



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8 am)
Schubert (Jefferson City 10 am)

* * * * *

The Eleventh Sunday After Pentecost
August 4, 2024

Order of Worship: Printed below
 (with P for Pastor, C for Congregation)
 or

found on page 15 in The Lutheran Hymnal TLH

* * * * *

The Ringing Of The Bell

Prelude

Welcome

Opening Hymn: TLH #469 "Glorious Things of Thee Are Spoken"

**Glorious things of thee are spoken, Zion, city of our God;
 He whose word cannot be broken Formed thee for His own abode.
 On the Rock of Ages founded, What can shake thy sure repose?
 With salvation's walls surrounded Thou may'st smile at all thy foes.**

**See, the streams of living waters Springing from eternal love
 Well supply thy sons and daughters And all fear of want remove.
 Who can faint while such a river Ever flows their thirst t'assuage—
 Grace, which, like the Lord, the Giver, Never fails from age to age?**

**Round each habitation hovering, See the cloud and fire appear,
 For a glory and a covering, Showing that the Lord is near.
 Thus they march, the pillar leading, Light by night and shade by day,
 Daily on the manna feeding Which He gives them when they pray.**

**Savior, since of Zion's city I through grace a member am,
 Let the world deride or pity, I will glory in Thy name.
 Fading is the worldling's pleasure, All his boasted pomp and show;
 Solid joys and lasting treasure None but Zion's children know. Amen.**

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

Confession: *[Spoken by all]*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: *[Sung]* Amen.

Introit

Gloria Patri: p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Kyrie: p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

The Gloria in Excelsis: p. 17-19 *[Sung]*

C: **Glory be to God on high; And on earth peace, good will toward men.**

We praise Thee, we bless Thee, we worship Thee,

We glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Response: p.19

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

The Prayer Of The Day: *[Spoken by all]*

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response *[Sung]:* Amen.

Old Testament Reading: Exodus 16:2-15

² And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³ and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." ⁴ Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not." ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶ So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸ And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD." ⁹ Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" ¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹ And the LORD said to Moses, ¹² "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'" ¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵ When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

Epistle Reading: Ephesians 4:1-16

^{4:1} I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." ⁹ (In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Gradual

Sentence Of The Season

The "Triple Hallelujah": *[Sung]*

C: Hallelujah! Hallelujah! Hallelujah!

P: The Holy Gospel appointed to be read for today is from the Gospel of St. Mark, chapter 6, beginning with verse 30.

C: [Sung] Glory be to Thee, O Lord!

The Gospel Reading: John 6:22-35

²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸ Then they said to him, "What must we do, to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always." ³⁵ Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* **Praise be to Thee, O Christ!**

The Apostles' Creed p. 12

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God, the Father almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Christian Church, the communion of saints; The forgiveness of sins, The resurrection of the body; And the life everlasting. Amen.

Sermon Hymn: TLH #276 "Come Unto Me, Ye Weary"

**"Come unto Me, ye weary, And I will give you rest."
O blessed voice of Jesus, Which comes to hearts opprest!
It tells of benediction, Of pardon, grace, and peace,
Of joy that hath no ending, Of love which cannot cease.**

**"Come unto Me, ye wand'ers, And I will give you light."
O loving voice of Jesus, Which comes to cheer the night!
Our hearts were filled with sadness, And we had lost our way;
But Thou hast bro't us gladness And songs at break of day.**

**"Come unto Me, ye fainting, And I will give you life."
O cheering voice of Jesus, Which comes to aid our strife!
The Foe is stern and eager, The fight is fierce and long;
But Thou hast made us mighty And stronger than the strong.**

**"And whosoever cometh, I will not cast him out."
O patient love of Jesus, Which drives away our doubt,
Which, tho' we be unworthy Of love so great and free,
Invites us very sinners To come, dear Lord, to Thee! Amen.**

Sermon: "The Work of God" Text: John 6:22-35

(The Offerings are brought forward. Offering plates are at the entrances.)

Offertory p. 22 *[Sung]*

C: Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit. Amen.

Prayers

[Babbtown will conclude with The Lord's Prayer, Hymn – TLH #316, Prayer, The Benediction and Closing Hymn – TLH #443.]

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 *[Responses Sung]*

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee,
O Lord, holy Father, almighty, everlasting God

The Proper Preface, p. 25

P: therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

The Sanctus: p. 26 *[Sung]*

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,
Hosanna in the highest.**

The Lord's Prayer: p. 27

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;**

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution: p . 27

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - - men.**

The Agnus Dei: p. 28 *[Sung]*

**O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.
A - - - - men.**

The Distribution

Distribution Hymns: TLH #316 "O Living Bread from Heaven"

O living Bread from heaven, How richly hast Thou fed Thy guest!
The gifts Thou now hast given Have filled my heart with joy and rest.
O wondrous food of blessing, O cup that heals our woes!
My heart, this gift professing, In thankful songs o'erflows;
For while the faith within me Was quickened by this food,
My soul hath gazed upon Thee, My highest, only Good.

My God, Thou here hast led me Within Thy temple's holiest place
And there Thyself hast fed me With all the treasures of Thy grace,
Oh, boundless is Thy kindness, And righteous is Thy power,
While I in sinful blindness Am erring hour by hour;
And yet Thou com'st not spurning A sinner, Lord, like me!
Thy grace and love returning, What gift have I for Thee?

A heart that hath repented And mourns for sin with bitter sighs,-
Thou, Lord, art well contented With this my only sacrifice.
I know that in my weakness Thou wilt despise me not,
But grant me in Thy meekness The blessing I have sought;
Yes, Thou wilt hear with favor The song that now I raise,
For meet and right 'tis ever That I should sing Thy praise.

Grant what I have partaken May through Thy grace so work in me
That sin be all forsaken And I may cleave alone to Thee
And all my soul be heedful How I Thy love may know;
For this alone is needful Thy love should in me glow.
Then let no beauty ever, No joy, allure my heart,
But what is Thine, my Savior, What Thou dost here impart.

Oh, well for me that, strengthened With heavenly food and comfort here,
Howe'er my course be lengthened, I now may serve Thee free from fear!
Away, then, earthly pleasure! All earthly gifts are vain;
I seek a heavenly treasure, My home I long to gain,
My God, where I shall praise Thee, Where none my peace destroy,
And where my soul shall raise Thee Glad songs in endless joy. Amen.

TLH #311 "Jesus Christ, Our Blessed Savior"

Jesus Christ, our blessed Savior, Turned away God's wrath forever;
By His bitter grief and woe He saved us from the evil Foe.

As His pledge of love undying He, this precious food supplying,
Gives His body with the bread And with the wine the blood He shed.

Whoso to this Board repaireth May take heed how He prepareth;
For if he does not believe, Then death for life he shall receive.

Praise the Father, who from heaven Unto us such food hath given
And, to mend what we have done, Gave into death His only Son.

Thou shalt hold with faith unshaken That this food is to be taken
By the sick who are distress, By hearts that long for peace and rest.

Christ says: "Come, all ye that labor, And receive My grace and favor;
They who feel no want nor ill Need no physician's help nor skill.

"Useless were for thee My Passion, If thy works thy weal could fashion.
This feast is not spread for thee If thine own Savior thou wilt be."

If thy heart this truth professes And thy mouth thy sin confesses,
His dear guest thou here shalt be, And Christ Himself shall banquet thee. Amen.

The Nunc Dimittus: p. 29 *[Sung]*

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation:
which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

The Thanksgiving Prayer: pp, 30-31

P: We give thanks to You, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

The Benedicamus: p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

The Benediction: p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH #443 "O Lord of Heaven and Earth and Sea"

**O Lord of heav'n and earth and sea, To Thee all praise and glory be.
How shall we show our love to Thee, Who givest all?**

**The golden sunshine, vernal air, Sweet flowers and fruit, Thy love declare.
When harvests ripen, Thou art there, Who givest all.**

**For peaceful homes and healthful days, For all the blessings earth displays,
We owe Thee thankfulness and praise, Who givest all.**

**Thou didst not spare Thine only Son, But gav'st Him for a world undone,
And freely with that Blessed One Thou givest all.**

**Thou giv'st the Spirit's holy dower, Spirit of Life and Love and Power,
And dost His sevenfold graces shower Upon us all.**

**For souls redeemed, for sins forgiven, For means of grace and hopes of heaven,
What can to Thee, O Lord, be given Who givest all?**

**We lose what on ourselves we spend; We have as treasure without end
Whatever Lord, to Thee we lend, Who givest all;**

**To Thee, from whom we all derive Our life, our gifts, our power to give.
Oh, may we ever with Thee live, Who givest all! Amen.**

Silent Prayer

Announcements

Have A Blessed Week!

* * * * *

BAPTISM BIRTHDAYS: Schubert – Derrick Mueller, Justin Mueller, and Max Stroup.
GUEST PASTOR: Rev. Dave Spotts.
ORGANISTS: Babbtown – Kathy Bauer; Schubert – Keith Bohl.
USHERS this Sunday: Mike Forbis and Andy Beach.
USHERS next Sunday: Mike Forbis and John Hanes.
COMMUNION ASSISTANTS: Allan Forbis and Russ Mueller.
ACOLYTE this Sunday: Mason Mistler.
ACOLYTE next Sunday: Graham Boeckmann.

* * * * *

A WARM WELCOME to each of you in the Name of Jesus. We are glad to have you worshipping with us this morning.

We pray that the Holy Spirit will strengthen and refresh you in your Christian walk of faith, as we feed together on God’s Word and Sacrament.

If you are a guest we greet you with special joy. Please be sure to introduce yourself, sign the guest register, and come back soon.

A SPECIAL WELCOME and thank you to Pastor Dave Spotts for leading worship this week. We thank God for him and all of our guest pastors these last five weeks (Pastors Brandt, Hoehler, and Alter), who have taken the time to visit us and provide God’s Word and Sacrament to us.

Join us next Sunday, August 11, for Pastor Mueller’s installation as our intentional interim pastor. If you need pastoral assistance in the meantime, you are welcome to call Pastor Whittle, our circuit visitor: 573-818-2112.

WE REMEMBER IN OUR PRAYERS:

- Carolyn Nagel, who has a heart procedure scheduled for this week.
- Dennis and Carolyn Schubert, who have knee and shoulder surgery scheduled.
- Kim Kollmeyer, who has a gall bladder surgery scheduled this Tuesday.
- Gary Rademan, who has a small tumor on the back of his brain.
- Carol Forbis, thanking God for her recovery after her surgery.

If you have any prayer requests/bulletin announcements, please email them to stjohnslutheranjcmo@gmail.com, or send them to Samuel Luetkemeyer.

TODAY: Lutheran Schools / Christian Education family meeting after worship.

- 39th Annual Zion Lutheran Church Dinner, Lone Elm, 5:00-7:30 p.m.

TOMORROW: Leadership Institute Training Event at Faith Lutheran Church from 5:30 to 8:30 p.m.. The event is sponsored by the Capitol Area Lutherans for Life, and it is open to the public. There will be a free catered meal followed by the training/explaining of this amendment by a professional trainer.

Registration is required - by texting your name, email and zip code to 573-301-1303. If you have any questions, please contact Brenda Rathman at the number listed above.

NEXT SUNDAY: During the regular Worship Service, Pastor Bart Mueller will be installed as our Interim Pastor by Missouri District President, Dr. R. Lee Hagan. Following Worship at Schubert, please stay for lunch to enjoy some fellowship and greet Pastor Mueller. All members from Schubert and Babbtown are welcome! If you would like to help with the lunch, please contact Kathleen Stroup (573-230-5846).

SAVE THE DATE: Christian Education Sunday with Backpack Blessing on August 25.

WE REJOICE with Gary and Lynn Lofton, who are very happy to announce the birth of a granddaughter- Lilianna Aleena Lofton - born at home- to parents Eric and Lauren Lofton- on July 13th. She joins her two older sisters and a brother - who love her very much.

LIFE THOUGHTS IN THE CHURCH YEAR: Abortion and euthanasia require twisting words and redefining terms. With craftiness and deceit (Ephesians 4:14) they do not only protest laws and beliefs but ultimately grumble against God (Exodus 16:8). Jesus the Savior instead offers the truth and love that every life is His gift (John 6:33). And He enthusiastically invites Christian citizens to share His joy by speaking and showing it.

ATTENDANCE LAST SUNDAY: Babbtown, 16. Schubert, 93.

* * * * *

**Thanks be to God that we have the opportunity to gather in worship each week.
Make worship and Bible Study and the Lord’s Supper a high priority in your life.**

Babbtown

**8:00 a.m. Worship Service
9:10 a.m. Sunday School
and Adult Bible Study**

Schubert

**9:15 am. Sunday School
9:30 a.m. Bible Study
10:00 a.m. Worship Service**

* * * * *

Cover pic artwork: Allan Forbis

The Lutheran Hymnal: St. Louis: Concordia Publishing House, © 1941.

Hymn # 469: Scripture: Isaiah 33:20,21, Psalm 87; Glorious Things of Thee are Spoken; Author: John Newton (1779, ab., alt.);
Tune: Galilean; Composer: Joseph Barnby (1883).

Hymn # 276: Scripture: John 6:37; Come Unto Me, Ye Weary; Author: William C. Dix (1867); Tune: Anthes; Composer:
Friedrich K. Anthes (1847).

Hymn #316: Scripture: Matthew 26:26-29; Wie wohl has du gelabet; O Living Bread from Heaven; Author: Johann Rist
(1651, cento); Translator: Catherine Winkworth (1858, alt.); Tune: Nun lob, mein' Seel'; Source: "Concentus Novi",
Augsburg, 1540.

Hymn #311: Scripture: Hebrews 10:12; Iesus Christus, nostra salus; Jesus Christ, Our Blessed Savior; Author: John Huss
(1415, cento, asc.); Translator unknown; Tune: Jesus Christus, unser Heiland; Source: "Geistliche Lieder", Wittenberg,
1535.

Hymn #443: Scripture: Matthew 10:8; O Lord of Heaven and Earth and Sea; Author: Christopher Wordsworth (1863, ab.);
Tune: Es ist kein Tag; Composer: Johann D. Meyer (1692).

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles,
a publishing ministry of Good News Publishers.

* * * * *

CALVARY NEWS

DONATING BLOOD SAVES LIVES – Join us Tuesday, August 13 from 1:00 – 6:00 p.m. for the first blood drive of the school year! Appointments can be made online at redcross.org/give or call Calvary, (573) 638-0228.



JOIN THE CALVARY TEAM – Calvary Lutheran High School is seeking a mission-minded individual to teach one credit of **Art** for the 2024-2025 school year. Calvary is also seeking a **Head Golf Coach**. Interested applicants can contact the Calvary office at 573-638-0228. Resumes will be accepted until the positions are filled. They may also be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101.

5th ANNUAL KELTON SELLARS MEMORIAL GOLF TOURNAMENT will be held Saturday, August 10 at Railwood Golf Club. Registration at 7 a.m. Shotgun start at 8 a.m. Contact the pro shop (573-896-4653) to sign up a 4-person team. Space is limited! \$75 per person, cash only please. Proceeds will be used to bless Calvary's ballfield with needed equipment.

NEVER TOO EARLY TO PLAN FOR CHRISTIAN EDUCATION – Missouri allows private K-12 tuition to be paid from a 529 fund. This is a great opportunity for families (or friends of a family) to contribute specifically to a student's education through state-tax deductible contributions. Qualified withdrawals for tuition expenses can happen now or well into the future. Call John Christman 573-638-0228 or your financial advisor to learn more.

UPDATED WISHLIST- Our updated wish list at <https://www.calvarylhs.org/wishlist> lists many ways you can bless our teachers and students.

OFFICE HOURS – Regular hours are back!
We are here Monday-Friday from 7:30am – 4:00 pm.

SAVE THE DATE –

- Aug 10 5th Annual Kelton Sellars Memorial Golf Tournament
- Aug 13 Calvary Blood Drive
- Aug 14 First Day of School