



# MAHARASHTRA AMATEUR GYMNASTICS ASSOCIATION

(Affiliated to Gymnastics Federation of India & Maharashtra Olympic Association)

Public Trust Regn. No.: F/1408 : Soc. Registration No.: 15/1966

State Sports Council, Pune Registration No.: 18/X-1091/KS-31

**Secretariat :** Flat no 5, Shreeram Apts, Kokanwadi, Railway station road, Aurangabad 431001

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**President**  
**Sanjay Shete**

**Treasurer**  
**Pawan Bhoir**

**General Secretary**  
**Makarand Joshi**

19 Oct, 2016

REF NO.35/MAGA/CIRCULAR/2016-17

## Circular

### **27<sup>TH</sup> Rhythmic Gymnastics State Championship in all age groups 12<sup>th</sup> to 14<sup>th</sup> November 2016 at Jalgaon**

To,

**ALL AFFILIATED DISTRICTS/ UNITS, MAGA**

**Subject: 27<sup>th</sup> Rhythmic Gymnastics State Championships 2016-17 in all age groups  
12 - 14 November 2016 at District Sports Complex, Jalgaon.**

Dear President/Secretary,

MAGA is pleased to announce the State Championship in Rhythmic Gymnastics in all age groups will be organized by Jalgaon District Gymnastics Association under the aegis of Maharashtra Amateur Gymnastics Association (MAGA).

All the affiliated districts/units are invited to participate in above mentioned state championship.

The detail information about the conduct of said state championship is as follows:

1. Date & Venue: 12<sup>th</sup> to 14<sup>th</sup> November 2016 at District Sports Complex, Jalgaon
2. Arrival of Teams: 12<sup>th</sup> November 2016 by Evening not earlier than 8 PM
3. Departure of Teams: 14<sup>th</sup> November 2016 by Evening
4. Composition of the team per district unit with total number of participants per as below:

| Event                      | Age Group    | Entries for each event | Apparatus                | Birth Year     | Official                                     |
|----------------------------|--------------|------------------------|--------------------------|----------------|--|
| <b>INDIVIDUAL EXERCISE</b> | Sub Jr. U/12 | 3 - 4                  | Rope, Hoop, Ball & Clubs | 2004 – 2005    | 03<br>Coaches<br>02<br>Managers<br>02 Judges |
|                            | Mini I U/10  | 3 - 4                  | Freehand, Rope & Clubs   | 2006 – 2007    |  |
|                            | Mini II U/8  | 3 - 4                  | Freehand, Rope           | 2008 or Later  |  |
|                            | Junior U/16  | 3 - 4                  | Rope, Hoop, Ball & Clubs | 2001 – 2003    |  |
|                            | Senior A/16  | 3 - 4                  | Hoop, Ball, Ribbon&Clubs | 2000 or before |  |
| <b>GROUP EXERCISE</b>      | Sub Jr. U/12 | 5                      | 5 Hoops                  | 2004 – 2005    |  |
|                            | Mini I U/10  | 5                      | 5 Balls                  | 2006 – 2007    |  |
|                            | Mini II U/8  | 5                      | Freehand                 | 2008 or Later  |  |
|                            | Junior U/16  | 5                      | 5 Ribbons                | 2001 – 2003    |  |
|                            | Senior A/16  | 5                      | 5 Ribbons                | 2000 or before |  |

5. Each gymnast should submit certified age certificate along with entry form duly signed. **Participation and merit certificates will not be issued without submission of age certificate and entry registration form.**
6. Each gymnast has to pay Rs. 100/- towards annual Registration fee for the year 2016-17, Competition Entry fee of Rs. 500/-
7. Each affiliated district has to pay Rs. 1,000/- (Rs.1,500/- for SAI & Kreedha Prabodhini) towards affiliation fee for the year 2016-17.
8. The competition will be held as per 13<sup>th</sup> cycle FIG code of points & GFI Rules.
9. Merit ranking in each category/Event will be declared from qualifying round only. The merit certificates will be awarded accordingly.
10. The State team will be selected for National participation in all the disciplines schedule to be held during the year 2016-17. MAGA Selection Committee may conduct a separate selection trials for such National competition/camp in future, if necessary. A decision of Selection Committee will be treated as final
11. Each participated National/State Judge must carry 13th cycle (2013-16) brevet and submit to the director competition at time of state championship.
12. During competition Technical Committee Members/Judges/Coaches must wear appropriate attire.
13. Team Manager must submit CD's of music of the gymnasts from each category to the organizer.
14. No protests/enquires is allowed except difficulty score of the gymnast. The protest/enquiry must be submitted in written to the Chair of Jury. The enquiry/protest must be confirmed as soon as the score is declared, with the fees of Rs. 500/- each.
15. Technical Directors: Mrs. Varsha Upadhey, FIG Judge & Chairman MAG Technical Committee MAGA
16. The Technical Committee of MAGA will assist the Technical Director and also responsible for conduct of the aforesaid state championship.
17. Orientation meeting & Technical Instructions session for Judges and coaches will be conducted by Technical Directors and TC members before start the competition which is mandatory for all concern judges and coaches.
18. All the entries should be forwarded to MAGA office by E-mail till 05<sup>th</sup> November 2016 on [maha.gymnastics@gmail.com](mailto:maha.gymnastics@gmail.com) with copy to LOC [pravinpatil38@yahoo.co.in](mailto:pravinpatil38@yahoo.co.in)
19. **LOC Contact :** Shri Pravin Patil, President, OC (9823013513)

Do not hesitate to ask any query about this state championship. Best wishes to all the gymnasts & participants.

Have a wonderful championship at Pune!

Thanks and regards,



**Dr Makarand Joshi**  
General Secretary, MAGA



Copy for information to: 1) The Commissioner, Sports & Youth Services, Pune.  
2) The Secretary General, Maharashtra Olympic Association, Pune.  
3) The President/Secretary General, Gymnastics Federation of India.

