



June 7, 2026

St. Rene Goupil

Catholic Community
Sterling Heights



THE MOST HOLY BODY AND BLOOD OF CHRIST

Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. - Lk 9:16

Notes from Fr. Steve

The Feast of the Body and Blood of Christ, traditionally known by its Latin name *Corpus Christi*, is one of the Church's most beautiful celebrations of the Holy Eucharist. While Holy Thursday commemorates the institution of the Eucharist during the Last Supper, that sacred day occurs during the solemn atmosphere of Holy Week. For this reason, the Church established a separate feast dedicated entirely to honoring Christ truly present in the Eucharist.

The feast began in the 13th century through the efforts of St. Juliana of Liege, a Belgian nun who promoted devotion to the Blessed Sacrament. Her desire for a universal feast celebrating the Eucharist was strengthened after a Eucharist miracle occurred in Bolsena, Italy, where a priest struggling with belief witnessed blood flowing from a consecrated host during Mass. In 1264, Pope Urban IV officially established the Feast of Corpus Christi for the universal Church.

At the heart of this celebration is the Church's belief that Jesus Christ is truly present--Body, Blood, Soul, and Divinity—in the Eucharist. The Eucharist is not merely a symbol or reminder of Christ. It is Christ Himself, who continues to nourish His people with His very life. Every Mass becomes an encounter with the living Lord who offers Himself for the salvation of the world.

The feast also reminds us that the Eucharist is meant to shape our daily discipleship. We do not simply receive Communion and then return unchanged to ordinary life. The Eucharist calls us to become what we receive—the Body of Christ for others. As Jesus gives Himself completely to us, we are sent forth to live lives of charity, mercy, forgiveness, and sacrificial love.

Faithful discipleship flows directly from the altar into the world. The Eucharist strengthens us to care for the poor, reconcile divisions, defend human dignity, and remain faithful in times of difficulty. The same Christ we adore in the Blessed Sacrament is present in our neighbors, especially those most in need.

Corpus Christi is therefore both a celebration and a mission. We gather in gratitude for Christ's abiding presence among us, and we are sent out renewed to bear His presence to others. In a world often marked by loneliness, fear, and division, the Eucharist reminds us that God remains close to His people and continues to feed us with the Bread of Life.

As we celebrate this great feast, may we deepen our love for the Eucharist, approach the altar with renewed faith, and allow Christ's presence within us to transform the way we live each day.

Please remember to make your CSA donation. It is important that you at least turn in your envelope, it shows you are attending mass and active at St. Rene.

As always, I ask for you to pray for the parish, especially the sick and the suffering, your prayers bring them healing, comfort, and hope. God bless you and those you love!

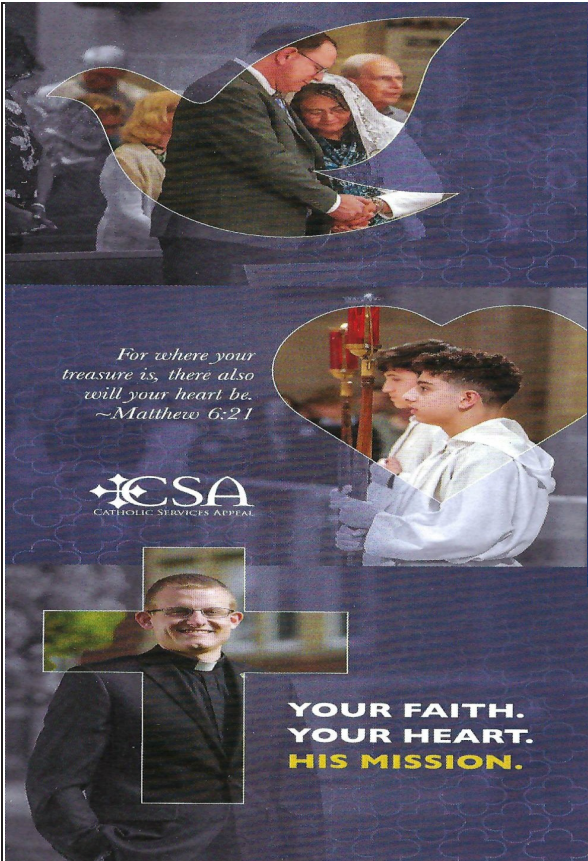
Fr. Steve

**YOUR FAITH.
YOUR HEART.
HIS MISSION.**

*For where your treasure is,
there also will your heart be.
~Matthew 6:21*



Thank you to the parishioners who have already pledged their support. The ministries, programs and services funded by the Catholic Services Appeal help in our parish and throughout southeast Michigan and beyond. If you are still prayerfully considering your sacrificial gift to this year's CSA, you may send your completed pledge card in the pre-addressed envelope you received in the mail. You are also encouraged to make your pledge and gift to our parish's campaign online at GiveCSA.org or you can scan the QR code and donate to CSA, just make sure to put CSA in the note section when you submit your donation online.



**YOUR FAITH.
YOUR HEART.
HIS MISSION.**

*For where your treasure is,
there also will your heart be.
~Matthew 6:21*



CSA
CATHOLIC SERVICES APPEAL
**Please consider making a gift to
the Catholic Services Appeal**



SCAN CODE

**YOUR FAITH.
YOUR HEART.
HIS MISSION.**

Almighty ever-living God,

we know that all gifts come from you.

As good stewards we return them to you
with heartfelt charity and gratitude.

May our service of prayer joyfully align
our hearts to follow your will,

so that our talents may bring hope for the
renewal of Christ's mission
in our Archdiocese.

May the Holy Spirit guide us
to generously entrust our financial treasures
for the good of rebuilding the Church,

and to look toward our true treasure
in heaven.

Amen.

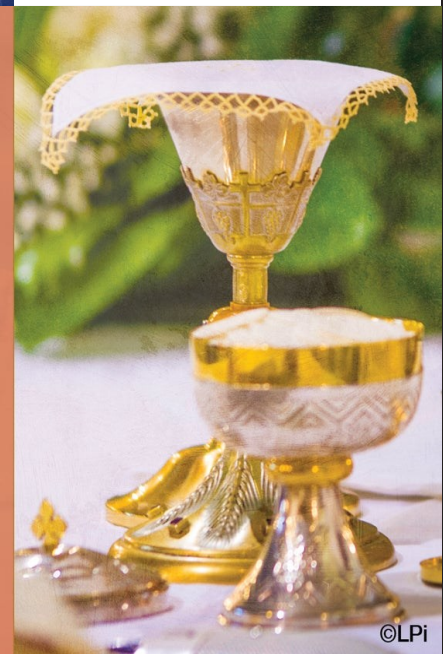
Mary, Mother of the Church, pray for us.

Saint Anne, pray for us.

Blessed Solanus Casey, pray for us.



**THIS IS MY BODY
GIVEN FOR YOU;
DO THIS IN
REMEMBRANCE
OF ME.**



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PRAYER – FOR EVERYDAY AND EVERYBODY

Corpus Christi Prayer

O Precious Jesus,
The gift of your Body and Blood, shared with us, is
unfathomable.

Like manna that satiated our hunger, fill us where we
lack.


Like the bread given to Elijah in the desert, sustain
us.

Grace us with a glimpse into your love for us,
now and forever, present in the Eucharist.
Amen.

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CHURCH IS WHO WE ARE




NOT WHERE WE GO

Invite someone this week.



It could change their life forever.

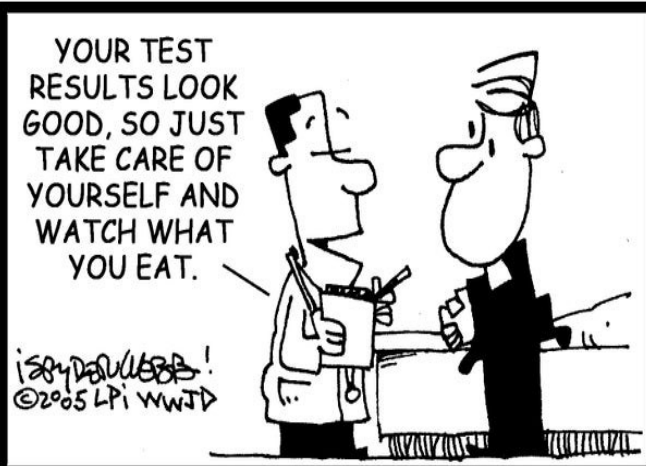


THE FEAST OF

CORPUS CHRISTI

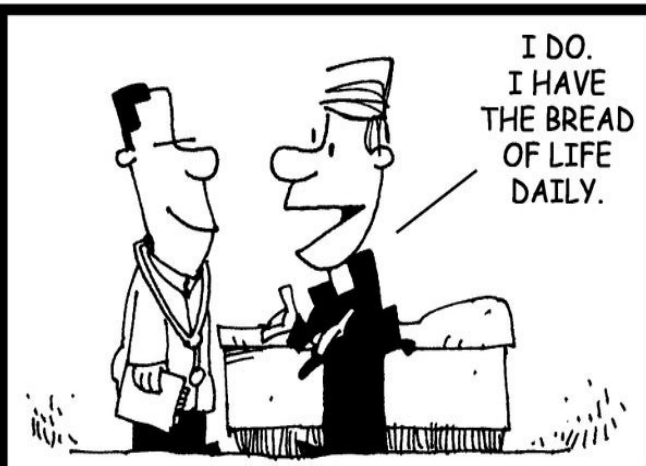
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BODY AND BLOOD OF CHRIST

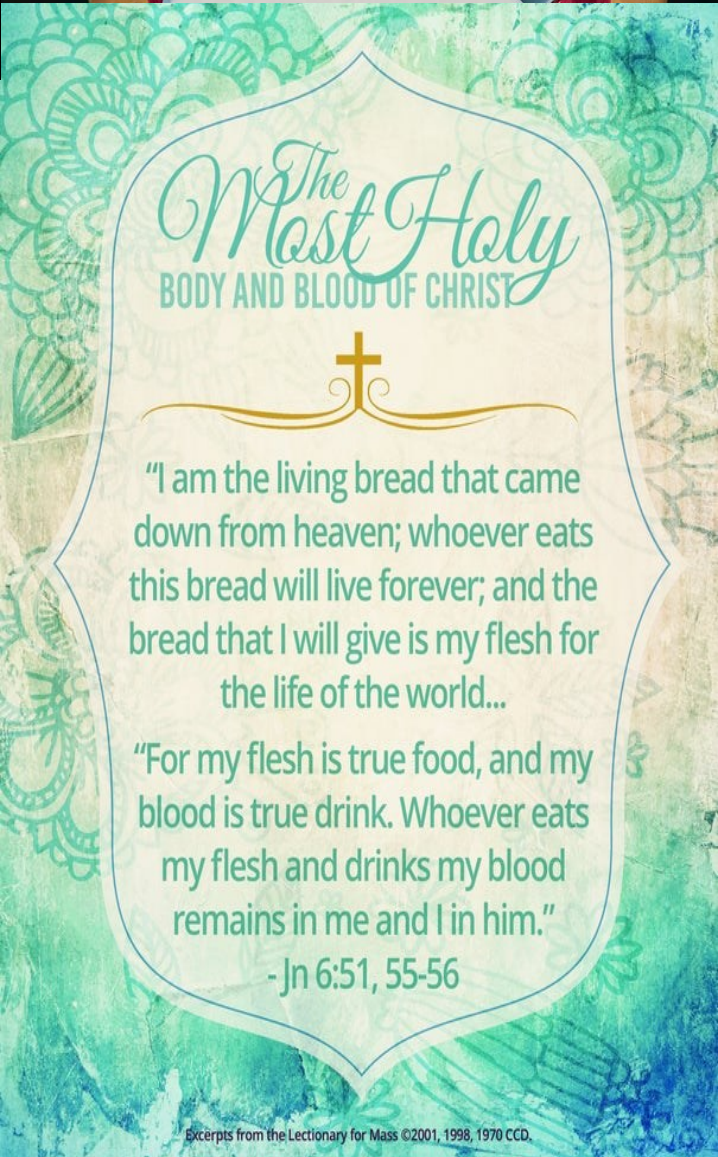


YOUR TEST RESULTS LOOK GOOD, SO JUST TAKE CARE OF YOURSELF AND WATCH WHAT YOU EAT.

ispydels! ©2005 LPI WWJD



I DO. I HAVE THE BREAD OF LIFE DAILY.



The Most Holy
BODY AND BLOOD OF CHRIST

✝

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world..."

"For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him."

- Jn 6:51, 55-56

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

The Heart of Stewardship

What else is there to give when one has already given away one's body and one's life? What more can one say or do to demonstrate love for another when all one had has been given to another? This total giving of self to loved ones cannot be trumped by flowery words or material gifts that are fleeting. This is the ultimate in love. This is the love Jesus had for us on the way to his Passion, at the institution of the Holy Eucharist. This is the love he has for us daily in the celebration of the Mass on altars in every church, in every city, in every nation on earth. No one can give more. No one can ask for more. This is the true heart of Christian stewardship.

If you take the time to gaze upon your God in the simplest of forms and begin to reflect on what has actually taken place with bread and wine becoming the presence of the Divine, then you can begin to understand true humility, sacrifice, and love. And when you have the privilege to take that Real Presence into your body at the meal where you are an honored guest, you become one with the One who is the embodiment of stewardship.

Then, you must ask yourself, "How can I even begin to reflect the love that I have encountered at this feast?" The answer is you can begin with the simple actions of the day: where will you go, whom will you meet, and in what work will you partake? Jesus Christ has shown that the greatest gift ever given can be disguised in this world in a piece of bread. By joining your body to his, he can now transform human hearts, not by grand acts, but by everyday acts, by everyday people, practicing Everyday Stewardship.

— Tracy Earl Welliver, MTS

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Tuesday, June 9, 2026

9:30 a.m.

+Mary Sitto
Agocs, Santoro & Seaver Families

Thursday, June 11, 2026

9:30 a.m.

+Ron Tash
+Jane Kudla
+Christopher Kudla
Agocs, Santoro & Seaver Families

Friday, June 12, 2026

9:30 a.m.

+Janice Budnick
Healing for Donna Ciolek
Agocs, Santoro & Seaver Families

Saturday, June 13, 2026

4:00 p.m.

+Franklin Langenstein
+Lottie Kobus
+Donald Groesbeck
Agocs, Santoro & Seaver Families

Sunday, June 14, 2026

8:30 a.m.

+Karin Nieto
+Barbara Liwo
Agocs, Santoro & Seaver Families

10:30 a.m.

+Joyce Fackler (Birthday)
+Marion Calverley
+Marie Forman
+Fred Schulte
+Milagros Sunga
+Michael Buffmyer
+Robert Newberry
+Robert Lize
+Kimberly Phipps
+Augustino Casenaf (1st R.A.)

5:30 p.m.

Living & Deceased Parishioners of St. Rene Goupil Parish



"...IN THIS WORLD I CANNOT SEE THE MOST HIGH SON OF GOD WITH MY OWN EYES, EXCEPT FOR HIS MOST HOLY BODY AND BLOOD."

ST. FRANCIS OF ASSISI



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MISSION TEXAS 2026

JUNE BULLETIN SERIES JUNE 7, 2026



Please keep our youth in your prayers as they embark on a MISSION TEXAS service trip, June 15-30, 2026.

**14 states, 15 people,
16 days, 17 service projects**

“I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service.”

1 Tim 1:12

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

June 7, 2026

The Most Holy Body and Blood of Christ

John 6:51-58

When I was a young altar server, I once overheard two very different comments about the Eucharist. One person asked, “Is Father distributing the bread or the wine?” Later, another asked, “Can you go get Jesus from the tabernacle?” Same parish, same Mass, but two very different ways of speaking. I pondered: So, is it bread that we pretend is Jesus? Or is Jesus a tiny white thing in a box? I was utterly confused.

This Feast of Corpus Christi is an excellent time to think about how we should speak about the Eucharist. In today’s Gospel, Jesus declares: “**My flesh is true food, and my blood is true drink.**” (John 6:55) His words scandalized his listeners, who feared cannibalism, and even today puzzle many, who reduce them to metaphor. Both miss the truth.

The Church gives us better words that honor Jesus’ words in the Gospel. After the consecration, we do not call it “bread” or “wine.” Nor do we say, “a piece of Jesus” or even “Jesus.” We say: *the Eucharist*. We say: *the Body and Blood of Christ*. We say: *the Real Presence*.

We say: *the Most Blessed Sacrament*. These words safeguard the astonishing reality that Christ himself is truly present, whole and entire, under the appearances of bread and wine.

If we speak well about the Eucharist, we will think more clearly and believe more deeply. And if we believe more deeply, we will adore more truly the One who gives himself to us — not bread, not wine, but Jesus Christ himself, whole and entire.

— *Father John Muir*

Devotions, Explained!
Prayer Before Meals
Mini Explanation



The practice of praying before meals is Biblical, and in the Gospels, Jesus is shown praying before the Last Supper and other meals. In *Laudato SI*, Pope Francis urged the faithful “to return to this beautiful and meaningful custom.”

Prayer Before Meals, Explained

Anyone who has ever dined in a Catholic home has probably heard the prayer before meals that begins with the famous words: “Bless us, O Lord, and these thy gifts.” These words in particular are first found in the Galesian Sacramentary, a book of Christian liturgy that dates to the seventh or eighth century, but the practice of praying before meals is Biblical, harkening back to the Jewish ritual washing of hands before eating. In the Gospels, Jesus is shown praying before the Last Supper and other meals, setting an example followed by Paul in Acts 27:35.

In his 2015 encyclical *Laudato SI*, Pope Francis urged the faithful “to return to this beautiful and meaningful custom.”

“That moment of blessing,” he wrote, “reminds us of our dependence on God for life; it strengthens our feeling of gratitude for the gifts of creation...(and) reaffirms our solidarity with those in greatest need.”

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Readings for the Week

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Sunday, June 7, 2026:Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20/1 Cor 10:16-17/Jn 6:51-58

Monday, June 8, 2026:1 Kgs 17:1-6/ Ps 121:1bc-2, 3-4, 5-6, 7-8/Mt 5:1-12

Tuesday, June 9, 2026:1 Kgs 17:1-6/ Ps 121:1bc-2, 3-4, 5-6, 7-8/Mt 5:1-12

Wednesday, June 10, 2026:1 Kgs 18:20-39/ Ps 16:1b-2ab, 4, 5ab and 8, 11/Mt 5:17-19

Thursday, June 11, 2026:Acts 11:21b-26; 13:1-3 (580)/Ps 65:10, 11, 12-13/Mt 5:20-26

Friday, June 12, 2026:Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10/1 Jn 4:7-16/Mt 11:25-30

Saturday, June 13, 2026:1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10/Mt 5:33-37

Sunday, June 14, 2026:Ex 19:2-6a/Ps 100:1-2, 3, 5/Rom 5:6-11/Mt 9:36-10:8



[\(PRACTICING\) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS](#)

By Colleen Jurkiewicz Dorman

Mini reflection: What is “true food” and “true drink,” when you live in a society where bodily nourishment is so plentiful that we reject it out of pride, that we feel a shame for needing it, and that we use it as a balm for feelings of boredom, pain, and fear?

True Food

Like most millennial women, I have a bizarre relationship with food.

I’m so busy and distracted that most days, I forget to eat — until nighttime, when I make some very questionable decisions, usually involving cake. I also came of age in a time when any woman without a visible eating disorder was labeled as “curvy” (and curvy was understood by everyone to be A Very Bad Thing). Thus, I have a deep feeling of shame whenever I do eat, even when I am hungry, and even when it’s something good for me.

I’m so messed up when it comes to food that I often wonder if I even have a good point of reference for understanding the Eucharist. What is “true food” and “true drink,” when you live in a society where bodily nourishment is so plentiful — at least for certain fortunate people like me — that we reject it out of pride, that we feel a shame for needing it, and that we use it as a balm for feelings of boredom, pain, and fear?

But I suppose there’s no better way to understand the Eucharist, when you really think about it. The Israelites survived on manna from Heaven — what they would have given for a grocery store. What they would have given for redemption.

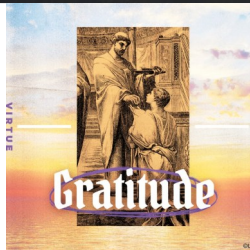
I am given both. I appreciate neither to the extent that I should.

True food, true nourishment, true life — physical and spiritual — these are things we all desperately want. And so many of us have them. But our ability to understand what they mean — well, it’s hampered. This isn’t Eden, after all.

We are reading a book missing half its pages, singing a harmony missing half its parts. We stumble forward, knowing that the fullness can come, will come — one day.

If we keep trying.

Virtues, Explained!
[Gratitude](#)



Mini Explanation

Gratitude pays a kind of “moral debt.” Children owe it to their parents; citizens owe it to their country. The Eucharist is the most perfect act of gratitude, wherein God is acknowledged as the source of all good.

Gratitude, Explained!

How many of us have been told to “be grateful” when we look a little glum? But the truth is that gratitude is about more than just attitude. This virtue concerns our actions — how we carry ourselves in the world, how we behave toward other people, and how we submit to lawful authority.

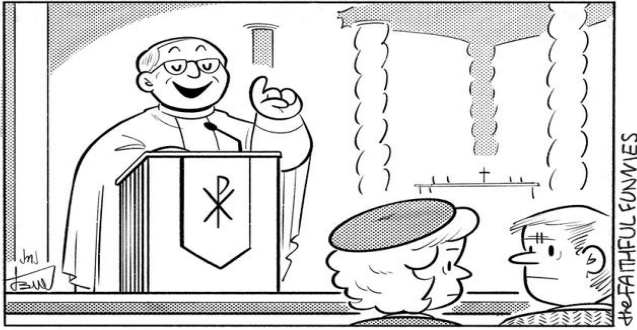
“Gratitude answers to the moral debt,” St. Thomas Aquinas writes (*Sum.*, II:II, 106, Art. 1). We owe gratitude to those who have cared for us — children owe it to their parents in the form of respect (CCC 215) and citizens owe it to their country in the form of love and service (CCC 215).

The Eucharist is the most perfect act of gratitude. Appropriately, Jesus “gives thanks” for the bread at the Last Supper, just as we give thanks before the Eucharist — acknowledging God as the principal source of all that is good.

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“What do you call the pope when he tells a corny joke during his homily?”



“The Supreme Pun-tiff.”



The pope is sometimes called the “Supreme Pontiff,” a more formal way of referring to him. The word “pontiff” derives from the Latin word “pontifex,” which means “bridge builder.”

Detroit Catholic

Because we no longer have the Michigan Catholic, the archdiocese has an on-line web news resource. It is called the “Detroit Catholic” please go to Detroit Catholic online and subscribe free of charge! The archbishop prints his thoughts, and records homilies so that they can be shared with all of the people in the archdiocese! Go to <https://www.detroitcatholic.com>

Everyday Stewardship

When I was a child I can remember stopping by my parish or another local Catholic church to just spend some time in prayer before the holy Eucharist. We didn't have exposition and adoration much in those days, but we were keenly aware of the presence of Jesus in the tabernacle. I would sometimes stare at the lighted candle near it and know that Jesus was alive.

I had never heard someone speak about a stewardship way of life back then. If I am honest, the primary message I heard back in those days was along the lines of we need to be as good as we are able. Sacrifice was only at Lent, disciples were people in the Bible, and generosity mostly had to do with the collection basket and the poor box at the church entrance. I even went to Catholic schools!

Maybe the message of stewardship was there somewhere packaged differently and I just missed it. It wasn't until I was an adult, and after acquiring two theology degrees, that I understood both with my head and my heart what a stewardship way of life really meant. But I look back at those days and I realize that the groundwork was laid for me to understand these things. It was those times before the holy Eucharist that I began to understand true sacrifice. It was at those times that I began to understand how actions and realities that seem so simple to the human eye can be so profound. And it was at those times that I began to see that true love knows no bounds. What does the holy Eucharist say to you about stewardship? Maybe today is a great time to reflect on your answer.

Tracy Earl Welliver, MTS
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BULLETIN UPDATE

With the cost of postage on the rise, if you have returned to Mass and no longer need the Church bulletin mailed to you, please call the parish office and let us know! We would appreciate it.

You can find our bulletin online each week at strene.org our parish website.



eucharisticrevival.org



If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (**Lectors & Sacristans for the 5:30 p.m. Mass**) Eucharistic Ministers, Altar Servers (**both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass**). We are also looking for Lectors,

Sacristans for our weekday Masses. Volunteers to join the watering committee (watering the outdoor plants). Volunteers to help vacuum the Church on Friday's after Mass. If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you.

Thank you in advance for volunteering!

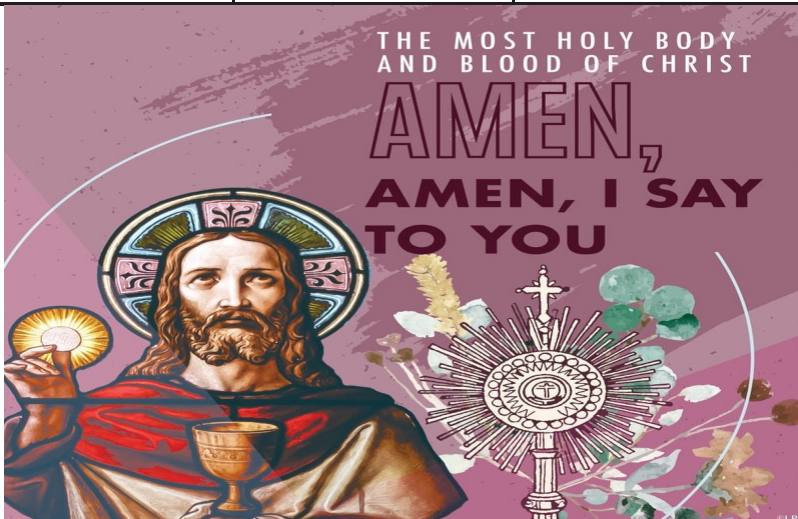
Weekend Liturgy Schedule for June 13 & 14				
	Saturday 4:00PM	Sunday 8:30 AM	Sunday 10:30 AM	Sunday 5:30 PM
Presider	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
Lector	Barbara Kiernan	Wendi Lillie	Corina Sison	Ana Divina
Altar Servers	Lance Tolentino	Rom Beltran	Phat Le Phong Le	Open
Eucharistic Ministers	K. Moravek G. Labinski	Open Open	Gordon Yeck Pat Yeck	Open Open
Ushers	Tom Pluta Dave Hintz Todd Messineo Karen Messineo Jim Moravek Omar Oszust Don Sundstrom Christian Baca	Tom Dutkiewicz Luis Nieto Mike Kazyak Ed Stivers Sharon Olszewski Frank Iannotti Rom Beltran Vicki Beltran	Terry Shaughnessy Ralph Fackler Wilmar Suan Joe Meli Chris Norris Elmor Monteiro	Paul Hornung Mike Galuszka Ofelia Fermil Fred Rossi
Sacristan	K. Moravek	R. Beltran	G. Yeck	Open

Altar Care Team: Friday, June 12th Team 3 Teresita Bugante Helen DeVera Ofelia Cunanan Divina Divina Marietta Martinez	Weekday Liturgy Schedule for June			
	Week	Tuesday, June 16, 2026	Thursday, June 18, 2026	Friday, June 19, 2026
Church Vacuuming : Friday, June 12th OPEN	Celebrant	Fr. Steve	Fr. Joy	Fr. Steve
	Lector	M. Peterson	M. Peterson	L. Hance
Altar Linen: June Theresa Wilson	Sacristan	B. Wyrwicz	J. Carlisle	J. Carlisle
	Eucharistic Minister	L. Youkhana	L. Youkhana	M. Peterson

Due to licensing through the USCCB, we are no longer able to print the readings each week.

If you wish to access the readings, you may do so at the following web-site.

<https://bible.usccb.org/readings/calendar>



Our St. Rene St. Vincent de Paul conference is a small group, always looking for new members. The meetings are open to interested visitors on the 1st Wednesday of every month at 7PM at the parish. Please join us. We believe in the intrinsic value of every person – to serve and be served. Please join us in fostering the common bond of humanity to bring wholeness and healing for all. Contact George Downey at (586) 904-5171 for information on how to attend the meeting or for more information. Our conference helps with utility bills, clothing, household items, food and in certain cases evictions. If you know if anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential.



Refrigerated Cheese Cake



CRUST:

32 single graham crackers, rolled fine
 3/4 c. oleo, melted
 2 tsp. white sugar
 *Save small amount of mixture for topping garnish.

FILLING:

1 (8 oz.) pkg. Philadelphia cream cheese
 1 (3 oz.) pkg. lemon Jello (not pudding)
 3/4 c. white sugar
 1 tall can Pet evaporated milk, chilled

GARNISH: Sm. Amount of graham cracker mixture

Mix graham cracker crumbs, melted oleo and 2 teaspoons white sugar together for crust. Line sides and bottom of 13x9x2 inch pan with crumbs; set aside.

Dissolve Jello in 1 cup boiling water; cool. In a separate bowl, add cream cheese, sugar and 1 teaspoon vanilla. Blend well with mixer on low speed. Add Jello mixture. In separate bowl, beat Pet milk until thick and foamy. Fold into cheese mixture. May use mixer for folding into cheese mixture. Refrigerate overnight.



**PLEASE
 REMEMBER
 ST. RENE
 GOUPIL
 PARISH
 IN YOUR
 WILL**

WHERE TO FIND THE BULLETIN

You can find St. Rene's bulletin on our website at strene.org

If you wish to read the bulletin it can be found online at Parishesonline.com then search by zip code. You can go online to the aod.org/live masses to find Weekday and Weekend Masses that can be watched.

Archdiocesan Restructuring QR Code Link
 Strengthening the Church for the Next Generation
<https://www.restructuring.aod.org>



**Our Sunday Offering
 May 30 & 31
 Thank you for your
 generous response.
 God Bless you!**

You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene donation site. Enter the amount you wish to donate, card information and press the "Pay" button. It's that simple! We thank you for your generosity.



SCAN CODE TO DONATE TO ST. RENE GOUPIL

The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.



Lord, I put my family in your hands today.

I can't control everything that happens to them but I can remember to cover them in prayer. Please keep them safe and healthy always.



Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force Josey Blades (Air Force) Captain Curtis Bradley (Army) Airman 1st Julie M. Chervon Spc. Shaen Connery (Army) P.O. 1st Dale A. Foglyano Nicholas Foglyano (Army) P.O. 2nd Nicolas Fooy (Navy) Lt Col David Fries Maj. Laura Geldhof	Joe Gill, Navy Staff Sgt. Nicole R. Grenon Christopher Grubby (Navy) Pfc. Kevin Heath Lt. Christopher Kerr Pfc. Paul Koss (Marines) Lt. Joseph Kraft Sgt. Joseph Kucharek (Army) Sgt. Chris Libeck Mark Locricchio (Army) Sgt. Sean McDowell (Army) LCPL Miguel Menzer	SPC Matthew Muellenhagen Maj. Eric Olson Chief Daniel Przybylinski (Navy) Justin Quinn (Marines) Anthony Roszko (Army) Lt. Greg Siuta Maj. Allison Stewart Sgt Tomas R. Studholme, Jr. ISG Robert Sutton Sgt. Matthew Sweetman Joel Vasquez, (Navy Seal)
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Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for their selfless acts they perform for us in our time of need.
Amen.



Adoration Chapel



In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

1. The real presence of Christ in the Eucharist is real, true and substantial.
2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

Uncommitted Hours
Wednesday @ 7:00 a.m., Thursday @ 8:00 a.m. and
Friday @ 9:00 a.m., 12:00 p.m. , 1:00 p.m. & 4:00 p.m.
TAKE TIME FOR PRAYER!

SAINT RENE GOUPIL Catholic Church

35955 Ryan Road
Sterling Heights, MI 48310
(586) 939-7500
Fax (586) 939-7839

Office Hours
Monday - Thursday
9:00 a.m. - 3:00 p.m.
Closed 12 Noon—1:00 p.m. Lunch
Friday 9:00 a.m. - Noon

Pastoral Staff

Rev. Steven Koehler, Pastor
Rev. Joy Chakian, Associate
Rev. Mr. John Ball, Deacon Emeritus
Rev. Mr. Kevin Tietz, Deacon
Michael Novak,
Director of Evangelization & Education

Director of Music

ORGANIZATIONS & SERVICES

Legion of Mary
Mary Peterson (586) 979-1469
Divine Mercy

Ushers
Karen Messineo (248) 808-8502
Perpetual Adoration
Mary Peterson (586) 979-1469
**Catholic Social Services
of Macomb**
Clinton Twp. (586) 416-2300
St. Vincent de Paul (Poverty Help)
(586) 718-4523
Joseph White, Grand Knight, K of C
(586) 556-2122

Weekend Liturgy Schedule

Saturday 4:00 p.m.
Sunday 8:30 a.m.
10:30 a.m.
5:30 p.m.

Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

Confessions

3:00 p.m. every Saturday

WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500 or go to our web site at strene.org.

St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

Penance: Saturday 3:00 p.m. Special schedules for Advent and Lent.

Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

Anointing of the Sick:

On request or by appointment through the Parish Office.



Prayer for Archdiocesan Restructuring

Come, Holy Spirit.

Make your presence known
as we restructure the parishes and ministries
of our archdiocese.

Be our light on the path we walk together.
Help us hear your voice
in the quiet of our own hearts,
in the wisdom of others,
and in the world around us.

We know you are with us
in every step of the process.
Give us clarity, understanding, and direction.
In all things, help us share the light of your love. Amen.

Ste. Anne, pray for us.
Blessed Solanus Casey, pray for us.
Mary, Mother of the Church, pray for us.