



**ST. JOHN'S LUTHERAN CHURCHES**  
**Babbtown (Meta 8 am)**  
**Schubert (Jefferson City 10 am)**

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***The Eighth Sunday After Pentecost***  
***July 14, 2024***

**Order of Worship:** Printed below  
(with P for Pastor, C for Congregation)  
or  
found on page 15 in The Lutheran Hymnal TLH

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**The Ringing Of The Bell**

**Prelude**

**Welcome**

**Opening Hymn:** TLH #413 "I Walk in Danger All the Way"

**I walk in danger all the way; The thought shall never leave me  
That Satan, who has marked his prey, Is plotting to deceive me.  
This Foe with hidden snares May seize me unawares  
If e'er I fail to watch and pray. I walk in danger all the way.**

**I pass through trials all the way, With sin and ills contending;  
In patience I must bear each day The cross of God's own sending.  
Oft in adversity I know not where to flee;  
When storms of woe my soul dismay, I pass through trials all the way.**

**Death doth pursue me all the way, Nowhere I rest securely;  
He comes by night, he comes by day, And takes his prey most surely.  
A failing breath, and I In death's strong grasp may lie  
To face eternity for aye. Death doth pursue me all the way.**

**I walk with angels all the way; They shield me and befriend me.  
All Satan's pow'r is held at bay When heav'nly hosts attend me;  
They are my sure defense, All fear and sorrow, hence!  
Unharm'd by foes, do what they may, I walk with angels all the way.**

**I walk with Jesus all the way, His guidance never fails me.  
Within His wounds I find a stay When Satan's power assails me;  
And by His footsteps led, My path I safely tread.  
In spite of ills that threaten may, I walk with Jesus all the way.**

**My walk is heavenward all the way; Await my soul, the morrow,  
When thou shalt find release for aye From all thy sin and sorrow.  
All worldly pomp, begone! To heaven I now press on.  
For all the world I would not stay; My walk is heavenward all the way. Amen.**

**Invocation:** p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

**Confession:** [*Spoken by all*]

**ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**Absolution** p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: [*Sung*] **Amen.**

**Introit**

**Gloria Patri:** p.16 [*Sung*]

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Kyrie:** p.17 [*Sung*]

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

**The Gloria in Excelsis:** p. 17-19 [*Sung*]

C: **Glory be to God on high; And on earth peace, good will toward men.**

**We praise Thee, we bless Thee, we worship Thee,**

**We glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**That takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**Salutation and Response:** p.19

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

**The Prayer Of The Day:** *[Spoken by all]*

**O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

**Response *[Sung]:* Amen.**

**Old Testament Reading:** Amos 7:7-15

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

"Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

**Epistle Reading:** Ephesians 1:3-14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. <sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**Gradual**

**Sentence Of The Season**

**The “Triple Hallelujah”:** *[Sung]*

**C: Hallelujah! Hallelujah! Hallelujah!**

P: The Holy Gospel appointed to be read for today is from the Gospel of St. Mark, chapter 6, beginning with verse 14.

**C: *[Sung]* Glory be to Thee, O Lord!**

**The Gospel Reading:** Mark 6:14-29

<sup>14</sup> King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup> But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup> But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup> For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup> For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup> And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. <sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup> For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup> And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup> And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup> And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup> And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup> And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup> When his disciples heard of it, they came and took his body and laid it in a tomb.

P: Here ends the reading of the Holy Gospel.

**C: *[Sung]* Praise be to Thee, O Christ!**

**The Nicene Creed** p. 22

**I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.**

## Sermon Hymn: TLH #347 "Jesus, Priceless Treasure"

Jesus, priceless Treasure, Fount of purest pleasure, Truest Friend to me.  
Ah, how long in anguish Shall my spirit languish, Yearning, Lord, for Thee?  
Thou art mine, O Lamb divine! I will suffer naught to hide Thee, Naught I ask beside Thee.

In Thine arms I rest me; Foes who would molest me Cannot reach me here.  
Tho' the earth be shaking, Ev'ry heart be quaking, Jesus calms my fear.  
Lightnings flash And thunders crash; Yet, tho' sin and hell assail me, Jesus will not fail me.

Satan, I defy thee; Death, I now decry thee; Fear, I bid thee cease.  
World, thou shalt not harm me Nor thy threats alarm me While I sing of peace.  
God's great pow'r Guards ev'ry hour; Earth and all its depths adore Him, Silent bow before Him.

Hence, all earthly treasure! Jesus is my Pleasure, Jesus is my Choice.  
Hence, all empty glory! Naught to me thy story Told with tempting voice.  
Pain or loss, Or shame or cross, Shall not from my Savior move me Since He deigns to love me.

Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain.  
Sin that once did blind me, Get thee far behind me, Come not forth again.  
Past thy hour, O pride and power; Sinful life, thy bonds I sever, Leave thee now forever.

Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in.  
Those who love the Father, Though the storms may gather, Still have peace within.  
Yea, whate'er I here must bear, Thou art still my purest Pleasure, Jesus, priceless Treasure! Amen.

## Sermon

Text: Mark 6:14-29

*(The Offerings are brought forward. Offering plates are at the entrances.)*

## Offertory p. 22 [Sung]

C: **Create in me a clean heart, O God, and renew a right spirit within me.**  
**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**  
**Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.**

## Prayers

### THE ORDER OF HOLY COMMUNION

*[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]*

#### The Preface: p. 24 [Responses Sung]

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto  
Thee, O Lord, holy Father, almighty, everlasting God ....

#### The Proper Preface, p. 25

P: .... therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

#### The Sanctus: p. 26 [Sung]

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,  
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,  
Hosanna in the highest.**

**The Lord's Prayer: p. 27**

**Our Father who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven;  
Give us this day our daily bread; And forgive us our trespasses  
as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil;**

*[Sung]* **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**The Words of Institution: p. 27**

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

**The Pax Domini: p. 27**

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - - men.**

**The Agnus Dei: p. 28 *[Sung]***

**O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.  
A - - - - men.**

**The Distribution**

**Distribution Hymns: TLH #306 "Lord Jesus Christ, Thou Hast Prepared"**

**Lord Jesus Christ, Thou hast prepared A feast for our salvation,  
It is Thy body and Thy blood; And at Thy invitation  
As weary souls, with sin opprest, We come to Thee for needed rest,  
For comfort, and for pardon.**

**Although Thou didst to heav'n ascend, Where angel hosts are dwelling,  
And in Thy presence they behold Thy glory, all excelling,  
And though Thy people shall not see Thy glory and Thy majesty  
Till dawns the Judgment morning.**

**Yet, Savior, Thou art not confined To any habitation,  
But Thou art present ev'rywhere And with Thy congregation.  
Firm as a rock this truth shall stand, Unmoved by any daring hand  
Or subtle craft and cunning.**

**We eat this bread and drink this cup, Thy precious Word believing  
That Thy true body and Thy blood Our lips are here receiving.  
This word remains forever true, And there is naught Thou canst not do;  
For Thou, Lord, art almighty.**

**Though reason cannot understand Yet faith this truth embraces;  
Thy body, Lord, is everywhere At once in many places.  
How this can be I leave to Thee, Thy Word alone sufficeth me,  
I trust its truth unailing.**

**Lord, I believe what Thou hast said, Help me when doubts assail me;  
Remember that I am but dust And let my faith not fail me.  
Thy Supper in this vale of tears Refreshes me and stills my fears  
And is my priceless treasure. Amen.**

TLH #305 "Soul, Adorn Thyself With Gladness"

Soul, adorn thyself with gladness, Leave behind all gloom and sadness;  
Come into the day-light's splendor, There with joy thy praises render  
Unto Him whose grace unbounded Hath this wondrous Supper founded.  
High o'er all the heav'ns He reigneth, Yet to dwell with thee He deigneth.

Hasten as a bride to meet Him And with loving rev'rence greet Him,  
For with words of life immortal Now He knocketh at thy portal.  
Haste to ope the gates before Him, Saying, while thou dost adore Him:  
Suffer, Lord, that I receive Thee, And I nevermore will leave Thee.

He who craves a precious treasure Neither cost nor pain will measure;  
But the priceless gifts of heaven God to us hath freely given.  
Tho' the wealth of earth were proffered, Naught would buy the gifts here offered:  
Christ's true body, for thee riven, And His blood, for thee once given.

Ah, how hungers all my spirit For the love I do not merit!  
Oft have I, with sighs fast thronging, Thought upon this food with longing,  
In the battle well-nigh worsted, For this cup of life have thirsted,  
For the Friend who here invites us And to God Himself unites us.

In my heart I find ascending Holy awe, with rapture blending,  
As this mystery I ponder, Filling all my soul with wonder,  
Bearing witness at this hour Of the greatness of God's power;  
Far beyond all human telling Is the pow'r within Him dwelling.

Human reason, though it ponder, Cannot fathom this great wonder  
That Christ's body e'er remaineth Though it countless souls sustaineth  
And that He His blood is giving With the wine we are receiving.  
These great mysteries unsounded Are by God alone expounded.

Jesus, Sun of Life, my Splendor, Jesus, Thou my Friend most tender,  
Jesus, Joy of my desiring, Fount of life, my soul inspiring--  
At Thy feet I cry, my Maker, Let me be a fit partaker  
Of this blessed food from heaven, For our good, Thy glory, given.

Lord, by love and mercy driven Thou hast left Thy throne in heaven  
On the cross for me to languish And to die in bitter anguish,  
To forego all joy and gladness And to shed Thy blood in sadness.  
By this blood, redeemed and living, Lord, I praise Thee with thanksgiving.

Jesus, Bread of Life, I pray Thee, Let me gladly here obey Thee.  
By Thy love I am invited, Be Thy love with love requited;  
From this Supper let me measure, Lord, how vast and deep love's treasure.  
Through the gifts Thou here dost give me As Thy guest in heav'n receive me. Amen.

**The Nunc Dimittus: p. 29 [Sung]**

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation:  
which Thou hast prepared before the Face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Thanksgiving: p. 30**

P: Oh, give thanks unto the Lord, for He is good.

C: [Sung] **And His mercy endureth forever.**

**The Thanksgiving Prayer:** pp, 30-31

P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

**The Benedicamus:** p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

**The Benediction:** p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

**Closing Hymn:** TLH #47 “Savior, Again To Thy Dear Name We Raise”

**Savior, again to Thy dear Name we raise  
With one accord our parting hymn of praise.  
Once more we bless Thee ere our worship cease,  
Then, lowly bending, wait Thy word of peace.**

**Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end, the day.  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy name.**

**Grant us Thy peace, Lord, through the coming night;  
Turn Thou for us its darkness into light.  
From harm and danger keep Thy children free;  
For dark and light are both alike to Thee.**

**Grant us Thy peace throughout our earthly life,  
Our Balm in sorrow and our Stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace. Amen.**

**Silent Prayer**

**Announcements**

***Have A Blessed Week!***

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BAPTISM BIRTHDAYS: Schubert – Gabriel Marble, Opal Lofton & Mary Vida.

GUEST PASTOR: Rev. David Hoehler.

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Samuel Luetkemeyer.

USHERS this Sunday: Gene Walkenhorst and John Hanes.

USHERS next Sunday: Gene Walkenhorst and Mike Forbis.

COMMUNION ASSISTANTS: Allan Forbis and Mark Russell.

ACOLYTE this Sunday: Landon Marion.

ACOLYTE next Sunday: Haley Titus.

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A WARM WELCOME to each of you in the Name of Jesus. We are glad to have you worshiping with us this morning.

We pray that the Holy Spirit will strengthen and refresh you in your Christian walk of faith, as we feed together on God's Word and Sacrament.

If you are a guest we greet you with special joy. Please be sure to introduce yourself, sign the guest register and come back soon.

A SPECIAL WELCOME and thank you to Pastor David Hoehler, who is leading worship this morning. We are grateful to him and all the guest pastors who will be preaching God's eternal Word to us from now until August 4, the Sunday before Pastor Mueller begins as our intentional interim pastor.

If you need pastoral assistance during this transition time, you are welcome to call Pastor Whittle, our circuit visitor: 573-818-2112.

WE REMEMBER IN OUR PRAYERS:

- Carol Forbis, who is recovering from her surgery this past Tuesday.
- Jennifer Murray, who is recovering from her injuries and surgery on her leg.
- Gary Rademan, who recently discovered via MRI a small tumor on the back of his brain.

If you have any prayer requests/bulletin announcements, please email them to stjohnlutheranajcmo@gmail.com, or send them to Samuel Luetkemeyer.

OUR CHRISTIAN SYMPATHY is extended to Lin Bauer and his family upon the death of his cousin Karen this week. Our prayers are with them, and we extend to them the only hope and comfort that comes through our crucified and risen Savior Christ Jesus.

TODAY: Schubert Voters' Meeting following worship.

THANKS TO EVERYONE who has delivered items for this week's **RUMMAGE SALE** so far. **Items will be accepted until Wednesday, July 17.** We need help the days of the sale, especially on Friday, July 19.

Sale hours for **Friday 7/19** will be **7:00 a.m. – 6:00 p.m.**; **Saturday 7/20** from **8:00 a.m. – Noon.**

Please help for a few hours or for a couple of days before the sale! It can be a lot of fun! For more information, check with Carol Pleus or Ronda Williams, or just SHOW UP!

NEXT SUNDAY: July newsletter items are due.

IMPORTANT PRO-LIFE NEWS AND TRAINING: A deceptive amendment will be on the November ballot that could change our Missouri Constitution into a ProChoice state forever. If you are concerned about this and want to educate yourself and be a witness to others, we encourage you to attend the Leadership Institute Training Event at Faith Lutheran Church on Monday, August 5th - from 5:30 to 8:30 p.m.. The event is sponsored by the Capitol Area Lutherans for Life, and it is open to the public. There will be a free catered meal followed by the training/explaining of this amendment by a professional trainer.

Registration is required - by texting your name, email and zip code to 573-301-1303.

We must stand up for life created by God. Lives depend on it.

*If you have any questions, please contact Brenda Rathman at the number listed above.*

LIFE THOUGHTS IN THE CHURCH YEAR: Choice does matter when it comes to surprise pregnancies and terminal diagnoses. But it is the Heavenly Father's choice that makes the difference (Ephesians 1:4-5). He summoned every life even before our circumstances, and He sustains each one even when we don't find the circumstances ideal. Likewise, the Lord God's delight for adoption invites us to advocate and engage in welcoming orphans.

ATTENDANCE LAST SUNDAY: Babtown, 16. Schubert, 72.

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**Thanks be to God that we have the opportunity to gather in worship each week. Make worship and Bible Study and the Lord's Supper a high priority in your life.**

**Babtown**

**Schubert**

**8:00 a.m. Worship Service  
9:10 a.m. Sunday School  
and Adult Bible Study**

**9:15 am. Sunday School  
9:30 a.m. Bible Study  
10:00 a.m. Worship Service**

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**Cover pic artwork:** Allan Forbis

**The Lutheran Hymnal:** St. Louis: Concordia Publishing House, © 1941.

Hymn #413: Scripture: 1 Peter 5:8; Danish Title: Jeg gaar I Fare hvor jeg gaar; I walk in danger all the way; Author: Hans A. Brorson (1734); Tr.: Ditlef G. Ristad (1909, alt.); Der Lieben Sonne Licht Un Pracht; Source: "Geistreiches Gesangbuch," Halle, 1704.

Hymn #347: Scripture: Matthew 13:46; Jesu, meine Freude; Jesus, Priceless Treasure; Author: Johann Franck (1655); Translation: Composite; Tune: Jesu, meine Freude; Composer: Johann Cruger (1649).

Hymn #306: Scripture: 1 Corinthians 11:26; Herr Jesu Christ du hast bereit't; Lord Jesus Christ, Thou Hast Prepared; Author: Samuel Kinner (1638); Translator: Emmanuel Cronenwett (1880, ad.); Tune: Herr Jesu Christ du hast bereit't; Composer: Peter Sohren (1668)

Hymn #305: Scripture: Revelation 19:8; Schmucke dich, Olieb Seele; Soul, Adorn Thyself With Gladness; Translator: Catherine Winkworth (1858, alt.); Tune: Schmuck dich ; Composer: Johann Cruger, (1649).

Hymn # 47: Scripture: Psalm 110:2; Savior, Again To Thy Dear Name We Raise; Author: John Ellerton (1866); Tune: Ellers; Composer: Edward J. Hopkins (1869).

**Bible Readings:** The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

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## CALVARY NEWS

**ONLY ONE MONTH AWAY –** Calvary will begin its **20th** academic year in only one month! Our first day of school is Wednesday, August 14. Thank you for praying for Calvary, thanking God for His blessings and asking for His guidance and protection in the coming year.



**SUMMER OFFICE HOURS -** We are happy to help you with any and all questions about Calvary, especially going into the 2024-2025 school year! Summer hours extend throughout July. Monday-Thursday: 9AM-3PM, Friday: 9AM-1PM

**FLOOR WORK AHEAD -** Calvary is preparing to have the cement flooring refinished throughout the building over the next two weeks. If you are attending an event or stop in, you may be asked to use a door other than the main entrance.

**SUMMER RETREAT DONATIONS –** Calvary’s Summer Retreat is held at Heit’s Point Lutheran Camp in July. It is a favorite for our students and staff. This event would not be possible without the generosity of MANY! One way to help is by donating necessary food items used to prepare meals. If you are interested in what items are needed, please contact Sam Ziegelbein at (573) 638-0228 or ziegelbeins@calvarylhs.org.

**JOIN THE CALVARY TEAM –** Calvary Lutheran High School is seeking mission-minded individuals to teach one credit of **Art** for the 2024-2025 school year. Calvary is also seeking a part-time **Outreach Coordinator** and a **Head Golf Coach**. Interested applicants can contact the Calvary office at 573-638-0228. Resumes will be accepted until the positions are filled. They may also be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101.

### SAVE THE DATE –

- July 15 Youth Boys Baseball Camp
- Aug 13 Calvary Blood Drive
- Aug 14 First Day of School