



**ST. JOHN'S LUTHERAN CHURCHES**  
**Babbtown (Meta 8 am)**  
**Schubert (Jefferson City 10 am)**

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***The Twelfth Sunday After Pentecost***  
***Pastor Bart Mueller's Installation***  
***August 11, 2024***

**Order of Worship:** Printed below  
 (with P for Pastor, C for Congregation)  
 or  
 found on page 15 in The Lutheran Hymnal TLH

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**The Ringing Of The Bell**

**Prelude**

**Welcome**

**Opening Hymn:** TLH #16 "Blessed Jesus, At Thy Word"

**Blessed Jesus, at Thy word We are gathered all to hear Thee;  
 Let our hearts and souls be stirred Now to seek and love and fear Thee,  
 By Thy teachings, sweet and holy, Drawn from earth to love Thee solely.**

**All our knowledge, sense, and sight Lie in deepest darkness shrouded  
 Till Thy Spirit breaks our night With the beams of truth unclouded.  
 Thou alone to God canst win us; Thou must work all good within us.**

**Glorious Lord, Thyself impart, Light of Light, from God proceeding;  
 Open Thou our ears and heart, Help us by Thy Spirit's pleading;  
 Hear the cry Thy people raises, Hear and bless our prayers and praises!**

**Father, Son, and Holy Ghost, Praise to Thee and adoration!  
 Grant that we Thy Word may trust And obtain true consolation  
 While we here below must wander, Till we sing Thy praises yonder. Amen.**

**The Rite of Installation**

Officiant (Schubert): Rev. Dr. R. Lee Hagan, LCMS Missouri District President

**Invocation:** p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

**Confession:** *[Spoken by all]*

**ALL:** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution** p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: *[Sung]* Amen.

**Introit**

**Gloria Patri:** p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Kyrie:** p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

**The Gloria in Excelsis:** p. 17-19 *[Sung]*

C: **Glory be to God on high; And on earth peace, good will toward men.**

**We praise Thee, we bless Thee, we worship Thee,**

**We glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**That takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**Salutation and Response:** p.19

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

**The Prayer Of The Day:** *[Spoken by all]*

**Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

**Response** *[Sung]:* Amen.

### **Old Testament Reading: Genesis 4:1-15**

<sup>1</sup> Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the Lord." <sup>2</sup> And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup> In the course of time Cain brought to the Lord an offering of the fruit of the ground, <sup>4</sup> and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, <sup>5</sup> but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup> The Lord said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup> If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it." <sup>8</sup> Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup> Then the Lord said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" <sup>10</sup> And the Lord said, "What have you done? The voice of your brother's blood is crying to me from the ground. <sup>11</sup> And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. <sup>12</sup> When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." <sup>13</sup> Cain said to the Lord, "My punishment is greater than I can bear. <sup>14</sup> Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." <sup>15</sup> Then the Lord said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the Lord put a mark on Cain, lest any who found him should attack him.

### **Epistle Reading: Hebrews 13:7-16**

<sup>7</sup> Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever. <sup>9</sup> Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup> We have an altar from which those who serve the tent have no right to eat. <sup>11</sup> For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup> So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup> Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup> For here we have no lasting city, but we seek the city that is to come. <sup>15</sup> Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

### **Gradual**

#### **Sentence Of The Season**

**The "Triple Hallelujah":** *[Sung]*

**C: Hallelujah! Hallelujah! Hallelujah!**

**P:** The Holy Gospel appointed to be read for today is from the Gospel of St. Luke, chapter 18, beginning with verse 9.

**C:** *[Sung]* **Glory be to Thee, O Lord!**

### **The Gospel Reading: Luke 18:9-14**

<sup>9</sup> [Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup> "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.' <sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' <sup>14</sup> I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

**P:** Here ends the reading of the Holy Gospel.

**C:** *[Sung]* **Praise be to Thee, O Christ!**

**The Nicene Creed** p. 22

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

**Sermon Hymn:** TLH #642 “Arise, O God, and Shine”

Arise, O God, and shine In all Thy saving might  
And prosper each design To spread Thy glorious light;  
Let healing streams of mercy flow That all the earth Thy truth may know.

Bring distant nations near To sing Thy glorious praise;  
Let ev’ry people hear And learn Thy holy ways.  
Reign, mighty God, assert Thy cause And govern for Thy righteous laws.

Put forth Thy glorious pow’r That Gentiles all may see  
And earth present her store In converts born to Thee.  
God, our God, His Church will bless And fill the world with righteousness.

To God, the only Wise, The one immortal King,  
Let hallelujahs rise From ev’ry living thing;  
Let all that breathe, on ev’ry coast, Praise Father, Son, and Holy Ghost. Amen.

**Sermon:** “Legacy of a Church” Text: Hebrews 13:7-8

*(The Offerings are brought forward. Offering plates are at the entrances.)*

**Offertory** p. 22 [Sung]

C: Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.

**Prayers**

**THE ORDER OF HOLY COMMUNION**

*[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]*

**The Preface:** p. 24 [Responses Sung]

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God ....

## **The Proper Preface**

P: .... therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

### **The Sanctus: p. 26 [Sung]**

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,  
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,  
Hosanna in the highest.**

### **The Lord's Prayer: p. 27**

**Our Father who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven;  
Give us this day our daily bread; And forgive us our trespasses  
as we forgive those who trespass against us;  
And lead us not into temptation; But deliver us from evil;**

**[Sung] For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Words of Institution: p. 27**

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

### **The Pax Domini: p. 27**

P: The peace of the Lord be with you always.

C: **[Sung] A - - - - men.**

### **The Agnus Dei: p. 28 [Sung]**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.  
A - - - - men.**

## **The Distribution**

### **Distribution Hymn: TLH #377 "Salvation Unto Us Has Come"**

**Salvation unto us has come By God's free grace and favor;  
Good works cannot avert our doom, They help and save us never.  
Faith looks to Jesus Christ alone, Who did for all the world atone;  
He is our one Redeemer.**

**What God did in His Law demand And none to Him could render  
Caused wrath and woe on ev'ry hand For man, the vile offender.  
Our flesh has not those pure desires The spirit of the Law requires,  
And lost is our condition.**

**It was a false, misleading dream That God His Law hath given  
That sinners could themselves redeem And by their works gain heaven.  
The Law is but a mirror bright To bring the inbred sin to light  
That lurks within our nature.**

**From sin our flesh could not abstain, Sin held its sway unceasing;  
The task was useless and in vain, Our guilt was e'er increasing.  
None can remove sin's poisoned dart Or purify our guileful heart –  
So deep is our corruption.**

Yet as the law must be fulfilled Or we must die despairing,  
Christ came and hath God's anger stilled, Our human nature sharing.  
He hath for us the law obeyed And thus the Father's vengeance stayed  
Which over us impended.

Since Christ hath full atonement made And brought to us salvation,  
Each Christian therefore may be glad And build on this foundation.  
Thy grace alone, dear Lord, I plead Thy death is now my life indeed,  
For Thou hast paid my ransom.

Let me not doubt, but but trust in Thee Thy Word cannot be broken;  
Thy call rings out, "Come unto me!" No falsehood have you spoken.  
Baptized into Thy precious name, My faith cannot be put to shame,  
And I shall never perish.

The law reveals the guilt of sin And makes us conscience-stricken;  
The gospel then dost enter in The sinful soul to quicken.  
Come to the cross, trust Christ, and live; The law no peace can ever give,  
No comfort and no blessing.

Faith clings to Jesus' cross alone And rests in Him unceasing;  
And by its fruits true faith is known, With love and hope increasing.  
Yet faith alone doth justify, Works serve the neighbor and supply  
The proof that faith is living.

All blessing, honor, thanks, and praise To Father, Son, and Spirit,  
The God that saved us by his grace – All glory to His merit!  
O Triune God in heav'n above, Who hast revealed Thy saving love,  
Thy blessed name be hallowed. Amen.

**The Nunc Dimittus:** p. 29 *[Sung]*

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation:  
which Thou hast prepared before the Face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Thanksgiving:** p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

**The Thanksgiving Prayer:** pp, 30-31

P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

**The Benedicamus:** p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord

C: *[Sung]* **Thanks be to God.**

**The Benediction:** p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

**Closing Hymn: TLH #436 "The Lord's My Shepherd, I'll Not Want"**

**The Lord's my Shepherd, I'll not want; He makes me down to lie  
In pastures green; He leadeth me The quiet waters by.**

**My soul He doth restore again And me to walk doth make  
Within the paths of righteousness, E'en for His own name's sake.**

**Yea, tho' I walk in death's dark vale, Yet will I fear no ill;  
For Thou art with me, and Thy rod And staff me comfort still.**

**My table Thou hast furnished In presence of my foes;  
My head Thou dost with oil anoint, And my cup overflows.**

**Goodness and mercy, all my life, Shall surely follow me;  
And in God's house forevermore My dwelling place shall be. Amen.**

**Silent Prayer**

**Announcements**

***Have A Blessed Week!***

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BAPTISM BIRTHDAYS: Schubert – Ellen Boeckmann, Mike Forbis, Teresa Wehmeyer, Mace Stroup and Isabella Larkins.

PASTOR: Rev. Bart Mueller.

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Samuel Luetkemeyer.

USHERS this Sunday: Mike Forbis and John Hanes.

USHERS next Sunday: Mike Forbis and Skyler Haslag.

COMMUNION ASSISTANTS: Allan Forbis and Mark Russell.

ACOLYTE this Sunday: Graham Boeckmann.

ACOLYTE next Sunday: Carson Bohl.

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A WARM WELCOME to each of you in the Name of Jesus. We are glad to have you worshipping with us this morning for the first service and installation of Pastor Bart Mueller, our new intentional interim pastor.

We are especially thankful to Missouri District President Rev. Dr. R. Lee Hagan for making the trip to perform Pastor Mueller's installation at Schubert.

If you are a guest we greet you with special joy. Please be sure to introduce yourself, sign the guest register, and come back soon.

ABOUT PASTOR MUELLER: Pastor Bart Mueller grew up in St. Joseph, MO and went to high school at St. Paul's in Concordia, MO. After serving parishes in Minnesota, he came back to St. Paul's High School as an administrator. He served as Interim Pastor at Messiah - Independence, MO and at Holy Trinity - Grandview, MO before accepting the Call to St. John's and St. John's. He and his wife, Jana, have 4 children and 2 grandchildren.

**WE REMEMBER IN OUR PRAYERS:**

- Carolyn Nagel, recovering from a heart procedure.
- Dennis and Carolyn Schubert, who have knee and shoulder surgery scheduled.
- Kim Kollmeyer, recovering from gall bladder surgery.
- Gary Rademan, who has a small tumor on the back of his brain.

If you have any prayer requests/bulletin announcements, please email them to [stjohnslutheranjcmo@gmail.com](mailto:stjohnslutheranjcmo@gmail.com), or send them to Samuel Luetkemeyer.

TODAY: Following worship at Schubert, please stay for lunch to enjoy some fellowship and greet Pastor Mueller. All members from Schubert and Babbtown are welcome!

SAVE THE DATE: Christian Education Sunday with Backpack Blessing on August 25.

LIFE THOUGHTS IN THE CHURCH YEAR: Elijah the prophet once considered his life not worth the living. In love the Lord God did not affirm his autonomy but set about to convince him otherwise (1 Kings 19:4-5). Since Jesus imparts also unto us the relief of entrusting all things to our Almighty Maker (John 6:38), couldn't our sanctity-of-life advocacy extend the same privileges to anxious and endangered neighbors?

ATTENDANCE LAST SUNDAY: Babbtown, 21. Schubert, 76.

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Thanks be to God that we have the opportunity to gather in worship each week. Make worship and Bible Study and the Lord's Supper a high priority in your life.

**Babbtown**

**8:00 a.m. Worship Service**  
**9:10 a.m. Sunday School**  
**and Adult Bible Study**

**Schubert**

**9:15 am. Sunday School**  
**9:30 a.m. Bible Study**  
**10:00 a.m. Worship Service**

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**Cover pic artwork:** Allan Forbis

**The Lutheran Hymnal:** St. Louis: Concordia Publishing House, © 1941.

Hymn # 16: Scripture: Luke 11:28; Liebster Jesu, wir sind hier; Blessed Jesus, At Thy Word; Authors: Tobias Clausnitzer (1667), Stanza 4, Unknown (1707); Translators: Catherine Winkworth (1858), Stanza 4, unknown; Tune: Liebster Jesu; Composer: Johann R. Ahle (1664).

Hymn #642: Scripture: Isaiah 60:3; Arise, O God, and Shine; Author: William Hurn (1813); Tune: Darwall's 148th; Composer: John Darwall, 1770.

Hymn #377: Scripture: Romans 3-5; Es is das Heil uns Kommen her; Salvation Unto Us Has Come; Author: Paul Speratus (1523, cento); Translation: Composite; Tune: Es ist das Heil; Source: German Melody (c. 1400).

Hymn #436: Scripture: Psalm 23; The Lord's My Shepherd, I'll Not Want; Author Francis Rous, et al (1658); Tune: Belmont; Composer: William Gardiner (1812).

**Bible Readings:** The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

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**CALVARY NEWS**



**CALVARY INSIDER –** What an eventful week as we get into the swing of things!

- Baseball, Cross Country, Drama, Soccer, and Volleyball families came out Monday evening to meet with coaches as they prepare for the upcoming season.
- Calvary hosted 60 educators at the 11<sup>th</sup> Annual Educators Conference on Tuesday.
- Following the conference, teachers joined in a Calvary Faculty Retreat, preparing for the upcoming year as a team!
- Thursday's Back to School Night was a huge success! Students were able to prepare lockers, turn in forms, meet faculty, and check out the latest Calvary spirit wear. It was great to see so many parents and students on campus!
- Nothing brings students together quite like game night! Friday was the 2024-2025 School year's first game night of many!

**DONATING BLOOD SAVES LIVES –** Join us Tuesday, August 13 from 1:00 – 6:00 p.m. for the first blood drive of the school year! Appointments can be made online at [redcross.org/give](http://redcross.org/give) or call Calvary, (573) 638-0228.

**KICKING OFF OUR 20<sup>th</sup> ACADEMIC YEAR –** We will officially begin our 20<sup>th</sup> academic year THIS WEEK with opening worship led by Mr. Christman on Wednesday, August 14<sup>th</sup>, during chapel. Worship with us by joining us at 10:30 AM on our Facebook page or at [www.twitch.tv/calvarylhs](http://www.twitch.tv/calvarylhs)!

**CALVARY SPIRIT WEAR ORDER -** Please visit [linktr.ee/calvarylhs](http://linktr.ee/calvarylhs) to view and print our 2024-2025 Calvary Wear Catalog. This order will be placed at the end of the first week of school. Orders are due Friday, August 16. This is the time to grab CLHS items for yourself or your favorite Lions. Orders can be dropped off or called in to the school office 573-638-0228.

**SAVE THE DATE –**

Aug 13	Calvary Blood Drive
Aug 14	First Day of School
Aug 16	Calvary Wear Order Due Date