

The Southeast Mounted Drill Team Association will be holding an Open Mounted Drill Team Competition November 17-19, 2023 at the Rabun Arena in Tiger, GA. Please make sure that you thoroughly read our Rulebook which can be found on the SEMDTA website: www.semdta.org.

Show time, Agenda, Order of Go, and Stall Assignments will be posted on the SEMDTA website close to show date.

Check-in will begin at 2:00 PM on Friday, November 17, 2023 - no early check-ins will be allowed. A drawing will be done for a free tack stall for the following competition, which is February 23-25, 2024.

Entry Forms: REMINDER: For awards—please remember that you must compete in the same classes with the identical team name throughout the show year to accumulate points for the National Championship. Awards and points will be accumulated and given per team name.

- Coaches must complete a separate entry form for each team that will be competing. For example: if
 you have a Floyd County JV and a Floyd County V, you must complete two separate registration forms.
 Teams cannot be combined into one entry form.
- Coaches must submit a 2023-2024 Show Season Release Form and all signatures with your registration forms by October 18, 2023. If your team competed in our September 2023 show only new rider signatures are required. (Please read rules in SEMDTA Rulebook)

Music/Class Introductions: Due by October 18, 2023 via email. (Please read rules in SEMDTA Rulebook)

Practice/Arena: Sign up for practice via your Google account. (Please read rules in SEMDTA Rulebook).

Late Entries/Late Music/Late Class Introductions: Please read rules pertaining to late entries. These will be strictly enforced! NO EXCEPTIONS! Any entries or payments received after the deadline will receive a 25 point deduction per class entered (see score sheets).

We accept Checks (made out to SEMDTA) or VENMO (Linda Heusner@Linda-Heusner -1) for registration received by the deadline. Any payments received after the deadline must be paid in cash.

Check Policy: If your check is dishonored or returned for any reason, we will electronically debit your account for the amount of the check plus a processing fee of \$40.00.

Please mail all completed forms (entry and release form) and payment to: Southeast Mounted Drill Team Association, 984 GA Hwy 118, Leslie, GA 31764

If you have any questions, please contact SEMDTA Director, Linda Heusner, at 706-248-7508 or email semdtadirector@gmail.com.

2023-2024 NATIONAL BUCKLE SERIES SEMDTA OPEN MOUNTED DRILL TEAM COMPETITION

November 17-19, 2023 Rabun Arena – Tiger, GA

ENTRY DEADLINE: October 18, 2023 (ABSOLUTELY NO REFUNDS)

TEAM NAME

CONTACT PERSON		CONTACT PHONE					
CONTACT ADDRESS		CITY		ST	STATEZIP		
E-MAIL							
ENTRY FEE PER TEAM	PER CLASS:	All Cla	asses \$110				
REMINDERS: Please mak Divisions e			oughout the year with y ulation of points towar				
CLASS NAME	# OF RIDERS	AMOUNT	CLASS NAME	# OF	RIDERS	AMOUNT	
Quad Theme Green			Theme Green				
Quad Theme Novice			Theme Novice				
Quad Theme Youth/4-H			Theme Youth/4-H				
Quad Theme Open			Theme Open				
Quad Freestyle Green			Freestyle Green				
Quad Freestyle Novice			Freestyle Novice				
Quad Freestyle Youth/4-H			Freestyle Youth/4-H				
Quad Freestyle Open			Freestyle Open				
		TO [.]	TAL DUE FOR CLASS	ES EN	ΓERED		
					Qty		
TOTAL DUE FOR STALL	.S @ \$85.00 eacl	n for weeken	d (Includes 2 bags of shave	rings)			
TOTAL DUE FOR TACK	STALLS @ \$55.0	0 each for w	reekend (No shavings)				
TOTAL DUE FOR SHAVE	NGS @ \$7.00 per	bag					
TOTAL DUE FOR RV PA	RKING @ \$55.00	for weeken	d (water & electric only - 3	0 amp)			
LAST NAME FOR RV SP	отѕ						
			GRAND TOTA	AL ENC	LOSED		

I have read the current Southeast Mounted Drill Team Association rules and guidelines for participating in this SEMDTA Competition and agree to adhere to the rules and guidelines as set forth. I am enclosing or have provided the Season Release of Liability Form with ALL signatures of everyone participating in this competition. I understand that a current negative Coggins and Health Certificate (if traveling from out-of-state) is required for all horses and I, as Coach, will have a copy of ALL such documentation in my possession at the competition for inspection.

Signed (Head Coach)	Date
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2023-2024 NATIONAL BUCKLE SERIES SEMDTA OPEN MOUNTED DRILL TEAM COMPETITION(S)

TEAM NAME

2023-2024 SHOW SEASON RELEASE FORM

September 22-24, 2023 – Tiger, GA – Rabun Arena November 17-19, 2023 – Tiger, GA – Rabun Arena February 23-25, 2024 – Statesboro, GA – Bulloch Ag Center Complex April 19-21, 2024 – Tiger, GA – Rabun Arena (State Championship) June 21-23, 2024 – Gainesville, GA – Chicopee Ag Center (National Championship)

Signatures are good for one calendar year. When or if you get a new rider, it is your responsibility as the Coach, to have the new rider sign the release form and submit it. A blank release form will be available on the SEMDTA website.

This form must be returned with your application by October 18, 2023

We, as the undersigned below, understand that the SE Mounted Drill Team Association is not responsible for accidents or injuries. We agree that we are riding at our own risk. By signing this agreement, the undersigned expressly releases the SE Mounted Drill Team Association, and the above mentioned Arenas or any one helping with the drill team competition of and from any and all liability for any damage, injury or loss of any persons or goods, which may arise from participation in any equestrian related event at the 2023-2024 SE Mounted Drill Team Association Mounted Drill Team Competitions. SE Mounted Drill Team Association is hereby released and is discharged from any and all liability from any loss, injury or damage to persons or property that may be sustained while at the 2023-2024 SE Mounted Drill Team Association Mounted Drill Team Competitions. We grant, without compensation, permission to the SE Mounted Drill Team Association, its affiliates and photographers, the right to use pictures/video of me, family members, and team for marketing, publication, and publicity in all forms and media.

CONTACT PERSON		CONTACT PHONE					
4-H COUNTY AGENT	4-H COUNTY AGENT						
	(Print Name)		(Signature)				
Print Participant Name	Participant Signature	Participant Birth Date	Parent/Guardian Signature				