



ST. JOHN'S LUTHERAN CHURCHES
Babbtown (Meta 8 am)
Schubert (Jefferson City 10 am)

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First Sunday in Lent

February 26, 2023

Order of Worship: Printed below
 (with P for Pastor, C for Congregation)

or

found on page 15 in The Lutheran Hymnal TLH

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Today is the first Sunday in Lent. This marks a change in the liturgical calendar and a change in the tone of worship. The hymns are of a more somber tone. The parament color is purple. We do not have flowers adorning the sanctuary. The cross' fashioned from a Christmas tree trunk, is displayed in its rustic appearance. We omit the Gloria in Excelsis and Triple Hallelujah. We also have other Lenten symbols in the niches of the Altar depicting the elements of the Passion. The sights and sounds of Lent are meant to draw our attention to the person and work of our Savior, Christ Jesus.

Ringin'g Of The Bell

Prelude

Welcome

Opening Hymn: TLH 149 "Come To Calvary's Holy Mountain"

**Come to Calv'ry's holy mountain, Sinners, ruined by the Fall;
 Here a pure and healing fountain Flows to you, to me, to all,
 In a full, perpetual tide, Opened when our Savior died.**

**Come in poverty and meanness, Come defiled, without, within;
 From infection and uncleanness, From the leprosy of sin,
 Wash your robes and make them white; Ye shall walk with God in light.**

**Come in sorrow and contrition, Wounded, impotent, and blind;
 Here the guilty free remission, Here the troubled peace, may find.
 Health this fountain will restore; He that drinks shall thirst no more.**

**He that drinks shall live forever; 'Tis a soul-renewing flood.
 God is faithful; God will never Break His covenant of blood,
 Signed when our Redeemer died, Sealed when He was glorified. Amen.**

Invocation: p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C: Who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin.

Confession: *[Spoken]*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution p. 16

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C: *[Sung]* Amen.

Introit

Gloria Patri: p.16 *[Sung]*

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Kyrie: p.17 *[Sung]*

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

Salutation And Response: p.19

P: The Lord be with you

C: *[Sung]* **And with thy spirit.**

The Prayer Of The Day: *[Spoken by all]*

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Response *[Sung]*: **Amen.**

Old Testament Reading: Genesis 3:1-21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?"

¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴ The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." ¹⁶ To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." ¹⁷ And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸ thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." ²⁰ The man called his wife's name Eve, because she was the mother of all living. ²¹ And the LORD God made for Adam and for his wife garments of skins and clothed them.

Epistle Reading: Romans 5:12-19

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Gradual

[Service Note: The Triple Hallelujah is omitted during the Season of Lent.]

P: The Holy Gospel that is appointed to be read for today is from the Gospel of St. Matthew, chapter 4, beginning with the 1st verse.

C: *[Sung]* **Glory be to Thee, O Lord!**

The Gospel Reading: Matthew: 4:1-11

¹ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written, 'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" ⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'" ⁷ Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written, 'You shall worship the Lord your God and him only shall you serve.'" ¹¹ Then the devil left him, and behold, angels came and were ministering to him.

P: Here ends the reading of the Holy Gospel.

C: *[Sung]* Praise be to Thee, O Christ!

The Nicene Creed. p. 22

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Sermon Hymn: TLH #159 "Go To Dark Gethsemane"

Go to dark Gethsemane, Ye that feel the Tempter's pow'r;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away, Learn of Jesus Christ to pray.

Follow to the judgment-hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss; Learn of Him to bear the cross.

Calvary's mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear Him cry; Learn of Jesus Christ to die.

Early hasten to the tomb Where they laid His breathless clay;
All is solitude and gloom,--Who hath taken Him away?
Christ is risen! He meets our eyes. Savior, teach us so to rise. Amen.

Sermon: "And Lead Us Not Into Temptation" Text: Matthew 4:1-11

(The offering plates are collected from the entrances and brought forward for dedication.)

Offertory p. 22 [Sung]

C: Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit.

Amen.

Prayers

THE ORDER OF HOLY COMMUNION

[We invite those who are communicant members of sister Lutheran Congregations, in the fellowship of LC-MS, and are repentant, to commune with us.]

The Preface: p. 24 *[Responses Sung]*

P: The Lord be with you.

C: **And with thy spirit.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord, our God.

C: **It is meet and right so to do.**

P: It is truly meet, right and salutary that we should at all time and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God

The Proper Preface: p. 25

P: therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and singing:

The Sanctus: p. 26 *[Sung]*

**Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He,
Blessed is He that cometh in the Name of the Lord. Hosanna, Hosanna,
Hosanna in the highest.**

The Lord's Prayer: p. 27

**Our Father who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation; But deliver us from evil;**

[Sung] **For Thine is the kingdom and the power and the glory forever and ever. Amen**

The Words of Institution: p. 27

Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. This do in remembrance of me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, "Drink ye all of it; this cup is the New Testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me."

The Pax Domini: p. 27

P: The peace of the Lord be with you always.

C: *[Sung]* **A - - - - men.**

The Agnus Dei: p. 28 *[Sung]*

**O Christ, Thou Lamb of God, that takest away the sin of the world have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, Grant us Thy peace.
A - - - - men.**

The Distribution

Distribution Hymn: TLH 172 "O Sacred Head Now Wounded"

O sacred Head, now wounded, With grief and shame weighed down,
Now scornfully surrounded With thorns, Thine only crown.
O sacred Head, what glory, What bliss, till now was Thine!
Yet, tho' despised and gory, I joy to call Thee mine.

Men mock and taunt and jeer Thee, Thou noble countenance,
Tho' mighty worlds shall fear Thee And flee before Thy glance.
How art Thou pale with anguish, With sore abuse and scorn!
How doth Thy visage languish That once was bright as morn!

Now from Thy cheeks has vanished Their color, once so fair;
From Thy red lips is banished The splendor that was there.
Grim Death, with cruel rigor, Hath robbed Thee of Thy life;
Thus Thou has lost Thy vigor, Thy strength, in this sad strife.

My burden in Thy Passion, Lord, Thou hast borne for me,
For it was my transgression Which bro't this woe on Thee.
I cast me down before Thee; Wrath were my rightful lot.
Have mercy, I implore Thee; Redeemer, spurn me not!

My Shepherd, now receive me; My Guardian, own me Thine
Great blessings Thou didst give me, O Source of gifts divine.
Thy lips have often fed me With words of truth and love;
Thy Spirit oft hath led me To heavenly joys above.

Here I will stand beside Thee, From Thee I will not part;
O Savior, do not chide me! When breaks Thy loving heart,
When soul and body languish In death's cold, cruel grasp,
Then, in Thy deepest anguish, Thee in mine arms I'll clasp.

The joy can ne'er be spoken, Above all joys beside,
When in Thy body broken I thus with safety hide.
O Lord of Life, desiring Thy glory now to see,
Beside Thy cross expiring, I'd breathe my soul to Thee.

What language shall I borrow To thank Thee, dearest Friend,
For this Thy dying sorrow, Thy pity without end?
O, make me Thine forever! And should I fainting be,
Lord, let me never, never, Outlive my love for Thee.

My Savior, be Thou near me When death is at my door;
Then let Thy presence cheer me, Forsake me nevermore!
When soul and body languish, Oh, leave me not alone,
But take away mine anguish By virtue of Thine own!

Be Thou my Consolation, My Shield, when I must die;
Remind me of Thy Passion When my last hour draws nigh.
Mine eyes shall then behold Thee, Upon Thy cross shall dwell,
My heart by faith enfold Thee. Who dieth thus dies well.

The Nunc Dimittus: p. 29 [Sung]

Lord, now lettest Thou Thy servant depart in peace according to Thy Word,
For mine eyes have seen Thy Salvation:
which Thou hast prepared before the Face of all people,
a Light to lighten the Gentiles and the Glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Thanksgiving: p. 30

P: Oh, give thanks unto the Lord, for He is good.

C: *[Sung]* **And His mercy endureth forever.**

The Thanksgiving Prayer: pp, 30-31

P: We give thanks to Thee, Almighty God, that You have refreshed us through this salutary gift; and we beseech You that of Your mercy You would strengthen us through the same in faith towards You and in fervent love toward one another; through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: *[Sung]* **A- - - - men.**

The Benedicamus: p. 31

P: The Lord be with you.

C: *[Sung]* **And with thy spirit.**

P: Bless we the Lord.

C: *[Sung]* **Thanks be to God.**

Benediction: p. 31

P: The Lord bless you and keep you, The Lord make His face to shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: *[Sung]* **Amen, Amen, Amen!**

Closing Hymn: TLH 148 vs. 1 & 2 “Lord Jesus Christ, My Life, My Light”

**Lord Jesus Christ, my Life, my Light, My Strength by day, my Trust by night,
On earth I'm but a passing guest And sorely by my sins opprest.**

**Far off I see my fatherland, Where thro' Thy blood I hope to stand.
But ere I reach that Paradise, A weary way before me lies.**

**Silent Prayer
Announcements**

Have A Blessed Week!

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BAPTISM BIRTHDAYS: Babbtown: Bailey Buschjost; Schubert: Laiken Bohl, David Bartel; Jennifer Murray; Rebecca Welschmeyer and Keith Bohl.

(NOTE: Please call or text Pastor with prayer requests and birthdays.)

ORGANISTS: Babbtown – Kathy Bauer; Schubert – Keith Bohl.

USHERS this Sunday: Kurt Boeckmann and Matt Belcher.

COMMUNION ASSISTANTS: Allan Forbis and Gary Stroup.

ACOLYTE this Sunday: Graham Boeckmann.

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WELCOME to each of you in the Name of Jesus. Today we mark the beginning of Lent. We focus upon the great Sacrifice that Jesus made for us in order to save us from our sin.

If you are a guest we greet you with special joy and invite you to come back again. Please be sure to introduce yourself and sign the guest register.

REMEMBER In Your Prayers: Gretchen Junkans, Capital Region Rehab.

TODAY: Pick up your March Newsletter

- Babbtown Chili Supper, serving from 11:00 a.m. to 4:00 p.m. Eat in or carry out.
- Schubert: Playground meeting following worship.

MONDAY: Babbtown Bible Study, 7:00 p.m.

WEDNESDAY: Confirmation/ Weekday School, 6:00 p.m.
▪ Lenten Worship, 7:00 p.m. Glittering Vices – Greed and Generosity.

IF YOU WOULD LIKE A POINSETTIA, please take them home after worship today. Thanks to all who provided them for the Christmas/Epiphany season. They are in the area behind the Apse.

TIGERFEST is quickly approaching! In case you aren't familiar, Tigerfest is Trinity Lutheran School's fundraiser and fellowship event. This year's event is the "Tigerfest Luau" on Saturday, March 4. Doors will open at 4:30 p.m. at St. Martin's Knights of Columbus. Dress in tropical – luau attire, if you desire. For a \$60 ticket, you will enjoy a fully catered meal from Argyle Catering Co. including 3 meats, 2 sides, roll, salad, dessert and all the fixings! Your ticket also includes access to a special "Vacation/Travel/Destination" trivia night – and closes out with a dance party. Both silent & live auctions will take place, along with a 50/50 raffle. Tickets are available at www.tlsptl.com or by talking to Morgan Householder!

SAVE THE DATE! Plan to attend! The annual meeting of Lutherans For Life of Missouri will be held on May 6, at Trinity Lutheran Church in Columbia, MO from 9:30 am to 1:00 pm. Rev. Scott Licht, the CFO/COO of Lutherans For Life, will speak about 'care at the end of life'. The essay and poster contest winners and the recipients of the Leonard Wallenmeyer award will be announced at that time. Registration begins at 9:00 am. The registration fee of \$10 includes morning snacks and lunch. Everyone is invited to this central location in MO. For planning purposes, please contact Diane Albers (lflofmo@yahoo.com) (314-240-2018) or Sylvia Glenn (glennhaven.mo@gmail.com) (573-592-7866) by May 1st if you plan to attend. **Hope to see you there!**

LIFE THOUGHTS IN THE CHURCH YEAR: The devil suggested Jesus attempt death as a solution (Matthew 4:6). Our Savior rejected the deception and rested Himself in the hands of the Heavenly Father. Death only delivers oppression because it serves sinfulness (Romans 5:14). But the victory Jesus gives over our ultimate enemies—Satan and the grave—frees us to leave life-and-death decisions to the Lord our God.

ATTENDANCE LAST WEEK: Sunday: Babbtown, 25; Schubert, 102; Ash Wednesday, 75.

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**Thanks be to God that we have the opportunity to gather in worship each week.
Make worship and Bible Study and the Lord's Supper a high priority in your life.**

Babbtown

Schubert

**8:00 a.m. Sunday Worship
9:10 a.m. Sunday School
and Adult Bible Study**

**9:15 a.m. Sunday School
9:30 a.m. Bible Study
10:00 a.m. Worship Service**

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Cover pic artwork: designed by Allan Forbis

The Lutheran Hymnal: St. Louis: Concordia Publishing House, 1941.

Hymn #149: Scripture: Matthew 11:28; Come To Calvary's Holy Mountain; Author: James Montgomery (1819); Tune: Consolation; Composer: Ludvig M. Lindeman (1871).

Hymn #159: Scripture: Lamentations 3:19; Go To Dark Gethsemane; Author: James Montgomery (1880, 1885); Tune: Gethsemane; Composer: Richard Redhead (1853).

Hymn #172: Scripture: Isaiah 50:7; O Haupt voll Blut und Wunden; O Sacred Head Now Wounded; Author: Based on the Latin: Bernard of Clairvaux, died 1153; Paul Gerhardt (1656); Translation: Composite; Tune: Herzlich Tut Mich; Composer: Hans L. Hassler (1601); Translation: ©1941 Concordia Publishing Co.

Hymn #148: Scripture: Luke 23:33; O Jesu Christ, mein's Liebens Licht; Lord Jesus Christ, My Life, My Light; Author: Martin Behm (1610, cento); Tanslator: Catherine Winkworth (1858, 1863, alt.); Tune: O Jesu Christ, Mein's; Source: "Nurnbergisches Gesangbuch," 1676.

Bible Readings: The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.



CALVARY NEWS

CALVARY INSIDER – What happened at Calvary in the past week?

- This week was FFA week, and special activities were led by FFA students.
- Staff, students, and community members donated blood during the Calvary blood drive on Tuesday. Thank you to everyone that donated!
- Pastor Alter led Ash Wednesday chapel.

CRIMSON & SILVER DINNER AUCTION – Tickets are now available for the 2023 Crimson and Silver Dinner Auction at the St. Martin's Knights of Columbus Hall on Saturday, April 29, beginning at 4:00pm. Ticket price is \$50 per person, and tables of 8 are available for \$375. Purchase tickets online at www.calvarylhs.org/auction.

ATTENTION 8th GRADE FUTURE LIONS - Early registration for the 2023-2024 school year ends Tuesday, February 28! Early registration is \$100 and your student's tuition deposit will be waived. Beginning March 1, regular registration is \$200 and includes your student's tuition deposit. Contact John Christman at 573-638-0228 or administrator@calvarylhs.org to get your admissions process underway and schedule a family visit or Shadow Day for your student!

CALVARY'S GIFT OPPORTUNITIES – Calvary's Gift is a unique upscale thrift store located at 722 Jefferson Street, 100% volunteer run, and help is needed! Calvary's Gift benefits EVERY Calvary student in the form of "bridging the gap" of the cost of education and the price of tuition. If you have a few hours each month and would like to be a part of a dynamic group of people, reach out to John at Calvary's Gift at 573-821-8875 for more information or to apply.

STAY CONNECTED! LIKE & SHARE US ON FACEBOOK – Be "in the know" on all things Calvary by liking our Facebook page and stay up-to-date on all the exciting happenings with our awesome students! From special classroom guests, student honors, fine arts successes, service opportunities, athletics excitement and schedule updates, you don't want to miss a thing! Liking and sharing our posts is also a great way to spread the word about our mission! Go to www.facebook.com/calvarylhs to get connected!

SAVE THE DATE –

Apr. 29	Crimson & Silver Dinner Auction
May 27	Graduation, 10 AM
June 2	19 th Annual Benefit Golf Tournament calvarylhs.org/golftournament
June 10	Alumni Basketball Game