MAHARASHTRA AMATEUR GYMNASTICS ASSOCIATION



(Affiliated to Gymnastics Federation of India & Maharashtra Olympic Association)

Public Trust Regn. No.: F/1408 : Soc. Registration No.: 15/1966 State Sports Council, Pune Registration No.: 18/X-1091/KS-31

!GOLDEN JUBILEE YEAR!

CIRCULAR NO: 104/Acro/2015-16

Date:- 09/01/2016

Secretary/President, All Affiliated Districts/Units,

Subject: 22nd Acrobatic, 11th Trampoline & Tumbling Gymnastics State Championships, 2015-16 in all age groups at Parbhani information reg.

Sir/ Madam,

MAGA is pleased to announce the State Championship in Acrobatic, Trampoline & Tumbling Gymnastics for all age groups will be organized by Parbhani District Gymnastics Association under the aegis of MAGA. All the affiliated districts/units are invited to participate in above mentioned state championship. The detail information about the conduct of said state championship is as follows:

- 1. Date & Venue : Saturday & Sunday, 23rdJan. & 24thJan. 2016 at District Stadium Campus, Parbhani.
- 2. Arrival of Teams : 22nd Jan. 2016 evening after 5.00 pm or 23rd Jan. 2016 (Morning).
- 3. Departure of Teams : Sunday, 24th Jan. 2016 (Evening).
- 4. Composition of the team per district unit with total number of participants per as below:

| Discipline | Age Group | Entries for Each Event | Events | В | Birth Year | | |
|----------------------|--------------|---------------------------|----------------------------------------|------|------------|--------|--|
| | | | Men's Pair, Women's Pair, Mix Pair, | | | | |
| Acrobatics (ACRO) | Junior | 1 | Womens Trio & mens Group | 2000 | to | 2004 | |
| | | | Men's Pair, Women's Pair, Mix Pair, | | | | |
| | Senior | 1 | Womens Trio & mens Group | 1999 | or | Before | |
| | | | | | | | |
| Trampoline (TRA) | Sub Junior | 4 | Individual Men & Individual Women | 2002 | to | 2004 | |
| | Junior | 4 | Individual Men & Individual Women | 2000 | to | 2002 | |
| | Senior | 4 | Individual Men & Individual Women | 1997 | or | Before | |
| | | | | | | | |
| Tumbling (TUM) | Sub Junior | 4 | Individual Men & Individual Women | 2003 | or | After | |
| | Junior | 4 | Individual Men & Individual Women | 2000 | to | 2002 | |
| | Senior | 4 | Individual Men & Individual Women | 1997 | or | Before | |
| | | | | | | | |
| Officials (OFC) | | | Total Max 1 for each for Acrobatics & | | | | |
| | Coach | 2 | Trampoline /Tumbling Disciplines | | | NA | |
| | Manager | 2 | For Acrobatics & Trampoline , Tumbling | | | NA | |

- 5. Each gymnast should submit certified age certificate along with entry form. No participation/ merit certificate will be issued without submission of age certificate and registration form.
- 6. Each gymnast has to pay Rs. 100/- towards annual Registration fee for the year 2015-16, Competition Entry fee of Rs. 500/-
- 7. Each affiliated district has to pay Rs. 1,000/- (Rs.1,500/- for SAI & Kreeda Prabodhini) towards affiliation fee for the year 2015-16.
- 8. The competition will be held as per current FIG code of points & GFI Rules (for mini/sub junior).
- 9. Merit ranking in each category/Event will be declared from qualifying round only. The merit certificates will be awarded accordingly.
- 10. Personal Information form should be filled up by each gymnast who will be selected in concern discipline State Team.
- 11. Each participated National/State Judge must carry 13th cycle (2013-16) brevet and submit to the director competition at time of state championship.
- 12. During competition Technical Committee Members/Judges/Coaches must wear appropriate attire.
- 13. On arrival District Manager must submit CD's of music of the gymnasts from each category to the organizer.
- 14. No protests/enquires is allowed except difficulty score of the gymnast. The protest/enquiry must be submitted in written to the Chair of Judges Panel. The enquiry/protest must be confirmed as soon as the score is declared, with the fees of Rs. 500/- each.
- 15. The Technical Committee MAGA will assist the Technical Director and Competition Manager for the smooth conduct of championship.
- 16. All the entries should be forwarded to MAGA by E-mail till 25th Jan 2016 on <u>maha.gymnastics@gmail.com</u>, <u>pradeep_latpate123@rediffmail.com</u> & <u>pawanbhoir@gmail.com</u>.
- 17. The State team will be selected for National participation in all the disciplines schedule to be held during the year 2015-16. MAGA Selection Committee may conduct a separate selection trials for such National competition/camp in future, if necessary. A decision of Selection Committee will be treated as final
- 18. Contact Information : Shri. Pradip Latpate 9096623174 / 9421387174 Shri. Pawan Bhoir, Treasurer MAGA 9004604177

Do not hesitate to ask any query about competition. Best wishes to all the gymnasts & participants. see you in Parbhani.

Important Note: This Championship is State Olympic (MOA) and GFI recognize event for the year 2015-2016.

With warm regards,

Uttam Latpate Vice President, MAGA

Copy for information to: 1) The Commissioner, Sports & Youth Services, Pune.

- 2) The Secretary General, Maharashtra Olympic Association, Pune.
- 3) The President/Secretary General, Gymnastics Federation of India