



The Southeast Mounted Drill Team Association will be holding an Open Mounted Drill Team Competition September 23-25, 2022 at the Rabun Arena in Tiger, GA. **Please make sure that you thoroughly read our Rulebook which can be found on the SEMDTA website: www.semdta.org.**

Show time and Agenda will be posted on the SEMDTA website close to show date.

Check-in will begin at 2:00 PM on Friday September 23, 2022 - no early check-ins will be allowed. ***There will be a stall cleanliness contest. The winning team will receive a free tack stall for the following competition, which is October 28-30, 2022. If the winning team does not attend the show in October, then the runner up will receive the free tack stall.***

Entry Forms: **REMINDER:** *For awards; please remember that you must compete in the same classes with the identical team name throughout the show year to accumulate points for placings in the State, National and Overall Division Championships. Awards and points will be accumulated and given per team name.*

- Coaches must complete a separate entry form for each team that will be competing. For example: if you have a Floyd County JV and a Floyd County V, you must complete two separate registration forms. Teams cannot be combined into one entry form.
- **Release forms and all signatures must be submitted with your registration forms by the due date.**

MUSIC/INTRODUCTIONS: **due by August 15, 2022** via email. (Please read rules in SEMDTA Rulebook).

PRACTICE/ARENA TIME: **sign-up** via your Google account. (Please read rules in SEMDTA Rulebook).

Late Entries: Please read rules pertaining to late entries. These will be strictly enforced! NO EXCEPTIONS! *Any entries or payments received after the deadline will receive a 25 point deduction per class entered (see score sheets).*

We accept Checks (made payable to SEMDTA) or VENMO (Linda Heusner@Linda-Heusner-1) for registration received by the deadline. Any payments received after the deadline must be paid in cash.

Check Policy: If your check is dishonored or returned for any reason, we will electronically debit your account for the amount of the check plus a processing fee of \$40.00.

Please mail all completed forms (entry and release form) and payment to: Southeast Mounted Drill Team Association, 984 GA Hwy 118, Leslie, GA 31764

If you have any questions, please contact SEMDTA Director, Linda Heusner, at 706-248-7508 or email semdtadirector@gmail.com

2022-2023 NATIONAL HIGH POINT SERIES
 SEMDTA OPEN MOUNTED DRILL TEAM COMPETITION
 September 23-25, 2022
 Rabun Arena - Tiger, GA
 ENTRY DEADLINE: August 15, 2022 **(ABSOLUTELY NO REUNDS)**

TEAM NAME _____
 CONTACT PERSON _____ CONTACT PHONE _____
 CONTACT ADDRESS _____ CITY _____ STATE _____ ZIP _____
 E-MAIL _____

ENTRY FEE PER TEAM PER CLASS All Quads \$60 All Other Classes \$120

REMINDER: Please make sure that you are consistent throughout the year with your team name(s), Classes and Divisions entered to allow for accumulation of points towards State, National and Overall Division Championships.

CLASS NAME	# OF RIDERS	AMOUNT	CLASS NAME	# OF RIDERS	AMOUNT
Patriot					
Quad Green			Theme Green		
Quad Novice			Theme Novice		
Quad Youth/4-H			Theme Youth/4-H		
Quad Open			Theme Open		
Quad Theme Green			Freestyle Green		
Quad Theme Novice			Freestyle Novice		
Quad Theme Youth/4-H			Freestyle Youth/4-H		
Quad Theme Open			Freestyle Open		
TOTAL DUE FOR CLASSES ENTERED					
TOTAL DUE FOR STALLS @ \$80.00 each for weekend (Includes 2 bags of shavings)				X	=
TOTAL DUE FOR TACK STALLS @ \$50.00 each for weekend (No shavings)				X	=
TOTAL DUE FOR RV PARKING @ \$55.00 for weekend (water & electric only - 30 & 50 AMP)				X	=
LAST NAME FOR RV SPOTS					
TOTAL DUE FOR SHAVINGS @ \$7.00 per bag				X	=
GRAND TOTAL ENCLOSED					

I have read the enclosed guidelines for participating in the SE Mounted Drill Team Competition and agree to adhere to these guidelines. I am enclosing release of liability with ALL signatures of everyone attending and participating in this competition. A negative Coggins and Health Certificate (if traveling from out-of-state) must be posted on the front of your stalls in a plastic cover to be checked by show personnel.

Signed (Head Coach) _____ Date _____

