



November 9, 2025

# St. Rene Goupil

Catholic Community  
Sterling Heights



• THE DEDICATION OF THE LATERAN BASILICA •

**ZEAL FOR YOUR  
HOUSE WILL  
CONSUME ME.**

©LPI

## Notes from Fr. Steve

The month of November holds a special place in the heart of the Church. It begins with the Feast of **All Saints** on November 1, when we honor all the holy men and women who now share eternal life with God. The very next day, **All Souls Day**, invites us to remember and pray for all who have died—especially our loved ones who may still be on their journey toward the fullness of God's presence.

From the earliest days of Christianity, the Church has prayed for the dead. Our prayers are a powerful expression of love and hope in the mercy of God. By offering **Masses for the deceased**, we unite ourselves with the Sacrifice of Christ, who conquered death and opened the gates of heaven. Each Mass offered for the repose of a soul brings grace and comfort—both to the departed and to those who mourn.

Another beautiful tradition is **lighting candles for the dead**. The soft glow of the candle is a sign of faith and remembrance. It reflects our belief that Christ is the Light that no darkness can extinguish, and that our loved ones now rest in His eternal light.

Throughout this month, let us take time to **pray for the happy repose of the souls of the faithful departed**—family members, friends, parishioners, and all who have no one to pray for them. A simple prayer, a visit to the cemetery, or a quiet moment before the Blessed Sacrament can become an act of mercy and love.

May our prayers this November be a bridge of hope between heaven and earth, as we remember with gratitude those who have gone before us in faith and trust in the promise of the resurrection.

**Eternal rest grant upon them, O Lord, and let the perpetual light shine upon them. May they rest in peace. Amen.**

Please remember to pray for the parish, especially the sick and the suffering, your prayers bring them healing, comfort and peace. May God Bless you!

Fr. Steve



St. Rene Goupil would like to welcome the newest members of our Parish family!

Ms. Ellana Chanya  
Ms. Dolores Thomas



**DONUT  
SUNDAY  
NEXT SUNDAY**

Join us for  
faith & fellowship  
after the  
10:30 am Mass  
Sunday, November 16, 2025



# JWJ CATHOLIC ACADEMY

## Youth spotlight: Dennis "D.J." Surhigh

Dennis "D.J." Surhigh is a freshman at Wayne State University. He is studying music. A recent graduate of Mott High School in Warren, D.J. is very active in our youth group scene. He was a co-leader on our most recent retreat "The Edge" and led a retreat session on our Mission Alaska trip in the summer of 2024 atop a mountain. D.J. went to the World Jubilee in Rome this past summer and was instrumental in sharing our group's energy with the world. He is often heard, on Good Friday, playing his trumpet during the youth group's passionate presentation of "Were You There". Dennis has one younger sister and two younger brothers. He continues to be a vital part of the youth ministry program of JWJ Catholic Academy.



Our group at the Colosseum

D.J.'s quote from our YouTube World Youth Jubilee video:  
 "The trip was an amazing experience. I loved seeing the leaning tower, colosseum, and the Vatican. I will never forget the people who went with me on this trip, nor the ones I met while there. I am very grateful to of had this opportunity."







# SOCK DRIVE



It's time again for our "Annual Sock Drive." We are collecting men's warm socks (**"NEW socks only!"**) for the homeless. These socks will be distributed to the less fortunate to help keep their feet warm this winter. (**Long white tube socks are especially needed**). There will be a container in the gathering area for the collection. The sock drive will run through the end of November. Thank you in advance for your generosity. God Bless!

## GOSPEL MEDITATION

November 9, 2025

The Dedication of the Lateran Basilica

John 2:13-22

When I was 22, I entered St. Peter's Basilica for the first time. It floored me. I could hardly take it in, its grandeur, majestic arches, vibrant colors, and the light that danced through its high windows. Somehow, amidst such splendor, I felt an overwhelming sense of belonging, as if I had finally come home.

Jesus reorients how we Catholics see sacred buildings. In today's Gospel he says, **"Destroy this temple, and in three days I will raise it up"** (John 2:13-22). His riddle implies, shockingly, that his own body is now the fundamental dwelling place of God and humanity. The temple in Jerusalem has been superseded.

In our churches today — whether they mirror the basilica's grandeur or embrace humble simplicity — we experience architectural symbols of Christ's risen body. It is no accident we call them "churches": they make visible in brick-and-mortar Christ's body which is made up of the living stones we call Christians. Each church building, like St. John Lateran in Rome, or St. Peter's, or any other, is meant to be a vibrant sign of Christ's resurrected body. We should cherish and protect our churches as places where heaven touches earth, where we, as a community, are raised to the fullness of life in Christ.

— Father John Muir

## Veterans ★ Day ★

Thank you for your courage, dedication, and hard work. And thanks to the military families for their support, resilience, and sacrifice.

**THE WATERS  
OF THE RIVER  
GLADDEN THE  
CITY OF GOD,  
THE HOLY  
DWELLING  
OF THE  
MOST HIGH!**

*Psalm 46*

## Readings for the The Dedication of the Lateran Basilica

### Reading I

*Ezekiel 47:1-2, 8-9, 12*

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowing down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

### Reading II

*1 Corinthians 3:9c-11, 16-17*

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ. Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

### Gospel

*John 2:13-22*

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

## *Readings for the Week*

**Sunday, November 9, 2025:** Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/1 Cor 3:9c-11, 16-17/Jn 2:13-22

**Monday, November 10, 2025:** Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8, 9-10/Lk 17:1-6

**Tuesday, November 11, 2025:** Wis 2:23-3:9/Ps 34:2-3, 16-17, 18-19/Lk 17:7-10

**Wednesday, November 12, 2025:** Wis 6:1-11/Ps 82:3-4, 6-7/Lk 17:11-19

**Thursday, November 13, 2025:** Wis 7:22b-8:1/Ps 119:89, 90, 91, 130, 135, 175/Lk 17:20-25

**Friday, November 14, 2025:** Wis 13:1-9/Ps 119:1, 2, 10, 11, 17, 18/Lk 17:26-37

**Saturday, November 15, 2025:** Wis 18:14-16; 19:6-9/Ps 105:2-3, 36-37, 42-43/Lk 18:1-8

**Sunday, November 16, 2025:** Mal 3:19-20a/Ps 98:5-6, 7-8, 9 (see 9)/2 Thes 3:7-12/Lk 21:5-19



## (PRACTICING) CATHOLIC – BENEATH THE SURFACE

By Colleen Jurkiewicz Dorman

**Mini reflection:** It matters why you do something, not just how you do it. Are we allowing our worship to transform us, or are we only concerned with transforming our worship?

**Modern Money-Changers**

The “liturgy wars” are something of a hot topic in contemporary Catholic circles.

Latin chant or guitar hymns? Communion on the tongue or in the hand? Chapel veils or bare heads? Surplice or alb? It’s giving me a headache just writing it all out.

I don’t mean to say that none of this matters. The worship of the Almighty God, especially in the context of the Holy Sacrifice of the Mass, is no trifling matter. It is good for people to be concerned about whether or not their worship is pleasing to God. I am happy that Catholics care enough about these things to have an opinion.

I’m not going to say where I fall on this spectrum of liturgical sensibility (the headache intensifies thinking of the emails I would get). And I won’t pretend it’s not something I feel passionate about, in my own way.

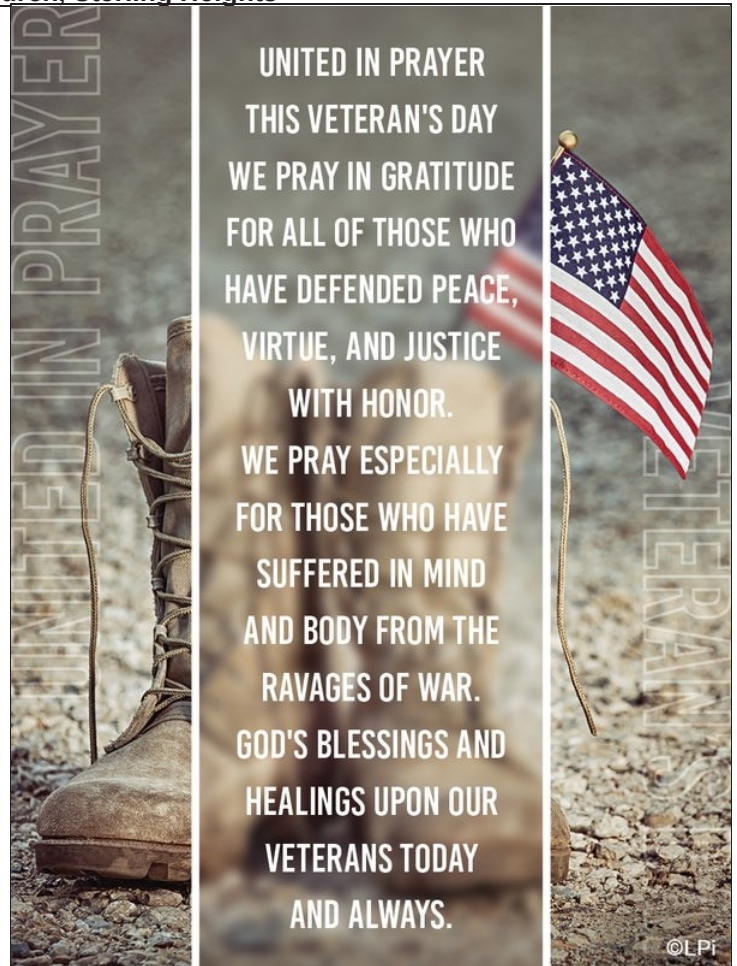
But too often I find myself sniffing dismissively at the “other camp,” the folks who are drawn to a different style or tradition. Too often I see them sniffing dismissively back to me. We are, both groups, obsessed with the form of a thing — so much so that we risk forgetting the function of it.

And when I stop to think about it, I wonder if Jesus shouldn’t crack the whip at us all, the modern money-changers of the temple, who have allowed worship to become a transaction (I offer *x* sacrifice, I am rewarded with *y* feeling of fulfillment and satisfaction).

I look at the Gospel today, and I can see the purpose of the money-changers. It could be argued that, in a way, they were facilitating the laws of Moses, making possible the temple sacrifices stipulated by God.

But it matters *why* you do something, not just *how* you do it.

What good is any act of worship, if at its conclusion we do not more closely resemble the One before whom we kneel?



## DEDICATION OF ST. JOHN LATERAN





## Devotions, *Explained!* Simbang Gabi



### Mini Explanation

Simbang Gabi is a Filipino tradition of nine early-morning votive Masses offered in anticipation of Christmas. Celebrations follow Mass, where delicacies like baked rice cakes and breakfast rolls are enjoyed.

### Simbang Gabi, *Explained!*

Simbang Gabi is a Filipino tradition through which Advent expectation realizes the fulfillment of Christmas joy. During Simbang Gabi, early morning Masses are offered over a series of nine days leading up to Christmas. Celebrations follow Mass, where delicacies like baked rice cakes and breakfast rolls are enjoyed.

Traditionally, Simbang Gabi Masses are held before dawn, a practice that originated in the 17<sup>th</sup> century in the Philippines when most of the faithful had to work the rest of the day in the fields.

During Mass, the priest wears white vestments and the *Gloria* is sung, a practice for which the Holy See has given special permission. Traditionally, the nine-day sequence ends with Midnight Mass on Dec. 24.

The tradition has been adapted to fit the needs of Filipino communities throughout the world, and the Masses might not even be offered in the morning at all, but in the afternoon or evening.

No one is beyond  
the help of the  
prayer of Christ.

St. Leo the Great



Thanksgiving  
is a day when we pause  
to give thanks for  
the things we have.



"Veterans Day"  
is a day when we pause  
to give thanks to the  
people who fought for  
the things we have.

## THE DEDICATION OF THE LATERAN BASILICA

There's a story of a man remarking to a pastor after attending Mass, "You have a beautiful church," and the pastor replying, "Yes, and the building is nice too." The Scripture readings today remind of how a building can provide an atmosphere of prayerful encouragement and spiritual strength for us as disciples of Christ. The Prophet Ezekiel, in his vision, describes the waters flowing from the temple nourishing the living things and the leaves of fruit trees for food and medicine. St. Paul, in his letter to the Romans, teaches us that we are God's building, built on the foundation of Jesus Christ. And asks, *Do you not know that you are the temple of God, and that the Spirit of God dwells in you?* St. John, in his Gospel, describes Jesus cleansing the temple of the merchants and money-changers. When challenged for His actions, He proclaims, *Destroy this temple and in three days I will raise it up*—foretelling His death and resurrection, the foundation of our Catholic faith. We should reflect on God's great love for us every time we enter the church to worship Him.

## VETERANS DAY

REMEMBER.  
HONOR.  
RESPECT.



Tuesday, November 11, 2025



# Mass Intentions

FOR THE WEEK



**Tuesday, November 11, 2025**

**9:30 a.m.**

+Barbara Liwo

Agocs, Santoro & Seaver Families

**Thursday, November 13, 2025**

**9:30 a.m.**

FUNERAL

**Friday, November 14, 2025**

**9:30 a.m.**

+Karin Nieto

+Romeo Mariano

Agocs, Santoro & Seaver Families

**Saturday, November 15, 2025**

**4:00 p.m.**

+Steven Herbert

+John, Ted & Anthony Mroz

+Marian & Lottie Kobus

+Franklin Langenstein

+Bob & Karen Brooks

Pat Romeo

+Larry Doyle

Agocs, Santoro & Seaver Families

**Sunday, November 16, 2025**

**8:30 a.m.**

+Karin Nieto

Agocs, Santoro & Seaver Families

+Franklin Cochiasue

Healing for Felecia Rice

**10:30 a.m.**

Members of the Caudal Family

Members of the Feliciano Family

+Marion Calverley

+Walt Kalcevic

+Rose Zappa

+Sam Zappa

**5:30 p.m.**

Living & Deceased Parishioners of St. Rene Goupil Parish

"What is the cutest season?"



"Aww-tumn."

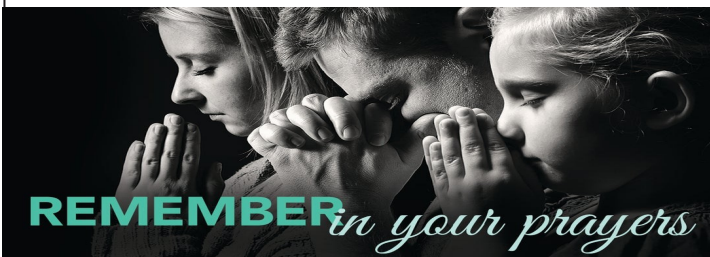


Every season has its own beauty, doesn't it? Let's thank God, our Creator, for the beauty we encounter every day!

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Lord God,  
we are ever  
mindful of the  
cost paid for  
the liberty we  
possess, we ask  
that you bless  
the members of  
our armed forces.



**REMEMBER** in your prayers

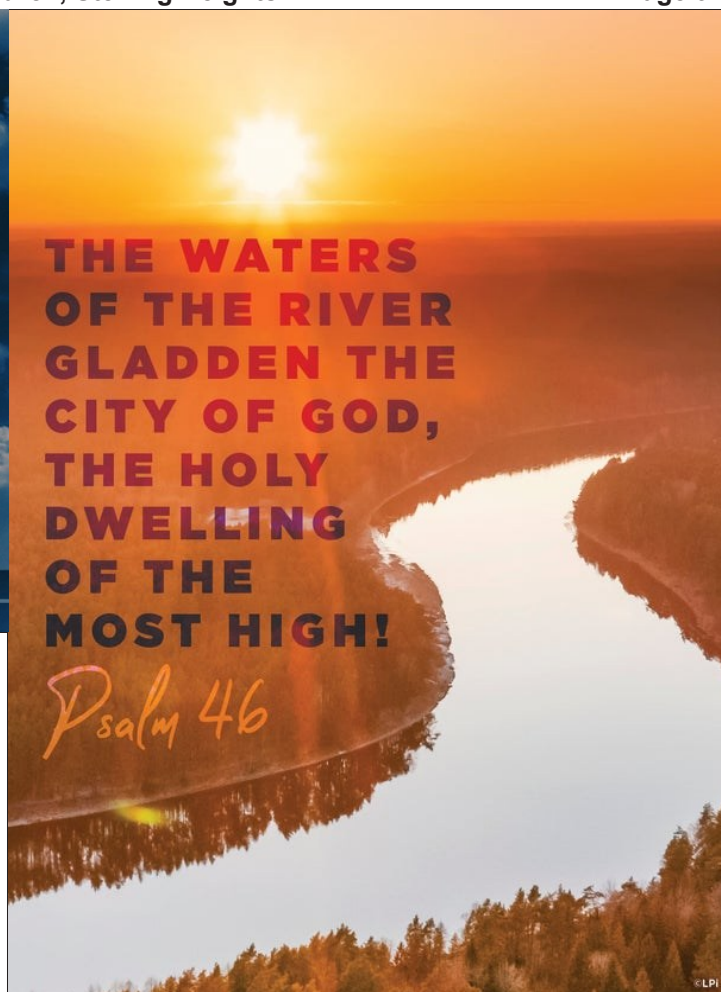
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### Detroit Catholic

Because we no longer have the Michigan Catholic, the archdiocese has an on-line web news resource. It is called the “**Detroit Catholic**” please go to Detroit Catholic online and subscribe free of charge! The archbishop prints his thoughts, and records homilies so that they can be shared with all of the people in the archdiocese! Go to <https://www.detroitcatholic.com>



### BULLETIN UPDATE

With the cost of postage on the rise, if you have returned to Mass and no longer need the Church bulletin mailed to you, please call the parish office and let us know! We would appreciate it.

You can find our bulletin online each week at [strene.org](http://strene.org) our parish website.



To those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, Zeal for your house will consume me.

— Jn 2:16-17



[eucharisticrevival.org](http://eucharisticrevival.org)

### Weekend Liturgy Schedule for November 15 & 16

	<b>Saturday 4:00PM</b>	<b>Sunday 8:30 AM</b>	<b>Sunday 10:30 AM</b>	<b>Sunday 5:30 PM</b>
<b>Presider</b>	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
<b>Lector</b>	Dorothy Arche	Wendi Lillie	Corina Sison	Ana Divina
<b>Altar Servers</b>	Lance Tolentino	Open	Phat Le Phong Le	Open
<b>Eucharistic Ministers</b>	L. Nosek G. Labinski	Open Open	C. Sison G. Yeck	Open Open
<b>Ushers</b>	<u>Tom Pluta</u> Dave Hintz Todd Messineo Karen Messineo Jim Moravek Omar Oszust Gary Novelli Don Sundstrom	<u>Tom Dutkiewicz</u> Luis Nieto Mike Kazyak Ed Stivers Sharon Olszewski Frank Iannotti Rom Beltran Vicki Beltran	<u>Terry Shaughnessy</u> Tom Fooy Ralph Fackler Wilmar Suan Joe Meli Chris Norris Elmor Monteiro	<u>Paul Hornung</u> Mike Galuszka Ofelia Fermil Fred Rossi
<b>Sacristan</b>	R. Kranson	R. Beltran	C. Sison	Open

### Weekday Liturgy Schedule for November

<b>Week</b>	Tuesday, November 11, 2025	Thursday, November 13, 2025	Friday, November 14, 2025
<b>Celebrant</b>	Fr. Steve	Fr. Joy	Fr. Steve
<b>Lector</b>	B. Wyrwicz	D. Monterosso	L. Hance
<b>Sacristan</b>	R. Beltran	J. Carlisle	J. Carlisle
<b>Eucharistic Minister</b>	M. Peterson	L. Youkhana	L. Youkhana

**Altar Care Team:  
Friday, November  
14th  
Team 3**

**Teresita Bugante  
Helen DeVera  
Ofelia Cunanan  
Divina Divina  
Marietta Martinez**

**Church Vacuuming :  
Friday, November 14th  
OPEN**

**Altar Linen:  
November  
Aibys Sales**



If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (**Lectors & Sacristans for the 5:30 p.m. Mass**) Eucharistic Ministers, Altar Servers (**both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass**). We are also looking for Lectors, Sacristans for our weekday Masses. Volunteers to join the watering committee (watering the outdoor plants). Volunteers to help vacuum the Church on Friday's after Mass. If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you. Thank you in advance for volunteering!



## STAY CONNECTED

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit [www.formed.org](http://www.formed.org) and click "Sign up."
2. Click "I belong to a Parish or Organization."
3. Type "Faith at Home Detroit" in the center box under Create New Account. (You'll see it populate from the drop-down menu.) Click "Next."
4. Enter your first and last name as well as your email.
5. Now you're registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at [www.help.formed.org](http://www.help.formed.org) or toll-free at 844-367-6331.



## PLEASE REMEMBER ST. RENE GOUPIL PARISH IN YOUR WILL

You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene donation site. Enter the amount you wish to donate, card information and press the "Pay" button. It's that simple! We thank you for your generosity.



SCAN CODE TO DONATE  
TO ST. RENE GOUPIL



**Our Sunday Offering  
November 1 & 2**  
Thank you for your  
generous response.  
God Bless you!

### WHERE TO FIND THE BULLETIN

If you wish to read the bulletin it can be found online at [Parishesonline.com](http://Parishesonline.com) then search by zip code.

You can go online to the [aod.org/live masses](http://aod.org/live masses) to find Weekday and Weekend Masses that can be watched.



If you have borrowed a Pyx from the Church office and are no longer in need of using it; could you please return it to the office.  
Thank You!

Our St. Rene St. Vincent de Paul conference is a small group, always looking for new members. The meetings are open to interested visitors on the 1<sup>st</sup> Wednesday of every month at 7PM at the parish. Please join us. We believe in the intrinsic value of every person – to serve and be served. Please join us in fostering the common bond of humanity to bring wholeness and healing for all. Contact George Downey at (586)904-5171 for information on how to attend the meeting or for more information.



Our conference helps with utility bills, clothing, household items, food and in certain cases evictions. If you know if anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential.

**PANTRY ITEMS NEEDED: laundry soap, hand soap, dish soap, toothpaste and toilet paper.**

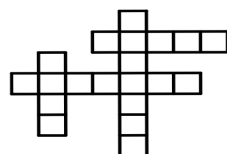
## Strawberry Jello Salad

- 3 sm. Boxes strawberry Jello
- 3 c. hot water (boiling)
- 2 c. cold water
- 1 pkg. Dream Whip or Cool Whip
- 1 c. fresh strawberries



Pour half of Jello mixture into a mold. Add fresh strawberries. Let set in refrigerator until sticky. Mix together the other half of Jello mixture and Dream Whip (or Cool Whip). Put on top of mold and chill until firm.

## New! Check out the ONLINE PUZZLE PAGE



MANLJHUTENLBTI  
OSLITTAKEVWCIQIR  
NJECEVVLUCINEKRS  
QKBABBBONATALEW  
KVPANETTONNEIFK  
VIUNASTRINNEVEVE  
IHREGALIVEUZGJ  
YANGELLOJRASTX  
STELLAYXBNASTC  
ELFOFFBISCOITTI  
BPIALBEROQCAHIX  
OKDGHIRLANDASK  
AIPVQKDKFRENNNA

1	5		8			9
		6	1		2	
		5	3			
	9	6	1	4	8	3
3			6			5
	1	5	9	8	4	6
			7	5		
	8		3	9		7
5			1			3



SCAN CODE TO  
PLAY



The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.

## THE 12 PILGRIMAGE SITES IN THE ARCHDIOCESE OF DETROIT:

- Basilica of Ste. Anne, Detroit
- Blessed Solanus Casey Center, Detroit
- Cathedral of the Most Blessed Sacrament, Detroit
- Holy Sepulchre Cemetery, Southfield
- National Shrine of the Little Flower Basilica, Royal Oak
- Our Lady of Fatima Shrine, Riverview
- Our Lady of Hope Cemetery, Brownstown Township
- Presentation of the Blessed Virgin Mary Chapel (Madonna University)
- Shrine of Jesus the Divine Mercy, Clinton Township
- Shrine of St. John Paul II, Orchard Lake
- St. Joseph Shrine, Detroit
- Shrine of the Immaculate Heart of Mary, Pontiac



## Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force  
Josey Blades (Air Force)  
Captain Curtis Bradley (Army)  
Airman 1st Julie M. Chervon  
Spc. Shaen Connery (Army)  
P.O. 1st Dale A. Foglyano  
Nicholas Foglyano (Army)  
P.O. 2nd Nicolas Fooy (Navy)  
Lt Col David Fries  
Maj. Laura Geldhof  
Joe Gill, Navy

Staff Sgt. Nicole R. Grenon  
Christopher Grubby (Navy)  
Pfc. Kevin Heath  
Lt. Christopher Kerr  
Pfc. Paul Koss (Marines)  
Lt. Joseph Kraft  
Sgt. Joseph Kucharek (Army)  
Sgt. Chris Libeck  
Mark Locricchio (Army)  
Sgt. Sean McDowell (Army)  
LCPL Miguel Menzer  
SPC Matthew Muellenhagen

Maj. Eric Olson  
Chief Daniel Przybylinski (Navy)  
Justin Quinn (Marines)  
Anthony Roszko (Army)  
Lt. Greg Siuta  
Maj. Allison Stewart  
Sgt Tomas R. Studholme, Jr.  
ISG Robert Sutton  
Sgt. Matthew Sweetman  
Joel Vasquez, (Navy Seal)

## Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for their selfless acts they perform for us in our time of need.



## Adoration Chapel

In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

1. The real presence of Christ in the Eucharist is real, true and substantial.
2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

## Uncommitted Hours

**Wednesday @ 1:00 p.m., Friday @ 9:00 a.m., 12:00 p.m. & 1:00 p.m.**  
**TAKE TIME FOR PRAYER!**



## SAINT RENE GOUPIL Catholic Church

35955 Ryan Road  
Sterling Heights, MI 48310  
(586) 939-7500  
Fax (586) 939-7839

Office Hours  
Monday - Thursday  
9:00 a.m. - 3:00 p.m.  
Closed 12 Noon—1:00 p.m. Lunch  
Friday 9:00 a.m. - Noon

### Pastoral Staff

Rev. Steven Koehler, Pastor  
Rev. Joy Chakian, Associate  
Rev. Mr. John Ball, Deacon Emeritus  
Rev. Mr. Kevin Tietz, Deacon  
Michael Novak,  
Director of Evangelization & Education  
Alexander Sunga  
Director of Worship & Music

### ORGANIZATIONS & SERVICES

**Legion of Mary**  
*Mary Peterson (586) 979-1469*  
**Divine Mercy**

### Ushers

**Perpetual Adoration**  
*Mary Peterson (586) 979-1469*  
**Catholic Social Services  
of Macomb**  
*Clinton Twp. (586) 416-2300*  
**St. Vincent de Paul (Poverty Help)**  
*(586) 718-4523*  
**Joseph White, Grand Knight, K of C**  
*(586) 556-2122*

### Weekend Liturgy Schedule

Saturday 4:00 p.m.  
Sunday 8:30 a.m.  
10:30 a.m.  
5:30 p.m.

### Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

### Confessions

3:00 p.m. every Saturday

## WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

## St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

### Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

### Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

**Penance:** Saturday 3:00 p.m. Special schedules for Advent and Lent.

### Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

### Anointing of the Sick:

On request or by appointment through the Parish Office.

## Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD

