



**“RETURN TO THE LORD”  
Ash Wednesday Worship  
February 14, 2024  
7:00 p.m.  
St. John’s Lutheran Church, Schubert**

**A CALL TO RETURN**

Through the words of the prophet Joel, God called to His people and commanded that they turn from their sinful ways and return to Him for His grace and blessings. The images the prophet uses are vivid and disturbing. The situation of God’s people is desperate and needs immediate attention. This is a time for listening and responding to the call to return to faithfulness to the God who has ever been faithful to His people. “Return to the Lord, your God” is more than a verse sung as part of the liturgy. It is a heartfelt directive for our lives as together we follow the pathway of Lent.

RINGING OF THE BELL

PRELUDE

WORDS OF WELCOME

OPENING HYMN

“Come to Calvary’s Holy Mountain” (*TLH* 149, vs. 1-3)

**Come to Calvary’s holy mountain, Sinners, ruined by the Fall;  
Here a pure and healing fountain Flows to you, to me, to all,  
In a full, perpetual tide, Opened when our Savior died.**

**Come in poverty and meanness, Come defiled, without, within;  
From infection and uncleanness, From the leprosy of sin,  
Wash your robes and make them white; Ye shall walk with God in light.**

**Come in sorrow and contrition, Wounded, impotent, and blind;  
Here the guilty free remission, Here the troubled peace, may find.  
Health this fountain will restore; He that drinks shall thirst no more. Amen.**

+ PREPARATION +

ASH WEDNESDAY ADDRESS

P In the prophet Joel we read, “Return to the LORD your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.” Lent is a season during which the whole church is encouraged to assess our faithfulness to the Lord Jesus, to recognize where we have fallen short, to repent of our sins, and to return to the Lord through the Means of Grace.

In the Holy Scriptures, ashes symbolize repentance. On this occasion, ashes mark our foreheads as a reminder that “we are dust and to dust we shall return.” These ashes are in the shape of a cross, as a reminder that through the cross of Christ our sins are forgiven. Marked with the sign of our humanity and our redemption in Christ, we are called to daily die to sin and be raised to new life with Christ. The new life in Christ is marked by the fruit of the Spirit as a way of life to which we now aspire by the grace of God. So, “return to the LORD your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love” (Joel 2:13).

*Stand*

## LITANY

- P Return to the LORD your God,  
C **for He is gracious and merciful, slow to anger, and abounding in steadfast love.**
- P From seeking after other gods,  
C **we return to You, O Lord.**
- P From misusing Your name,  
C **we return to You, O Lord.**
- P From forgetting to call upon You in every trouble and from faltering in prayer,  
C **we return to You, O Lord.**
- P From faltering in worship and not always hearing and learning Your Word gladly,  
C **we return to You, O Lord.**
- P From disrespecting the authorities You have placed in our lives,  
C **we return to You, O Lord.**
- P From disregard for our neighbor’s well-being,  
C **we return to You, O Lord.**
- P From failing to nurture the most important relationships in our lives,  
C **we return to You, O Lord.**
- P From our lack of complete honesty toward one another and our failure to help our neighbors improve their possession and income,  
C **we return to You, O Lord.**
- P From speaking hurtful words about others and failing to explain our neighbors’ actions in the kindest way,  
C **we return to You, O Lord.**
- P From covetous thoughts and actions,  
C **we return to You, O Lord.**
- P To Your gracious Word of love for us in Christ,  
C **we return.**
- P To our identity as children of God, baptized in the name of the Father and of the Son and of the Holy Spirit,  
C **we return.**
- P To Christ’s body and blood, given and shed for us for the forgiveness of our sins,  
C **we return.**

P Return to the LORD your God,  
C **for He is gracious and merciful, slow to anger, and abounding in steadfast love.**

P Steadfast Lord, You remain a solid foundational rock, even when we are shaky and weak. We thank and praise You for Your gracious invitation to return to You, not only during this Lenten season, but day by day. We are prone to wander. Yet Your love for us never wavers, and You constantly call us to return to You. Bless our Lenten journey. Let it be for us a time of daily returning to You, that we may be Your own and live under You in Your kingdom and serve You in everlasting righteousness, innocence, and blessedness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy. Amen.**

*Sit*

+ THE IMPOSITION OF ASHES +

*Those who desire may come forward to receive the ashes either upon their forehead or on the back of their hand.*

Remember that you are dust, and to dust you shall return.

*After receiving the ashes, each person returns to his place in silence.*

*[After all have received the ashes, the service continues with Confession and Absolution in the Divine Service or with the rite of Corporate Confession and Absolution.]*

+ CONFESSION AND ABSOLUTION +

HYMN

“Jesus Sinners Doth Receive” (TLH 324, vs. 1-4)

**Jesus sinners doth receive; Oh, may all this saying ponder  
Who in sin’s delusions live And from God and heaven wander!  
Here is hope for all who grieve– Jesus sinners doth receive.**

**We deserve but grief and shame, Yet His words, rich grace revealing,  
Pardon, peace, and life proclaim. Here their ills have perfect healing  
Who with humble hearts believe– Jesus sinners doth receive.**

**Sheep that from the fold did stray No true shepherde e’er foresaketh;  
Weary souls that lost their way Christ, the Shepherd, gently taketh  
In His arms that they may live– Jesus sinners doth receive.**

**Come, ye sinners, one and all, Come, accept His invitation;  
Come, obey His gracious call, Come and take His free salvation!  
Firmly in these words believe: Jesus sinners doth receive. Amen.**

*Stand*

INVOCATION

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and  
cleans us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God’s Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have  
sinned against You in thought, word, and deed, by what we have done and by what  
we have left undone. We have not loved You with our whole heart; we have not loved  
our neighbors as ourselves. We justly deserve Your present and eternal punishment.  
For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and  
lead us, so that we may delight in Your will and walk in Your ways to the glory of  
Your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God  
forgives us all our sins. To those who believe in Jesus Christ He gives the power to  
become the children of God and bestows on them the Holy Spirit. May the Lord, who has  
begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

+ SERVICE OF THE WORD +

**PSALM (Congregation)**

*Psalm 51:1-13*

**1** Have mercy on me, O God,  
    **according to Your | steadfast love;\***  
**according to Your abundant mercy**  
    **blot out my trans- | gressions.**

**2** Wash me thoroughly from my in- | iquity,\*  
    **and cleanse me | from my sin!**

**3** For I know my trans- | gressions,\*  
    **and my sin is ever be- | fore me.**

**4** Against You, You only, have I sinned  
    **and done what is evil | in Your sight,\***  
**so that You may be justified in Your words**  
    **and blameless in Your | judgment.**

**5** Behold, I was brought forth in in- | iquity,\*  
    **and in sin did my mother con- | ceive me.**

**6** Behold, You delight in truth in the inward | being,\*  
    **and You teach me wisdom in the | secret heart.**

**7** Purge me with hyssop, and I | shall be clean;  
    **wash me, and I shall be whit- | er than snow.**

**8** Let me hear joy and | gladness;\*  
    **let the bones that You have bro- | ken rejoice.**

**9** Hide Your face | from my sins,\*  
    **and blot out all my in- | iquities.**

**10** Create in me a clean heart, | O God,\*  
    **and renew a right spirit with- | in me.**

**11** Cast me not away from Your | presence,\*  
    **and take not Your Holy Spirit | from me.**

**12** Restore to me the joy of Your sal- | vation,\*  
    **and uphold me with a willing | spirit.**

**13** Then I will teach transgressors | Your ways,\*  
    **and sinners will re- | turn to You.**  
**Glory be to the Father and | to the Son\***  
    **and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
    **is now, and will be forever. | Amen.**

**HYMN**

“Alas! and Did My Savior Bleed” (*TLH* 154, vs. 1-2)

**Alas! and did my Savior bleed, And did my Sov'reign die?  
Would he devote that sacred head For such a worm as I?  
Was it for crimes that I had done He groaned upon the tree?  
Amazing pity, grace unknown And love beyond degree!**

OLD TESTAMENT READING

*Joel 2:12–19*

<sup>12</sup>“Yet even now,” declares the LORD,  
“return to Me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup>and rend your hearts and not your garments.”  
Return to the LORD, your God,  
for He is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and He relents over disaster.  
<sup>14</sup>Who knows whether He will not turn and relent,  
and leave a blessing behind Him,  
a grain offering and a drink offering  
for the LORD your God?  
<sup>15</sup>Blow the trumpet in Zion;  
consecrate a fast;  
call a solemn assembly;  
<sup>16</sup>gather the people.  
Consecrate the congregation;  
assemble the elders;  
gather the children,  
even nursing infants.  
Let the bridegroom leave his room,  
and the bride her chamber.  
<sup>17</sup>Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep  
and say, “Spare Your people, O LORD,  
and make not Your heritage a reproach,  
a byword among the nations.  
Why should they say among the peoples,  
‘Where is their God?’”  
<sup>18</sup>Then the LORD became jealous for His land  
and had pity on His people.  
<sup>19</sup>The LORD answered and said to His people,  
“Behold, I am sending to you  
grain, wine, and oil,  
and you will be satisfied;  
and I will no more make you  
a reproach among the nations.”

P This is the Word of the Lord.

C **Thanks be to God.**

WEEKDAY / CONFIRMATION READING

EPISTLE

*2 Corinthians 5:20b–6:10*

<sup>20b</sup> We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God.

<sup>6:1</sup> Working together with Him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup> For He says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup> We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup> by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

VERSE FOR LENT

C **Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.**

HOLY GOSPEL

*Matthew 6:1–6, 16–21*

P The Holy Gospel according to St. Matthew, the sixth chapter.

C **Glory to You, O Lord.**

<sup>1</sup> [Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup> “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup> But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup> “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup> But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.” . . .

<sup>16</sup>“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup> But when you fast, anoint your head and wash your face, <sup>18</sup> that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup> but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Sit*

SERMON HYMN

“I Lay My Sins on Jesus” (TLH 652)

**I lay my sins on Jesus, The spotless Lamb of God;  
He bears them all and frees us From the accursed load.  
I bring my guilt to Jesus To wash my crimson stains  
White in His blood most precious Till not a spot remains.**

**I lay my wants on Jesus, All fulness dwells in Him;  
He health my diseases, He doth my soul redeem.  
I lay my griefs on Jesus, My burdens and my cares;  
He from them all releases, He all my sorrows shares.**

**I rest my soul on Jesus, This weary soul of mine;  
His right hand me embraces, I on His breast recline.  
I love the name of Jesus, Immanuel, Christ the Lord;  
Like fragrance on the breezes His name abroad is poured.**

**I long to be like Jesus, Meek, loving, lowly, mild;  
I long to be like Jesus, The Father’s holy Child.  
I long to be with Jesus Amid the heav’nly throng  
To sing with saints His praises, To learn the angels’ song. Amen.**

SERMON



*Stand*

NICENE CREED

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

PRAYER OF THE CHURCH

**P** With repentant hearts, let us turn to God in prayer for the Church, the world, and all who are in need, trusting that God is gracious and merciful to us in Jesus, abounding in steadfast love.

For the Church, that this Lenten season draws us closer to God and to one another as we focus on Jesus' redemptive acts for us and the life that He calls us to live—marked by repentance, fasting, prayer, and acts of love toward our neighbors. In prayer,

**C we return to You, O Lord.**

P For leaders throughout the world, that all leaders—national, regional, and local—serve with wisdom, uphold justice, and provide means of caring for those most vulnerable among us. In prayer,

C **we return to You, O Lord.**

P For those in our community who struggle with poverty, addiction, or unemployment, that during this Lenten time, You reenergize Your Church to serve them and love our neighbors in need as You loved and served the poor and outcast during Your earthly ministry. In prayer,

C **we return to You, O Lord.**

P For those who are sick, hospitalized, or dying, [*including . . .*], that they experience healing according to Your will, and that in the midst of their suffering they would experience the presence of Jesus in words of hope and acts of care. In prayer,

C **we return to You, O Lord.**

P For this congregation, that our intensified repentance, fasting, and prayer lead us to live in renewed ways, dying to sin with Christ in Holy Baptism each day, and being raised to new life as well every day and into eternity. In prayer,

C **we return to You, O Lord.**

P For our loved ones who faithfully followed Jesus in this life and are now with Him in heaven, we give thanks. Bring us to that day when all Your saints, past, present, and future, are returned to You for all eternity. In prayer,

C **we return to You, O Lord.**

P By the words of the prophets and by the living voice of Jesus in our ears, You call us to return to You, O Lord. According to Your gracious mercy and abounding love, hear these prayers that we this day have spoken, as well as the prayers we have that are too deep for words; for the sake of Jesus Christ, our Lord and Savior, who lives and reigns with You and the Holy Spirit, now and forever.

C **Amen.**

*Sit*

OFFERINGS are presented

OFFERTORY

*TLH, p. 22*

**Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.**

*Stand*

+ SERVICE OF THE SACRAMENT +

PREFACE

- P The Lord be with you.  
C **And also with you.**  
P Lift up your hearts.  
C **We lift them to the Lord.**  
P Let us give thanks to the Lord our God.  
C **It is right to give Him thanks and praise.**

PROPER PREFACE

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS / HYMN

“Holy, Holy, Holy, Lord God Almighty” (*TLH* 246, vs. 1-2)

**Holy, holy, holy! Lord God Almighty!**  
**Early in the morning our song shall rise to Thee;**  
**Holy, holy, holy, merciful and mighty!**  
**God in Three Persons, blessed Trinity!**  
**Holy, holy, holy! All the saints adore Thee,**  
**Casting down their golden crowns around the glassy sea;**  
**Cherubim and seraphim falling down before Thee,**  
**Which wert and art and evermore shalt be. Amen.**

PRAYER OF THANKSGIVING

- P Thanks and praise we give to You, O Lord, for returning to Your people again and again in mercy. When Adam and Eve walked away, You came to them with the promise of a Savior. When the world forgot Your ways, You saved Noah and his family in the flood. When the Israelites complained in the wilderness, still You provided manna and quail. When so many of the kings were unfaithful, You sustained a faithful remnant. At just the right time, You sent Jesus, Your only-begotten Son, to suffer, die, and be raised, so that the whole world might return to You.  
On this Ash Wednesday marked by repentance, we return to You, O God, and praise You that Your mercy never fails, that You forgive not seven times but seventy times seven, that Jesus came to save not the righteous, but sinners. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.  
C **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF INSTITUTION OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C **Amen.**

*Sit*

DISTRIBUTION

DISTRIBUTION HYMNS:

“Savior, When in Dust to Thee” (*TLH* 166)

**Savior, when in dust to Thee Low we bow th'adoring knee,  
When, repentant, to the skies Scarce we lift our weeping eyes,  
Oh, by all Thy pains and woe Suffered once for man below,  
Bending from Thy throne on high, Hear our solemn litany!**

**By Thy helpless infant years, By Thy life of want and tears,  
By Thy days of sore distress In the savage wilderness,  
By the dread, mysterious hour Of th'insulting Tempter's pow'r,  
Turn, O turn, a fav'ring eye, Hear our solemn litany!**

**By Thine hour of dire despair, By thine agony of prayer,  
By the cross, the nail, the thorn, Piercing spear, and torturing scorn,  
By the gloom that veiled the skies O'er the dreadful sacrifice,  
Listen to our humble cry, Hear our solemn litany!**

**By Thy deep expiring groan, By the sad sepulchral stone,  
By the vault whose dark abode Held in vain the rising God,  
Oh, from earth to heav'n restored, Mighty, reascended Lord,  
Listen, listen, to the cry, Hear our solemn litany! Amen.**

“Just As I Am, Without One Plea” (TLH 388)

**Just as I am, without one plea But that Thy blood was shed for me  
And that Thou bidd’st me come to Thee, O Lamb of God, I come, I come.**

**Just as I am and waiting not To rid my soul of one dark blot,  
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.**

**Just as I am, though tossed about With many a conflict, many a doubt,  
Fightings and fears within, without, O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.**

**Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe, O Lamb of God, I come, I come.**

**Just as I am; Thy love unknown Has broken every barrier down.  
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come. Amen.**

*Stand*

NUNC DIMITTIS

*TLH, p. 29*

**Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
For mine eyes have seen Thy Salvation:  
which Thou hast prepared before the face of all people,  
a Light to lighten the Gentiles and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

POST-COMMUNION COLLECT

P Let us pray.

Forgiving God, we thank You for providing Christ’s body and blood as nourishment today and throughout our Lenten journey. As we travel through these forty days, guide us to greater depth and breadth in following Jesus, that as the Body of Christ our witness to the love of God may permeate the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C **(sung) Amen, Amen, Amen!**

CLOSING HYMN

“Alas! and Did My Savior Bleed” (*TLH* 154, vs. 4-5)

**Thus might I hide my blushing face While His dear cross appears,  
Dissolve my heart in thankfulness, And melt mine eyes to tears.**

**But drops of grief can ne'er repay The debt of love I owe;  
Here, Lord, I give myself away, 'Tis all that I can do. Amen.**

**Acknowledgements**

Ash Wednesday and Divine Service, Setting One from *Lutheran Service Book*

*The Lutheran Hymnal*: St. Louis: Concordia Publishing House, © 1941.

Hymn #149: Scripture: Matthew 11:28; Come to Calvary's Holy Mountain; Author: James Montgomery (1819);

Tune: Consolation, Composer: Ludvig M. Lindeman († 1871).

Hymn #324: Scripture: Luke 15:2; Jesus nimmt die Sünder an; Author: Erdmann Neumeister (1718); Translation: composite; Tune: Meinen Jesum lass' ich nicht; Source: “Neuverfertigtes Gesangbuch”, Darmstadt, 1699.

Hymn #154: Scripture: Luke 23:44-46; Alas! and Did My Savior Bleed; Author: Isaac Watts (1707); Tune: Martyrdom, Composer: Hugh Wilson († 1824).

Hymn #652: Scripture: John 1:29; I Lay My Sins on Jesus; Author: Horatius Bonar (1843); Tune: Aurelia, Composer: Samuel S. Wesley (1864).

Hymn #246: Scripture: Revelation 4:8; Holy, Holy, Holy, Lord God Almighty; Author: Reginald Heber (1827); Tune: Nicaea, Composer: John B. Dykes (1861).

Hymn #166: Scripture: Luke 18:13; Savior, When in Dust to Thee; Author: Robert Grant (1815, ab.); Tune: Spanish Chant, Spanish melody, c. 1600.

Hymn #388: Scripture: John 6:37; Just as I Am, Without One Plea; Author: Charlotte Elliott (1836); Tune: Woodworth, Composer: William B. Bradbury (1849).

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