German, Unknown; Translator: W. Gustave Polack (1937); Tune: Fang dein Werk; Composer: Peter Frank (1657).

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