

**ST. JOHN'S LUTHERAN CHURCHES**  
**Babbtown (Meta 8am)**  
**Schubert (Jefferson City 10am)**

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**HOLY TRINITY SUNDAY**

**June 7, 2020**

**Order of Worship:** Printed below  
 (with P for Pastor, C for Congregation)  
 or

found on page 15 in The Lutheran Hymnal TLH

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**SERVICE NOTE:** Today is Trinity Sunday, a day on which we are refreshed in the Trinitarian faith that we profess. We use an ancient Creed today called the Athanasian Creed.

Luther called this Creed, with its emphasis on the doctrine of the Trinity, the grandest production of the Church since Apostolic times. Its origin is obscure. It probably originated in North Africa later in the fifth century. This Creed used the word "catholic" to describe the faith we profess. This word does not denote a denomination, but rather means "universal," in the sense that it is the faith that Christians share. This Creed uses rather strong language because it was refuting many false doctrines and teachings of its day. Those same heresies still exist. There is also a strong emphasis on works. Works are the evidence of saving – flowing through and from faith in Christ

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**The Ringing Of The Bell**

**Prelude**

**Welcome**

**Opening Hymn:** TLH 246 "Holy, Holy, Holy, Lord God Almighty"

**Holy, holy, holy! Lord God Almighty!**  
**Early in the morning our song shall rise to Thee;**  
**Holy, holy, holy, merciful and mighty!**  
**God in Three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore Thee,**  
**Casting down their golden crowns around the glassy sea;**  
**Cherubim and seraphim falling down before Thee,**  
**Which wert and art and ever-more shalt be.**

**Holy, holy, holy! Tho' the darkness hide Thee,**  
**Tho' the eye of sinful man Thy glory may not see,**  
**Only Thou art holy; there is none beside Thee,**  
**Perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!**  
**All Thy works shall praise Thy name in earth and sky and sea.**  
**Holy, holy, holy, merciful and mighty!**  
**God in Three Persons, blessed Trinity! Amen.**

**Invocation:** p. 15 [*Responses Sung*]

P: In the name of the Father and of the Son and of the Holy Ghost.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
Our help is in the name of the Lord.

C: **Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord.

C: **And Thou forgavest the iniquity of my sin.**

**Confession:** [*Spoken*]

**ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: **Absolution: . . . .**

C: [*Sung*] **Amen.**

**The Introit**

**Gloria Patri:** p.16 [*Sung*]

C: **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Kyrie:** p.17 [*Sung*]

C: **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

**The Gloria in Excelsis:** p. 17-19 [*Sung*]

C: **Glory be to God on high; And on earth peace, good will toward men.**

**We praise Thee, we bless Thee, we worship Thee,**

**We glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**That takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## Salutation And Response, p.19

P: The Lord be with you

C: *[Sung]* **And with thy spirit.**

**The Prayer Of The Day:** [Spoken by all]

**Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.**

**Response [Sung]: Amen.**

**Old Testament Reading:** Genesis 1:1–2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” <sup>27</sup>So God created man in his own image in the image of God he created him; male and female he created them. <sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

**2** <sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created,

### **Second Reading: Acts 2:14a, 22–36**

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them: <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

<sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

<sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

<sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
“Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.””

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**The Gradual**

**The “Triple Hallelujah”:** *[Sung]*

**C: Hallelujah! Hallelujah! Hallelujah!**

P: The Holy Gospel that is appointed to be read for today is from the gospel of St. Matthew 28:16–20.

**C: *[Sung]* Glory be to Thee, O Lord!**

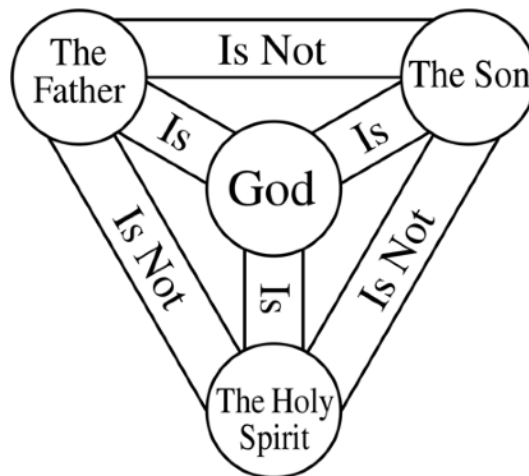
**The Gospel Reading:** Matthew 28:16–20

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P: Here ends the reading of the Holy Gospel.

**C: *[Sung]* Praise be to Thee, O Christ!**

**Athanasian Creed** p. 53 in TLH: (See page 6)



## The Athanasian Creed

Whosoever will be saved, before all things it is necessary that he hold the catholic [i. e., universal, Christian] faith.

Which faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,

Neither confounding the Persons nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost is all one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three Eternals, but one Eternal.

As there are not three Uncreated nor three Incomprehensibles, but one Uncreated and one Incomprehensible.

So likewise the Father is almighty, the Son almighty, and the Holy Ghost almighty.

And yet they are not three Almighty's, but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord,

So are we forbidden by the catholic religion to say, There be three Gods or three Lords.

The Father is made of none, neither created nor begotten.

The Son is of the Father alone, not made nor created, but begotten.

The Holy Ghost is of the Father and

of the Son, neither made nor created nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is before or after other; none is greater or less than another;

But the whole three Persons are coeternal together and coequal, so that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshiped.

He, therefore, that will be saved must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.

For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man;

God of the Substance of the Father, begotten before the worlds; and Man of the substance of His mother, born in the world;

Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.

Equal to the Father as touching His Godhead and inferior to the Father as touching His manhood;

Who, although He be God and Man, yet He is not two, but one Christ:

One, not by conversion of the Godhead into flesh, but by taking the manhood into God;

One altogether; not by confusion of Substance, but by unity of Person.

For as the reasonable soul and flesh is one man, so God and Man is one Christ;

Who suffered for our salvation; descended into hell; rose again the third day from the dead;

He ascended into heaven; He sitteth on the right hand of the Father, God Almighty; from whence He shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies and shall give an account of their own works.

And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire.

This is the catholic faith; which except a man believe faithfully and firmly, he cannot be saved.

**Children's Song:** "All Things Bright And Beautiful"

**REFRAIN:** All things bright and beautiful, all creatures great and small,  
All things wise and wonderful: The Lord God made them all.

Each little flower that opens, each little bird that sings,  
God made their glowing colors, and made their tiny wings. **REFRAIN**

God gave us eyes to see them, and lips that we might tell  
how great is God almighty, who has made all things well. **REFRAIN**

**Children's Message:** "God's Garden"

**Sermon Hymn:** TLH 239 "Come, Thou Almighty King"

Come, Thou almighty King, Help us Thy name to sing,  
Help us to praise. Father all glorious, O'er all victorious,  
Come and reign over us, Ancient of Days.

Come, Thou Incarnate Word, Gird on Thy mighty sword,  
Our prayer attend. Come and Thy people bless And give Thy Word success;  
Stablish Thy righteousness, Savior and Friend!

Come, holy Comforter, Thy sacred witness bear  
In this glad hour. Thou, who almighty art, Now rule in ev'ry heart  
And ne'er from us depart, Spirit of Pow'r!

To the great One in Three Eternal praises be  
Hence ever-more! His sov'reign majesty May we in glory see  
And to eternity Love and adore! Amen.

**Sermon:** "Maker Of Heaven And Earth" Text: Genesis 1:1 – 2:4a

*(Usual time for The Offering – Offering plates are at the entrances or can be mailed or given online.)*

**Offertory,** p. 22 *[Sung]*

**C:** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation; And uphold me with Thy free spirit.  
Amen.

**Prayers**

**The Lord's Prayer:**

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

**Benediction: . . .**

**C: [Sung] Amen, Amen, Amen!**

**Closing Hymn: TLH 250 "Holy God, We Praise Thy Name"**

**Holy God, we praise Thy name; Lord of all, we bow before Thee.  
All on earth Thy scepter claim, All in heav'n above adore Thee.  
Infinite Thy vast domain, Ever-lasting is Thy reign.**

**Hark! the glad celestial hymn Angel choirs above are raising;  
Cherubim and seraphim, In unceasing chorus praising,  
Fill the heav'ns with sweet accord: Holy, holy, holy, Lord!**

**Lo, th' apostles' holy train Join Thy sacred name to hallow;  
Prophets swell the glad refrain, And the white-robed martyrs follow,  
And from morn to set of sun Thro' the Church this song goes on.**

**Holy Father, holy Son, Holy Spirit, three we name Thee;  
Though in essence only one, Undivided God we claim Thee  
And, adoring, bend the knee While we own the mystery. Amen.**

**Silent Prayer  
Announcements**

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**BAPTISM BIRTHDAYS:** Schubert – Bailey, Kurt, Sawyer, and Cassandra.

**NOTE:** Please call or text Pastor with prayer requests and birthdays.

**REMEMBER:** We are encouraging all who are in high risk groups and that are hesitant to remain at home and continue worshiping online. Call if you wish to have private communion.

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**OFFERING PLATES** are placed at entrances for worship; or offerings can be mailed::

Schubert: St. John's Lutheran Church  
4409 St John's Road  
Jefferson City, MO 65101

Babbtown: Dianna Schubert, Treasurer  
24 Evergreen Lane  
Meta, MO 65058



ONLINE OFFERINGS can now also be accepted online through a link posted on our website! Our new e-Giving service, Vanco, provides tools to make giving simple even when you're unable to attend church. Their e-Giving is safe and secure, and it allows you to continue your contributions. The link for our St. John's website Vanco page where you can create your own password and login. If you have any questions, contact Terry Walkenhorst.

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SHARE THE GOSPEL with all those around. Encourage each other in Christ.

WE REJOICE WITH Mark and Celia and Hadley on the birth of their daughter (sister), Harper Audrey on May 12<sup>th</sup>. We pray for God's special blessings on them all and commend them into His special care.

WE REJOICE with Bob and Martha who are celebrating their 57th wedding anniversary today!

OUR CHRISTIAN SYMPATHY is extended to the families of Dianna and Richard on the death of their brother Daniel. We comfort them with the promise of our Risen Savior Jesus, that whoever believes in Him has eternal life.

WE ARE TRYING TO get all of our email and phone information updated. Please let us know if you are not getting the congregational emails. Be sure to check your "junk" mail if you are not getting it. Also contact Pastor to see what might be the issue. Thanks.

A CONTINUED THANKS TO ALL who are continuing to be patient as we worship and minister in these unusual circumstances. God's peace and patience be with each of you!

LIFE THOUGHTS IN THE CHURCH YEAR: God declares humankind embodies His own image (Genesis 1:27). He doesn't extend this privilege to the great beasts, the mountaintops, galaxies, or the angels themselves, but even the tiniest offspring of Adam and Eve—every "male and female"—has the honor. How magnificent it is when our witness to it as adults matches that of "babies and infants" (Psalm 8:2)!

***Have A Blessed Week!***

REMEMBER: V.B.S. is being offered as an online/home event, "God's Garden" held June 15, 16 and 17. There are prepared take-home packets that have the material to accompany the online videos. Sign up today so that we can get the material to you!

Thanks to all who are developing this project!



**HOW TO PARTICIPATE:**

1. Register ONLINE or via email!  
Fill out the online form to make sure we have a pack ready for you!
2. Call to schedule a time to come by St. John's to pick up your Take-Home VBS box (one for each child.)
3. Access the online video lessons on the days of VBS.
4. Enjoy VBS lessons and activities in your own home.
5. Join in special Zoom class private options for specific age groups.

**Thanks be to God that we can continue to open the church doors for worship on Sundays.**

**8:00 a.m., Babbtown - In the Parish House  
10:00 a.m., Schubert - Sanctuary  
No Sunday School or Bible Study**

The board of Elders is encouraging everyone to use good judgement and love for our neighbor as we exercise our freedom to assemble in worship.

**First**, we encourage those who are in the high-risk groups to continue to worship online.

**Second**, please consider others; if you are ill, have a fever or other symptoms, please isolate yourself or if you have recently been in a high-risk situation, please avoid unnecessary risks to others and worship at home.

**Third**, if you have any hesitation about getting into a crowd, feel free to stay home and continue to join worship with electronic devices.

Masks and/or gloves are quite appropriate. Please feel free to wear them, do not feel embarrassed. We will not be offended.

Also, we need your patience as we begin assembling together. We will follow the guidelines of social distancing. What this means is that we will seat families when they come in. Please be flexible - you probably will not be sitting in your "regular" pew. We are going to place families in order of arrival. If the sanctuary becomes full, we will need to seat some in overflow areas.

Also, we ask that you keep movement to a minimum during worship, remembering that using the restroom is not forbidden but comes with more personal risk. We will handle the distribution of the Lord's Supper in a manner that will be in accordance with recommended reverence and hygiene. We will only use the individual cups. Thank you for bearing with one another through these unusual times.

PLEASE let Pastor or Elders know your spiritual and physical needs so we may be of help to you.

PAY ATTENTION to your neighbor and help those in need. Show care and concern for others.

PRAY EARNESTLY for strength and protection that only God can provide. Seek His deliverance from all evil.

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**Cover pic artwork:** Matthew 28:19 (ESV), Photo: Lightstock.com

**The Lutheran Hymnal:** St. Louis: Concordia, 1941.

Hymn #246: Text: Revelation 4:8; Author: Reginald Heber, 1827; Tune: Nicaea; Composer: John B. Dykes, 1861.

Hymn # 239: Text: Revelation 4:8; Author: Unknown, c.1757,ab. ; Tune: Italian Hymn; Composer: Felice de Giardini, 1769.

Hymn #250: Text: Luke 2:14; Grosser Gott, wir loben dich; Author: Unknown; based on the Te Deum.; Tr., Clarence A. Walworth, 1853, alt.; Grosser Gott "Allgemeines Gesangbuch": Vienna, 1775.

**"All Things Bright And Beautiful"** – Author: Cecil F. Alexander (1818-1895) Tune: English melody, 17<sup>th</sup> c.; arr. Martin Shaw (1875-1958). ROYAL OAK 7.6.7.6. Ref.

**Bible Readings:** The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.

## CALVARY NEWS

### Bulletin Insert

6-7-20

**CALVARY INSIDER** – What had been happening the past few weeks....

- Student Government is making plans for this summer and the upcoming school year – stay tuned to hear more about Calvary summer intramural - “Lemonade League” !
- New Family Orientations are scheduled & we are excited to welcome these families on campus!
- A LOT of cleaning and shining is happening this summer to “spruce up” the building.
- High School athletes are preparing for summer camps to work on their skills and welcome new teammates.
- Our softball program is excited to co-op with Russellville High School this fall & practices have already begun .
- New Athletic Director, Kerri Morris, is working hard with administration and coaches to be prepared for next year.
- Faculty enjoyed seeing our students at “Textbook Drop-off” last week – it was great to see everyone’s smiling faces!

**CALVARY’S GIFT RE-OPENS** – Starting June 10<sup>th</sup>, Calvary’s Gift will re-open for retail shopping. Hours are Wednesday through Saturday, 9:00 a.m. – 1:00 p.m. with donations accepted until 12:30 p.m. They are **seeking new volunteers** to help with receiving, especially in June. Please contact John Meisel at 573-821-8875 if you can bless Calvary’s Gift in this way. Additional help will be greatly appreciated in this incredible ministry.

**WANT TO HELP IN THE NEXT FEW WEEKS?...FLOORS & FURNITURE REPAIR** – If fixing or polishing are your thing, volunteer by helping scrub & shine our floors or help repair our auditorium chairs. For more information, contact John Christman (573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org)).

**THRIVENT ACTION TEAMS** – Are you a Thrivent member and have Thrivent Action Team grants available? If you would like to help with projects at Calvary, we have a number of special summer projects that could be blessed by an action team grant! Contact John Christman to find out more.

**POSITIONS AVAILABLE** - As we look forward to the 2020-2021 academic year, Calvary is seeking mission-minded individuals to fill the following **part-time** or **stipend** positions: Band, Choir, College Math and Head Boys Basketball Coach. Resumes will be accepted until the positions are filled and may be submitted to Calvary at 2525 Route B, Jefferson City, MO 65101. For more information, please contact John Christman at 573-638-0228 or [administrator@calvarylhs.org](mailto:administrator@calvarylhs.org).

**SUMMER CAMP UPDATE** – The archery youth camp plus all high school camps are moving forward as scheduled. Due to the complexity of our new reality, all other youth camps have been cancelled this summer.