

# **24<sup>TH</sup> SUNDAY IN ORDINARY TIME**

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He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." - Mk 8:34-35

#### Notes from Fr. Steve

Forgiveness is one of the most powerful and transformative themes in the teachings of Jesus Christ. It is a path that leads to healing, restoration, and spiritual freedom. While the journey to forgive others may often seem challenging, Jesus provides both the example and the means to help us take those steps.

Jesus repeatedly emphasized forgiveness throughout His ministry. When His disciples asked Him how they should pray, He included a direct call to forgive others in the Lord's Prayer: "Forgive us our trespasses, as we forgive those who trespass against us" (Matthew 6:12). This not only highlights the importance of seeking God's forgiveness but also demonstrates that forgiving others is inseparably linked to our spiritual growth and relationship with God.

Jesus reinforced this teaching in the parable of the unforgiving servant (Matthew 18:21-35). In it, He stresses that as we have been forgiven much by God, we are called to forgive others. By illustrating the vast difference between the debts we owe to God and the relatively minor offenses others may commit against us, Jesus invites us to adopt an attitude of mercy and grace.

Perhaps the most striking example of forgiveness is seen in Jesus' own life, particularly in His final moments on the cross. Despite the immense pain and injustice He suffered, Jesus prayed, "Father, forgive them, for they know not what they do" (Luke 23:34). In this powerful moment, Jesus shows us that forgiveness is not about excusing wrongs but about releasing the bitterness, anger, and desire for retribution that can consume us.

His willingness to forgive even His executioners demonstrates the depth of His love and the power of grace. It is a model for all of us to follow. Forgiving others does not mean denying the pain or dismissing wrongdoing, but it does mean choosing to extend grace, as Christ has extended it to us.

Walking in forgiveness frees our hearts from the burden of resentment and allows us to experience God's peace. When we refuse to forgive, we imprison ourselves in bitterness. But through forgiveness, we break free from the chains of anger and hurt, allowing God's healing to flow into our lives.

Forgiving others may not always be easy, and it often requires time, prayer, and the Holy Spirit's help. However, as we choose to follow Christ's example, we begin to experience the transformative power of forgiveness. Jesus invites us into a life of freedom—a freedom that begins with the choice to forgive.

The message of Jesus Christ is one of love, mercy, and forgiveness. As we embrace His teachings and reflect on His example, we are reminded that the path to forgiving others is rooted in the grace that He freely gives. By forgiving those who have wronged us, we not only obey Christ's command but also participate in the healing and restoration of relationships. The journey may be difficult, but with Christ as our guide, forgiveness becomes possible, and through it, we find peace and spiritual renewal.

Last week you received a letter from me asking for your support of the senior priests of the archdiocese retirement fund. Please make a sacrifice to this most worthy cause.

Deacon Kevin mentioned the healing miracles that have occurred at the St. Peregrine Blessing. St. Peregrine is the patron saint of all cancer patients. If you know anyone who has cancer please bring them, or if they cannot travel, come yourself and offer prayers for healing. The Saint Peregrine Prayer and Blessing will be celebrated on October 12th in the Saint Peregrine Garden on Ryan Rd. North of the Church. If the weather is inclement, the service will be held in the Church.

We are within reach of making our CSA target. Please, if you have not made a sacrifice consider doing so.

As always, I ask you to do the most important ministry we have as Christians, to pray. Pray for the parish, especially for the sick and the suffering, your prayers bring them healing, comfort and peace. God bless you and those you love!

Fr. Steve

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS By Colleen Jurkiewicz Dorman

#### Take Up Your Cross

When I'm interviewing people for my job as a staff writer at an archdiocesan newspaper, I like to ask them this question: at the end of your life, when you meet God, what do you want to hear Him say?

I've gotten a lot of interesting answers.

"I called and you listened."

"What tee time would you like tomorrow?"

"What were you thinking?"

"Your service made things better."

It's a question I've thought a lot about, personally. What I want to hear God say when I finally see His face is this: "You can put it down now."

When Jesus asks his disciples "Who do you say that I am?" he is not just asking them to verbalize an answer. He is asking them to do something: pick up the cross. Find the problems in this world, in this life, and throw your arms around them. Drag them to God, even if it kills you. It's not enough to stand by the sidelines, watching Christ ascend to Calvary, nodding your head in approval. Yes, I agree. Yes, I believe. Yes, Jesus, good job! You have to follow in every bloody footprint he leaves in the dust. Set your face like flint. And when you meet him at the top, you better not be empty-handed. He has a cross, he will expect you to have one, too.

I hope that I can do it. I hope that I am strong enough. I am not one of those great, hardy souls. I stumble terribly under the weight of my very small cross. I grumble as I shift it from shoulder to shoulder. But every time I have been almost at the point of giving up, almost ready to lay it down, there is something — Someone — who supports my drooping arm. The Lord God is my help.

If, at the end of everything, I hear the words, "You can put it down now," then I will know I have made it. I will know I have not failed: I took up the cross.

"Whoever wishes to come after me must deny himself, take up his cross, and follow me." Matthew 16:24



## Blessing of the Cars



Bring your convertible, your coupe, your compact, your cruiser or whatever you drive!

September 21st after the 4:00 p.m. mass & September 22nd after the 10:30 a.m. mass

In the driveway in front of the church.

#### GOSPEL MEDITATION

#### 24<sup>th</sup> Sunday in Ordinary Time

This morning I received a text message that a member of my extended family will likely die of cancer within the next few hours. His name is Luke. He is a 45-year-old husband and father of six. Though I am not as close to him as my sister (she is his sister-in-law and knows him well), I wonder: how can we, including Luke himself, manage such a terribly awful and unfair situation?

The words of this Sunday's Gospel offer a powerful and challenging path. Jesus says, "If any want to become my followers, let them deny themselves and take up their cross and follow me" (Mark 8:34). Today I see with new freshness the starkness and strangeness of the words *take up*. The cross stands for suffering which is unjust, absurd, seemingly hopeless, and humiliating. Jesus doesn't say "accept" or "endure" or "tolerate," but "take up." Embrace it, actively. Choose it and lift it up for others to see what terrifies and sickens us. But somehow, for Jesus, this is the path to "saving one's life." A new world is breaking in, one in which love is everything, when no relationship can be wounded or die. I trust that in the embraced suffering of Luke and his loved ones, Jesus is taking up his cross and saving us all.

By the time you read this, barring a miracle, Luke will have died. He will be carrying his cross no longer. But we all still face suffering. This week let's not just endure, but take up our crosses, big and small. That's our only hope for saving our lives.

— Father John Muir



#### **Political Church Guidelines**

In 2024, as in previous election years, the Archdiocese of Detroit takes its lead from the Michigan Catholic Conference (MCC) and the U.S. Conference of Catholic Bishops (USCCB). Guidelines published by these two organizations clarify the appropriate political and electoral activity for Catholic parishes and organizations in southeast Michigan.

Churches and other 501 (c) (3) institutions that qualify for tax-exempt status under the Internal Revenue Code are not permitted to be involved in partisan politics, including any expressions of preference, support for, or opposition to any specific candidates or political parties.

- Do not endorse or oppose candidates, political parties, or groups of candidates
- Do not make available the use of church facilities
- Do not authorize distribution of partisan political materials
- Do not invite or permit only selected candidates to address your members
- Do share the Church's teaching on human life, marriage and the family, immigration, education, social justice and peace
- Do highlight the moral and ethical dimensions of public policy issues and ballot proposals
- Do urge parishioners to join the party or campaign of their choice and, in light of Church teaching, evaluate candidate positions
- Do facilitate voter education through the provision of materials only published by the local diocesan bishop, the Michigan Catholic Conference or the United States Conference of Catholic Bishops.
- Do encourage active participation in church-sponsored voter registration efforts
- **Do** urge parishioners to register to vote.
- Do take precautions to avoid partisanship

You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene

donation site. Enter the amount you wish to donate, card information and press the "Pay" button. It's that simple! We thank you for your generosity.



SCAN CODE TO DONAT TO ST. RENE GOUPIL

Twenty-Fourth Sunday in Ordinary Time

The prophet Isaiah tells us that the Lord God helps us in times of opposition or persecution. In St. Mark's Gospel, Jesus, in teaching His disciples of His own death and Resurrection, professes that we must take up our cross daily and follow Him. He continues and proclaims, Whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the Gospel will save it. These instructive statements are Christ's requirements for discipleship. St. James gives us a foundation of our Catholic faith: faith of itself, if it does not have works, is dead. Faith and works go together. What a powerful message! As disciples of Jesus, we are called through our Baptism to serve the Church by personalizing Jesus in our lives. Through the gifts of joy and peace that He grants), we are inspired to give our prayers, service, and generosity back to God in thanksgiving. One way we do this is to serve our less fortunate bothers and sisters. How are we responding to a call to service? Discover your Godgiven gifts through the Called and Gifted program. (https://siena.orgcalled-gifted)



If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (Lectors & Sacristans for the 5:30 p.m. Mass) Eucharistic Ministers, Altar Servers (both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass), Volunteers to join the watering committee (watering the outdoor plants). If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you.

Thank you in advance for volunteering! God Bless!

# Readings for The Twenty-Fourth Sunday in Ordinary Time

**Reading I** *Isaiah 50:4c-9a* 

The Lord God opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

Reading II James 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead. Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

**Gospel** *Mark* 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do you people say that I am?" They said in reply, "John the Baptist, Others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am? "Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do." He summoned the crowd with the disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

# Readings for the Meek

Sunday, September 15, 2024:Is 50:4c-9a/Ps 116:1-2, 3-4, 5-6, 8-9 (9)/Jas 2:14-18/Mk 8:27-35 Monday, September 16, 2024:1 Cor 11:17-26, 33/Ps 40:7-8a, 8b-9, 10, 17/Lk 7:1-10 Tuesday, September 17, 2024:1 Cor 12:12-14, 27-31a/Ps 100:1b-2, 3, 4, 5/Lk 7:11-17 Wednesday, September 18, 2024:1 Cor 12:31—13:13/Ps 33:2-3, 4-5, 12 and 22/Lk 7:31-35 Thursday, September 19, 2024:1 Cor 15:1-11/Ps 118:1b-2, 16ab-17, 28/Lk 7:36-50 Friday, September 20, 2024:1 Cor 15:12-20/Ps 49:6-7, 8-10, 17-18, 19-20/Lk 8:1-3 Saturday, September 21, 2024:Eph 4:1-7, 11-13/Ps 19:2-3, 4-5/Mt 9:9-13 Sunday, September 22, 2024:Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 (6b)/Jas 3:16—4:3/Mk 9:30-37



## Tuesday, September 17, 2024 9:30 a.m.

+Jerry & Paula Kaminski

## Thursday, September 19, 2024 9:30 a.m.

- +Emmanuel Raphael (10th R.A.)
- +Caterina Troianelli

## Friday, September 20, 2024 9:30 a.m..

- +Dee Mullaney
- +Guadalupe Divina (10th R.A.)

## Saturday, September 21, 2024 4:00 p.m.

- +Steven Herbert
- +Walter Broski
- +Rosemarie Calmi
- +Shirley Schima
- +Maybelle Koehler
- +Fred Schulte
- +Mark May (13th R.A.)
- +Franklin Langenstein
- +Alex Napolitano

### Sunday, September 22, 2024 8:30 a.m.

- +Sharon Murawski
- +Chester & Clara Lapinski

#### 10:30 a.m.

- +Camille Keyes
- +Sam Zappa
- +Rose Zappa
- +Walter Kalcevic

#### 5:30 p.m.

Living and Deceased Parishioners of St. Rene Parish



Everyday Stewardship

#### Can You Walk the Walk?

I've met and talked with enough people to feel confident that if you polled 100 fallen-away Catholics about why they didn't want anything to do with the Church, the term "accountability" would pop up in almost all of their answers.

And to be fair, a lack of accountability isn't just a Catholic problem. Talking the talk but not walking the walk has been a shortcoming handed down throughout the ages, across all creeds and nationalities.

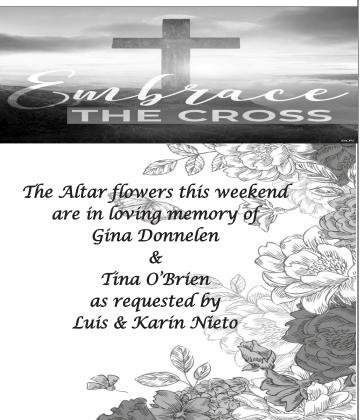
Loving our neighbor, welcoming the stranger, clothing the naked, feeding the poor — it all sounds fantastic, especially when we're the ones saying it. But the doing — well, that's a different story, isn't it? We would do well to remember that Christ calls one of his best friends "Satan" when Peter tries to convince Jesus to stray from his destiny.

Have you ever been called Satan by one of your good buddies? I'll bet it's not a great feeling. But think about what Peter was doing. He had just said, "You are the Christ." And now, mere moments later, he's saying: "Don't say these things. Don't say you're going to suffer. Don't say you'll be killed."

He was telling Christ to squander what the Lord had given him. He was telling him that having faith was fine, but being faithful? It's just a little too hard. God has a destiny for you, too, and He's asking you to be open to it. Maybe it's not in your comfort zone. Maybe you don't think you can do it.

Lord, give us faith — but help us, also, to do the work.

— Tracy Earl Welliver, MTS



Weekend Liturgy Schedule for September 21 & 22				
	Saturday 4:00PM	Sunday 8:30 AM	Sunday 10:30 AM	Sunday 5:30 PM
Presider	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
Lector	Barbara Kiernan	Louis Youkhana	Alex Sitchon	Paul Hornung
Altar Servers	Paul Havern	Karin Nieto	Phat Le Phong Le	
Eucharistic Ministers	K. Moravek L. Nosek	Open Open	A. Sitchon F. Sitchon	Open Open
Ushers	Tom Pluta Dave Hintz Todd Messineo Karen Messineo Nick Rieser Jim Moravek Omar Oszust Gary Novelli	Tom Dutkiewicz Luis Nieto Al Gyenese Mike Kazyak Ed Stivers Sharon Olszewski Frank Iannotti	Terry Shaughnessy Tom Fooy Ralph Fackler Wilmar Suan Joe Meli Chrisie Fish Chris Norris Elmor Monteiro	Paul Hornung Mike Galuszka Ofelia Fermil Fred Rossi
Sacristan	K. Moravek	K. Nieto	G. Yeck	V. Jennings

Altar Care Team:
Friday, September
20th
Team 3
Teresita Bugante
Helen DeVera
Divina Divina

Ofelia Cunanan

Marietta Martinez

**Altar Linen:** 

September:

Khristine Cochiaosue

St. Rene St. Vincent de Paul helps with utility bills, clothing, household items, food and in certain cases evictions. If you know of anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential.

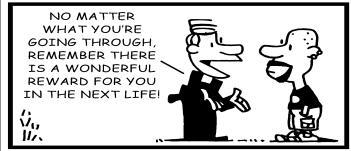


The St. Vincent de Paul food pantry is in need of the following items:

Laundry detergent, dish soap, shampoo, toilet paper and peanut butter.

\*Please do not donate restaurant condiments.

24TH SUNDAY IN ORDINARY TIME





#### **BULLETIN UPDATE**

With the cost of postage on the rise, if you have returned to Mass and no longer need the Church bulletin mailed to you, please call the parish office and let us know! We would appreciate it.

You can find our bulletin online each week at strene.org our parish website.

#### **STAY CONNECTED**

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

- 1. Visit www.formed.org and click "Sign up."
- 2. Click "I belong to a Parish or Organization."
- 3. Type "Faith at Home Detroit" in the center box under Create New Account. (You'll see it populate from the drop-down menu.) Click "Next."
- 4. Enter your first and last name as well as your email.
- 5. Now you're registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at <a href="https://www.help.formed.org">www.help.formed.org</a> or toll-free at 844-367-6331.



PLEASE
REMEMBER
ST. RENE
GOUPIL
PARISH
IN YOUR WILL





Our Sunday Offering September 7 & 8 Thank you for your generous response.

If you wish to read the bulletin it can be found online at Parishesonline.com then search by zip code. You can go online to the aod.org/live masses to find Weekday and Weekend Masses that can be watched.





#### **Apple or Peach Coffee Cake**

3 eggs

1 3/4 c. sugar

1 c. oil

2 c. flour

1 tsp. baking powder

1/2 tsp. salt

1 tsp. cinnamon

4 apples, peeled and sliced or 1/2 c. peaches, drained well and diced

1/2 c. nuts (optional)

Bake at 450 F about 40 to 45 minutes in an ungreased 9x13 inch cake pan. Dust with powdered sugar after cooled, if desired.



Get answers to questions you need to know before preplanning your arrangements.

Attendance is limited! Call (586) 412-6242 to reserve your seat, or visi www.mtelliott.com/res-seminar





eucharisticrevival.org



The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.



We are in need of Sacristans and Eucharistic Ministers. If anyone is interested, please contact the parish office t (586)939-7500.

We are in need of Ushers at the 8:30 a.m. & 10:30 a.m. Masses. If you are interested in Ushering, please see one of the Ushers.

#### **Altar Servers**

We are in need of Altar servers, young or adult who would like to serve, please contact the parish office at (586)939-7500. Please come serve at the Altar!

#### Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force Josey Blades (Air Force) Airman 1st Julie M. Chervon

Spc. Shaen Connery (Army) P.O. 1st Dale A. Foglyano Nicholas Foglyano (Army) P.O. 2nd Nicolas Fooy (Navy)

Lt Col David Fries Maj. Laura Geldhof Joe Gill, Navy

Staff Sgt. Nicole R. Grenon

Christopher Grubby (Navy) Pfc. Kevin Heath Lt. Christopher Kerr Pfc. Paul Koss (Marines) Lt. Joseph Kraft

Sgt. Joseph Kucharek (Army)

Sgt. Chris Libecki Mark Locricchio (Army) Sgt. Sean McDowell (Army) LCPL Miguel Menzer SPC Matthew Muellenhagen

Maj. Eric Olson

Chief Daniel Przybylinski

(Navy)

Justin Quinn (Marines) Anthony Roszko (Army)

Lt. Greg Siuta Maj. Allison Stewart Sgt Tomas R. Studholme, Jr.

ISG Robert Sutton Sgt. Matthew Sweetman Joel Vasquez, (Navy Seal)

#### Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.

Bless them and their families for their selfless acts they perform for us in our time of need.

Amen.



#### **Adoration Chapel**

In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

- 1. The real presence of Christ in the Eucharist is real, true and substantial.
- 2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
- 3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
- 4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

Uncommitted Hours
Friday 4pm
TAKE TIME FOR PRAYER!

#### SAINT RENE GOUPIL Catholic Church

35955 Ryan Road Sterling Heights, MI 48310 (586) 939-7500 Fax (586) 939-7839

Office Hours
Monday - Thursday
9:00 a.m. - 3:00 p.m.
Closed 12 Noon—1:00 p.m. Lunch
Friday 9:00 a.m. - Noon

#### **Pastoral Staff**

Rev. Steven Koehler, Pastor Rev. Joy Chakian, Associate Rev. Mr. John Ball, Deacon Emeritus Rev. Mr. Kevin Tietz, Deacon Michael Novak, Director of Evangelization & Education Alexander Sunga Director of Worship & Music

#### **ORGANIZATIONS & SERVICES**

Legion of Mary
Mary Peterson (586) 979-1469
Divine Mercy
Karin Nieto (586) 447-6927
Ushers
Al Gyenese (586) 808-3128
Perpetual Adoration
Mary Peterson (586) 979-1469
Catholic Social Services
of Macomb
Clinton Twp. (586) 416-2300
St. Vincent de Paul (Poverty Help)
(586) 718-4523
Joseph White, Grand Knight, K of C

#### Weekend Liturgy Schedule

Saturday 4:00 p.m. Sunday 8:30 a.m. 10:30 a.m. 5:30 p.m.

Weekday Mass Tuesday, Thursday, Friday 9:30 a.m.

Confessions 3:00 p.m. every Saturday

#### WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

#### St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

#### **Parish Registration:**

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

#### **Baptism:**

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

**Penance:** Saturday 3:00 p.m. Special schedules for Advent and Lent.

#### Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

#### **Anointing of the Sick:**

On request or by appointment through the Parish Office.

