

St. Rene Goupil Catholic Community
July 27, 2025

17TH SUNDAY IN ORDINARY TIME



"Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread,' and he says in reply from within, 'Do not bother me.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence." - Lk 11:5b, 7a, 8

Notes from Fr. Steve

As we approach this year's World Youth Day, I am excited to share with you the rich history and the upcoming pilgrimage that will bring young adults from around the world, including our own vibrant community here at St. Rene.

World Youth Day, initiated by Pope John Paul II in 1985, has become a beacon of hope and faith for young Catholics globally. It is a gathering where youth come together to celebrate their faith, deepen their spiritual lives, and build friendships across borders. Over the years, it has grown into a transformative event, uniting millions in prayer, reflection, and joyful celebration of our shared Catholic identity.

This year, a group of enthusiastic young adults from St. Rene, led by our dedicated Director of Religious Education, Mike Novak, will embark on a pilgrimage to World Youth Day with Pope Leo. Their excitement is palpable as they prepare to join peers from diverse cultures and backgrounds, united by a common love for Christ and His Church. This journey promises to be a profound experience of faith formation and community building, as our youth engage in prayerful encounters, inspiring talks, and joyful celebrations of Mass with Pope Leo.

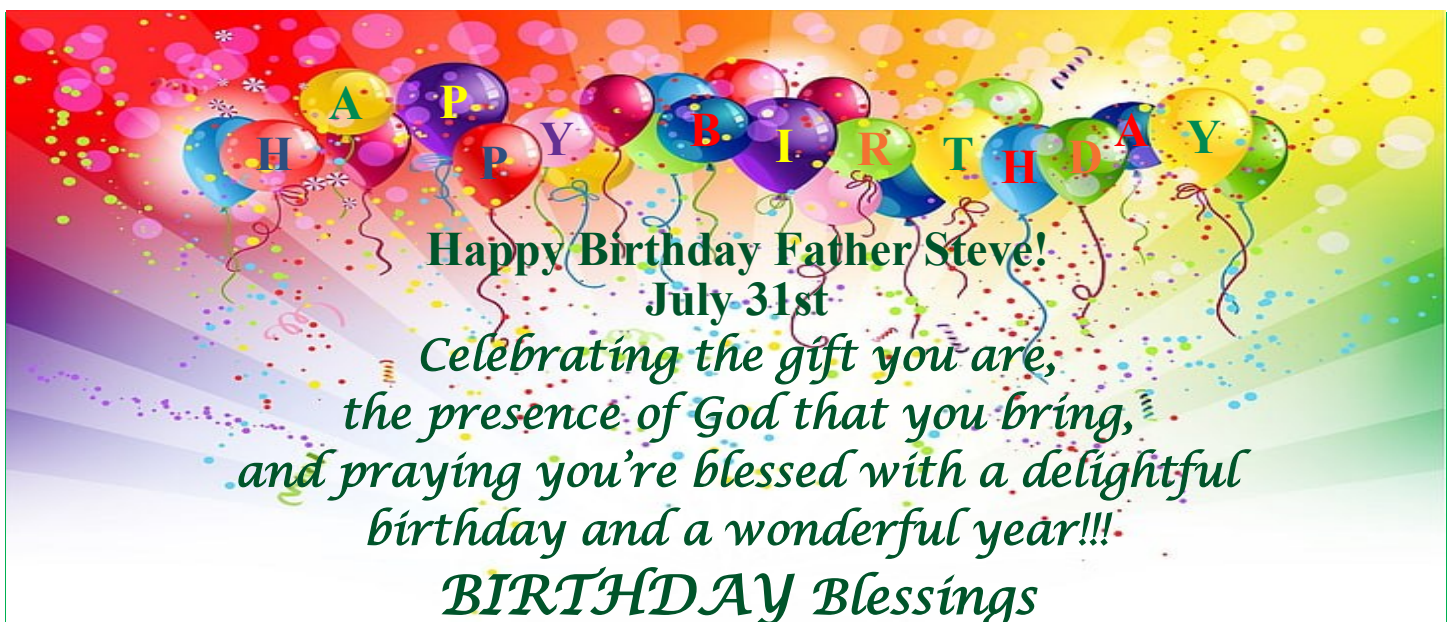
As a parish, let us keep our young pilgrims in our prayers as they prepare spiritually and logistically for this life-changing experience. Your encouragement and support mean the world to them as they embark on this journey of faith. Let us also pray for Pope Leo and all leaders of our Church, that their guidance may continue to inspire and uplift the next generation of Catholics worldwide.

In the coming weeks, we will hear more about their experiences and how this pilgrimage has deepened their relationship with God and each other. May World Youth Day be a source of renewal and grace for all who participate, bringing us closer to the heart of Christ and His mission for our lives.

Please keep Mike Novak and our group in your prayers as they make their pilgrimage to Rome. Also, please remember to keep the parish in your prayers, unfortunately, we have many people who are sick and suffering at this time, your prayers bring them healing, comfort and peace.

One thing more, Fr. Solanus always advised that people who came to him with a health issue or personal problem, and that have a mass said for their intention. If you would like to have a mass said, please contact the parish office. Have a blessed week!

Fr. Steve



Readings for the Seventeenth Sunday in Ordinary Time

Reading I *Genesis 18:20-32*

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying, "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

Reading II *Colossians 2:12-14*

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all your transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

Gospel *Luke 11:1-13*

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples. He said to them, 'When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.'" And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Readings for the Week

Sunday, July 27, 2025: Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8 (3a)/Col 2:12-14/Lk 11:1-13

Monday, July 28, 2025:Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23/Mt 13:31-35

Tuesday, July 29, 2025:Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13/Jn 11:19-27 or Lk 10:38-42

Wednesday, July 30, 2025:Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-46

Thursday, July 31, 2025:Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and 8a, 11/Mt 13:47-53

Friday, August 1, 2025:Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6, 10-11ab/Mt 13:54-58

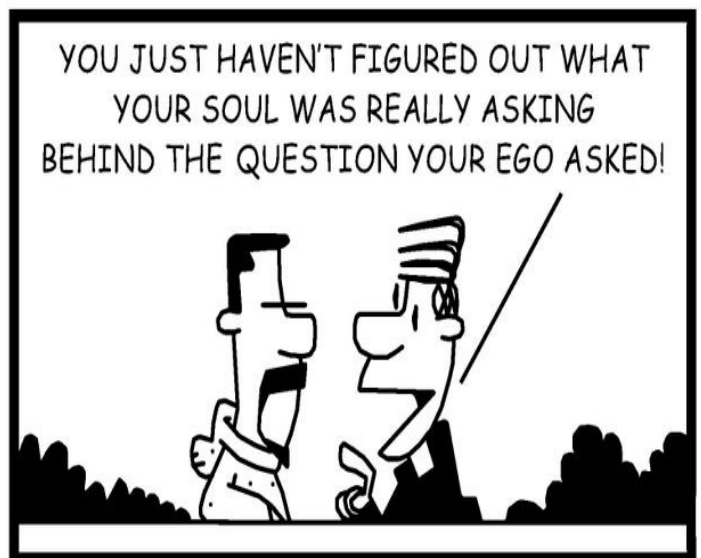
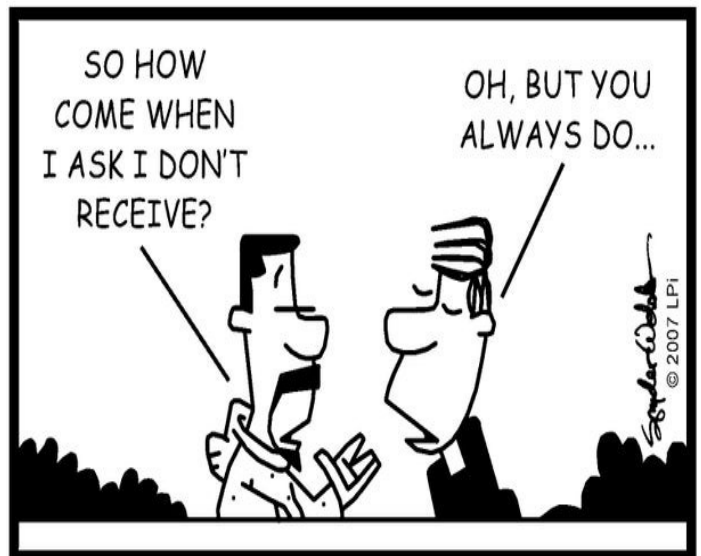
Saturday, August 2, 2025:Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-12

Sunday, August 3, 2025: Eccl 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-13, 14, 17 (1)/Col 3:1-5, 9-11/Lk 12:13-21

Seventeenth Sunday in Ordinary Time

The theme of perseverance in prayer connects today's Scripture readings. In the Book of Genesis, Abraham persists in prayer by negotiating with God to shield the innocent from His destruction of Sodom and Gomorrah. In his Gospel, the evangelist St. Luke retells Jesus' teaching of the Lord's Prayer to His followers. Christ, too, tells the parable of the man who visits a friend at midnight to request food and, through his determination, is successful in his efforts. Making quiet time for daily prayer is essential, but discerning God's response to prayer is also vital to strengthening our personal relationship, our discipleship in our Lord and Savior. Set aside a few minutes each day for a conversation with Jesus.

17TH SUNDAY IN ORDINARY TIME



Prayer for Hope

Lord,

Restore my hope!

Where I fear the future, write a new script in my heart.

Where I doubt Your goodness, fill me anew.

steadfast hope for a beautiful tomorrow.

Amen.



**WITH EYES
FIXED
ON
JESUS**



SCAN CODE

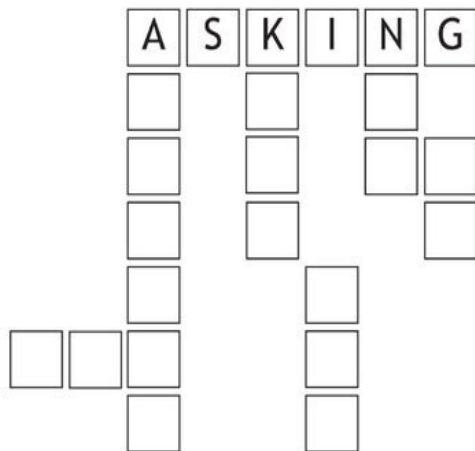
Thank you to the parishioners who have already pledged their support. The ministries, programs and services funded by the Catholic Services Appeal help in our parish and throughout southeast Michigan and beyond. If you are still prayerfully considering your sacrificial gift to this year's CSA, you may send your completed pledge card in the pre-addressed envelope you received in the mail. You are also encouraged to make your pledge and gift to our parish's campaign online at GiveCSA.org or you can scan the QR code and donate to CSA, just make sure to put CSA in the note section when you submit your donation online.



PUZZLE

Fit this Gospel message into the empty squares:

You are not ashamed to keep on asking.



MISSION

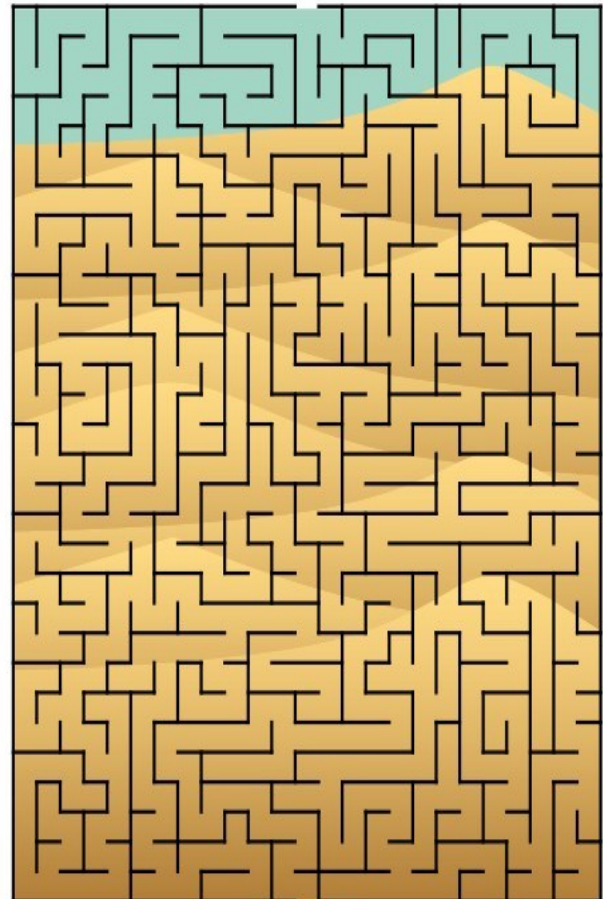
Make time to pray every day this week.



God's People Wandered in the Wilderness

Find the path that God's people took when they wandered in the wilderness.

START



FINISH

EVERYDAY STEWARDSHIP

When I Called, You Answered

Some of us have that friend about whom we are constantly discovering new things. Maybe we've known this person for ten or even twenty years, and one day at lunch we'll find out they're a direct descendant of a dead president or they once met a major celebrity.

"You never asked," they'll say with a shrug.

As annoying as this can be, it makes perfect sense, doesn't it? We never asked. There is something strangely sacred about the act of asking for something. It requires humility. It requires grace. It requires us to be awake, to be aware, to be vulnerable.

Too often we fall into a pattern of entitlement, even when it comes to information. We go through life thinking that a great cosmic conveyor belt of what we want is going to roll on past us, and we'll barely even have to extend our arms. We read our Bible and we hear all these amazing promises from the Father who loves us, and we get sort of complacent. *He's got this*, we think, and we shut our eyes to take a snooze on the road trip of life, confident that someone else is going to look out for stop signs and wrong turns.

It's true: God's got this. He *is* going to take care of us. But He wants us to be in relationship with Him. He wants us to be an active, receptive participant in our own salvation. See his patience with Abraham's entreaties on behalf of the righteous of Sodom: He wants to answer, not simply to tell.

He wants us to stay awake for the drive.

— Tracy Earl Welliver, MTS

Lord Jesus, heal me.

Heal in me whatever you see needs healing.

Heal me of whatever might separate me from You.

Heal my memory,

heal my heart, heal my emotions,

heal my spirit, heal my soul.

Lay Your hands gently upon me

and Heal me through Your love for me.

Protection Prayer
 May the light of God surround you...
 May the love of God enfold you...
 May the power of God protect you...
 May God place His Healing Hands
 upon you and heal you quickly....
 May the presence of God watch over you....
 Wherever you are God is.
 Amen.

GOSPEL MEDITATION

July 27, 2025

17th Sunday in Ordinary Time

Luke 11:1-13

Once I went to a hospice facility to celebrate Last Rites for an elderly dying man. His family had told me that he had been uncommunicative for days. At the conclusion of the ritual, we began to recite the Our Father prayer. To everyone's surprise, his lips moved, clearly mouthing the words to the Lord's prayer. Stripped of most of his faculties, the man could still pray those precious God-given petitions. A lifetime of prayer had planted the words even deeper than his failing consciousness.

Do we want the Lord's prayer to be as deeply embedded in us? If we want to be people of hope, we should. Recall that our Lord immediately follows the prayer by saying: "**Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you**" (Luke 11:9). We only ask, search and knock because we hope that the request is not in vain. Everything we could possibly hope for is contained in the prayer. Praying the Our Father deepens our hope.

We should consciously pour all our hopes into the Lord's prayer; we should allow it to be an expression of hope, not simply rote words. Then, over time, it builds up our hope in God. It sinks deep into our souls and bodies. How blessed we are when these words of hope are on our lips, even when everything else seems to fail.

— Father John Muir

Devotions, Explained! Daily Examen

Mini Explanation

The daily examen is a spiritual practice whereby one places himself in the presence of God, prayerfully reflecting on the blessings of the day, the actions he took, and the invitation God has for his future decisions.

Daily Examen, Explained!

The daily examen is a spiritual practice derived from the writings of St. Ignatius of Loyola, the founder of the Society of Jesus. A Basque nobleman, Ignatius underwent a series of religious conversions as a young man following a wound sustained in the Battle of Pamplona in 1521. His *Spiritual Exercises* were first published in 1548 and form the basis of what is known today as "Ignatian spirituality."

Many different versions of the examen have been developed over the centuries, but all are centered on the same five elements which themselves reflect Ignatius' process of self-review and spiritual discernment.

In completing the daily examen, an individual places himself in the presence of God, prayerfully reflecting on the blessings of the day, the actions he took, and the invitation God has for his future decisions. For more information on the examen and to find different variations of it, visit ignatianspirituality.com.



EVERYDAY STEWARDSHIP

As I get older, what really matters to me changes. I remember being in high school and having to wear certain brands and to look a certain way. Now, many days I simply wear what is clean! I used to collect certain things that I no longer seem to care about much now. I wanted certain things for my children, and now I am happy if they are happy, regardless of what happens. I have changed political stances a few times. I even follow different sports teams today than I did when I was younger. Time, circumstance, wisdom, and even disillusionment all play a part in my ever-changing attitude toward what really matters in life.

All has changed except my faith. My faith is the one constant in my life. It is the most precious of all the gifts God has given to me. Life hasn't been a constant high, and there have been several low valleys along the way. It has been my faith that has seen me through all times, good and bad. If anything has changed, it is that Jesus matters more today than he did yesterday.

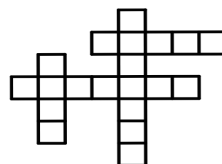
What really matters to you? What's the main thing in your life? I have witnessed once-strong disciples place politics, wealth, career, and family ahead of Jesus over time. All those things are enticing, but they are things that change. Even your family grows and changes as the years go by, as does your relationship with them. The one thing that does not change is God. God is the same yesterday, today, and forever. It can bring great peace to your life when what matters to you is the one thing that remains constant. The main thing is to keep the main thing, the main thing. That main thing is Jesus.

-Tracy Earl Welliver, MTS

Short Prayer for Family Protection and Guidance

Almighty Protector, You are the shield we can't see, the guard who never sleeps. God, I'm handing my family to You because I can't do this alone. Keep watch when I can't. Stand in the gaps I don't know are there. Protect them, guide them, and hold us close to You, always. In Jesus' name, Amen.

New! Check out the ONLINE PUZZLE PAGE



MANLJHUTFNLTBI
OSLITAKVWCIQI
NJEQVVLUCINEKR
VISCHIORUQUQS
QKBABBONATALEW
KVPANETTONIEFK
VIUNASTRIINNEVE
IHRECALIVEUZCJ
YANGELOJRRANTSX
STELLAYXBNASTC
ELFOFFBISCOTTI
BPIALBEROGAHIX
OKDCHIRLANDASK
AIPVQKDKFRRENA

1	5	6	8	1	2	9
		5	3			
9	6	1	4	8	3	5
3			6			
	1	5	9	8	4	6
		7	5			
8		3	9	7		
5			1			3



Mass Intentions

FOR THE WEEK



Tuesday, July 29, 2025

9:30 a.m.

+Fr. Robert Liberty
+Fr. Clem Kern
+John Matta
+Dolores Bozman
Santoro, Seaver & Agocs Families
+Joseph Denha (7th R.A.)

Thursday, July 31, 2025

9:30 a.m.

+Kelly Patterson (10th R.A.)
+Lydia Coppola
+Dolores Mullaney
Santoro, Seaver & Agocs Families

Friday, August 1, 2025

9:30 a.m.

+Lottie Kobus
+Richard Calverley
Santoro, Seaver & Agocs Families
+Michael Peterson

Saturday, August 2, 2025

4:00 p.m.

+Felix & Rita Gatt
+Joan Herbert
Alex Sunga
+Franklin Langenstein
+Sharon Murawski
+Marian & Lottie Kobus
+Ken Szymanski
+Don & Ruth Szymanski
+Phyllis Szymanski
+Ken Winiemko

Sunday, August 3, 2025

8:30 a.m.

+Barbara Liwo
+Sharon Murawski

10:30 a.m.

+William O'Neill
Deceased Members of the Knights of Columbus-St. Nicholas Council & their families
+Richard Dahl
Clara Loria (Healing)

5:30 p.m.

Luke Austria Bessen (Birthday)

(PRACTICING) CATHOLIC – BENEATH THE SURFACE

By Colleen Jurkiewicz Dorman

Mini reflection: Whatever is interrupting communication between your heart and the One who crafted it, it can be overcome. There is no door thick enough, no night dark enough, no sleep strong enough.

Ask and You Shall Receive

It's easy to look at today's Gospel reading and come away with a view of God as disinterested and irritated, reluctant to give us what we need unless we bang down his door, hound him to the furthest reaches of heaven, wrench him from his reverie and force him to answer just so we'll finally go away.

Well, that's not what Jesus means by the parable of the friend at midnight — but it's also not surprising that we would think that it is. The whole point of this Gospel is that communication between God and man has been broken. It's not as easy as it once was, as it should be, as it could be.

In this parable, there exists many barriers between the supplicant and his friend. The time of day is not ideal. The door is locked. Their dispositions are opposite — one is in the middle of a REM cycle and the other is deeply agitated. They appear to be two people who are not primed to communicate well. Everything is working against them.

The same could well be said of God and the human race. Here we are in a fallen world, surrounded by sin and pain and sickness and death to the extent that it infiltrates not just our bodies but our souls, our minds, our attitudes.

We are the friend caught unprepared in the dead of night. We don't always know how to talk to God (*That door is thick! Will he hear us if we knock?*). We don't always know if we should (*It's all my fault that I ran out of loaves, after all*). We don't even know if we want to (*It's nighttime! He might be angry!*).

Everything is working against us.

It doesn't matter, Jesus tells us. Whatever is interrupting communication between your heart and the One who crafted it, the One who desires its full and irrevocable attention, it can be overcome. There is no door thick enough, no night dark enough, no sleep strong enough.

So knock.



HEAVENLY FATHER,

We thank you for the gift of the Church in Southeast Michigan.

We ask that just as Jesus instructed Saint Peter to tend and feed the sheep, our love for him may extend to others during this Missionary Year of the National Eucharistic Revival.

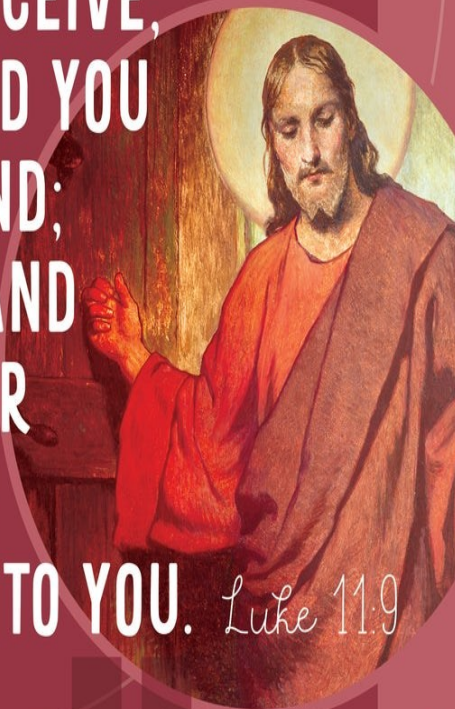
May the grace of the Holy Spirit guide us as we hear the words "Follow me" and joyfully give witness to the hope that flows from the Body and Blood of Jesus, whom we truly receive in the Most Holy Eucharist.

We ask this through Christ, our Lord.

AMEN.



**ASK AND YOU
WILL RECEIVE;
SEEK AND YOU
WILL FIND;
KNOCK AND
THE DOOR
WILL BE
OPENED TO YOU.** *Luke 11:9*



©LPI



IMPORTANT

BULLETIN UPDATE

With the cost of postage on the rise, if you have returned to Mass and no longer need the Church bulletin mailed to you, please call the parish office and let us know! We would appreciate it.

You can find our bulletin online each week at strene.org our parish website.



eucharisticrevival.org

CSA 2025



**Do you
love me?
Feed
my sheep.**

Jn 21:15-17,19



Weekend Liturgy Schedule for August 2 & 3

	Saturday 4:00PM	Sunday 8:30 AM	Sunday 10:30 AM	Sunday 5:30 PM
Presider	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
Lector	Pat Pluta	Barbara Wrywicz	Thess Monteiro	Jovita Engalan
Altar Servers	Lance Tolentino	Karin Nieto	Plat Le Phong Le	Open
Eucharistic Ministers	K. Moravek L. Nosek	Open Open	T. Monteiro E. Monteiro	Open Open
Ushers	Tom Pluta Dave Hintz Todd Messineo Karen Messineo Nick Rieser Jim Moravek Omar Oszust Gary Novelli Don Sundstrom	Tom Dutkiewicz Luis Nieto Al Gyenes Mike Kazyak Ed Stivers Sharon Olszewski Frank Iannotti	Terry Shaughnessy Tom Fooy Ralph Fackler Wilmar Suan Joe Meli Chris Norris Elmor Monteiro	Paul Hornung Mike Galuszka Ofelia Fermil Fred Rossi
Sacristan	R. Kranson	K. Nieto	T. Monteiro	Open

Weekday Liturgy Schedule for July & August

Week	Tuesday, July 29, 2025	Thursday, July 31, 2025	Friday, August 1, 2025
Celebrant	Fr. Steve	Fr. Joy	Fr. Steve
Lector	D. Monterosso	L. Youkhana	L. Hance
Sacristan	B. Wrywicz	K. Nieto	K. Nieto
Eucharistic Minister	K. Nieto	M. Peterson	M. Peterson

Altar Care Team:
Friday, August
1st
Team 3

Teresita Bugante
Helen DeVera
Ofelia Cunanan
Divina Divina
Marietta Martinez

Church Vacuuming :
Friday, August 1st

OPEN

Altar Linen:
August:
Denise Link



If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (**Lectors & Sacristans for the 5:30 p.m. Mass**) Eucharistic Ministers, Altar Servers (**both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass**). We are also looking for Lectors, Sacristans for our weekday Masses. Volunteers to join the watering committee (watering the outdoor plants). Volunteers to help vacuum the Church on Friday's after Mass. If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you. Thank you in advance for volunteering! God Bless!

STAY CONNECTED

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit www.formed.org and click “Sign up.”
2. Click “I belong to a Parish or Organization.”
3. Type “Faith at Home Detroit” in the center box under Create New Account. (You’ll see it populate from the drop-down menu.) Click “Next.”
4. Enter your first and last name as well as your email.
5. Now you’re registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at www.help.formed.org or toll-free at 844-367-6331.



PLEASE REMEMBER ST. RENE GOUPIL PARISH IN YOUR WILL

You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene donation site. Enter the amount you wish to donate, card information and press the “Pay” button. It’s that simple! We thank you for your generosity.



SCAN CODE TO DONATE
TO ST. RENE GOUPIL



**Our Sunday Offering
July 19 & 20**
**Thank you for your
generous response.**
God Bless you!

WHERE TO FIND THE BULLETIN

If you wish to read the bulletin it can be found online at Parishesonline.com then search by zip code.

You can go online to the aod.org/live masses to find Weekday and Weekend Masses that can be watched.



If you have borrowed a Pyx from the Church office and are no longer in need of using it; could you please return it to the office.
Thank You!

Our St. Rene St. Vincent de Paul conference is a small group, always looking for new members. The meetings are open to interested visitors on the 1st Thursday of every month at 7PM at the parish. Please join us. We believe in the intrinsic value of every person – to serve and be served. Please join us in fostering the common bond of humanity to bring wholeness and healing for all. Contact George Downey at (586)904-5171 for information on how to attend the meeting or for more information.



Our conference helps with utility bills, clothing, household items, food and in certain cases evictions. If you know if anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential. **Pantry items needed: tuna, canned chicken, cooking oil, dish detergent, hand soap and laundry detergent.**

Eggplant-Beef Combo



- 1 1/2 lb. ground beef
- 1 cup chopped onion
- 1 minced garlic clove
- 1—16 oz. can diced tomatoes
- 2 tsp. salt
- 1 tsp. dried oregano leaves
- 1/8 tsp. pepper
- 1 lb. eggplant (cubed)
- 1 cup water
- 1 cup quick rice
- 1/2 cup shredded mozzarella cheese

Brown meat, onion and garlic. Drain off fat. Stir in tomatoes, salt, oregano, pepper, eggplant and water. Bring to a boil and add rice. Reduce heat and simmer cover for 25 minutes, until eggplant is done. Sprinkle with cheese and simmer another 3 to 5 minutes.

**PERFECT LOVE OF
GOD MEANS THE
COMPLETE UNION
OF OUR WILL
WITH GOD'S.**

ST. ALPHONSUS LIGUORI



The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.

THE 12 PILGRIMAGE SITES IN THE ARCHDIOCESE OF DETROIT:

- Basilica of Ste. Anne, Detroit
- Blessed Solanus Casey Center, Detroit
- Cathedral of the Most Blessed Sacrament, Detroit
- Holy Sepulchre Cemetery, Southfield
- National Shrine of the Little Flower Basilica, Royal Oak
- Our Lady of Fatima Shrine, Riverview
- Our Lady of Hope Cemetery, Brownstown Township
- Presentation of the Blessed Virgin Mary Chapel (Madonna University)
- Shrine of Jesus the Divine Mercy, Clinton Township
- Shrine of St. John Paul II, Orchard Lake
- St. Joseph Shrine, Detroit
- Shrine of the Immaculate Heart of Mary, Pontiac

Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force
Josey Blades (Air Force)
Airman 1st Julie M. Chervon
Spc. Shaen Connery (Army)
P.O. 1st Dale A. Foglyano
Nicholas Foglyano (Army)
P.O. 2nd Nicolas Fooy (Navy)
Lt Col David Fries
Maj. Laura Geldhof
Joe Gill, Navy
Staff Sgt. Nicole R. Grenon

Christopher Grubby (Navy)
Pfc. Kevin Heath
Lt. Christopher Kerr
Pfc. Paul Koss (Marines)
Lt. Joseph Kraft
Sgt. Joseph Kucharek (Army)
Sgt. Chris Libeck
Mark Locricchio (Army)
Sgt. Sean McDowell (Army)
LCPL Miguel Menzer
SPC Matthew Muellenhagen
Maj. Eric Olson

Chief Daniel Przybylinski (Navy)
Justin Quinn (Marines)
Anthony Roszko (Army)
Lt. Greg Siuta
Maj. Allison Stewart
Sgt Tomas R. Studholme, Jr.
ISG Robert Sutton
Sgt. Matthew Sweetman
Joel Vasquez, (Navy Seal)

Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.
Bless them and their families for their selfless acts they perform for us in our time of need.
Amen.



Adoration Chapel

In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

1. The real presence of Christ in the Eucharist is real, true and substantial.
2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

Uncommitted Hours
Wednesday @ 2:00 p.m. & Thursday @ 1:00 p.m.
TAKE TIME FOR PRAYER!

SAINT RENE GOUPIL Catholic Church

35955 Ryan Road
Sterling Heights, MI 48310
(586) 939-7500
Fax (586) 939-7839

Office Hours
Monday - Thursday
9:00 a.m. - 3:00 p.m.
Closed 12 Noon—1:00 p.m. Lunch
Friday 9:00 a.m. - Noon

Pastoral Staff

Rev. Steven Koehler, Pastor
Rev. Joy Chakian, Associate
Rev. Mr. John Ball, Deacon Emeritus
Rev. Mr. Kevin Tietz, Deacon
Michael Novak,
Director of Evangelization & Education
Alexander Sunga
Director of Worship & Music

ORGANIZATIONS & SERVICES

Legion of Mary
Mary Peterson (586) 979-1469
Divine Mercy
Karin Nieto (586) 447-6927
Ushers
Al Gyenese (586) 808-3128
Perpetual Adoration
Mary Peterson (586) 979-1469
**Catholic Social Services
of Macomb**
Clinton Twp. (586) 416-2300
St. Vincent de Paul (Poverty Help)
(586) 718-4523
Joseph White, Grand Knight, K of C
(586) 556-2122

Weekend Liturgy Schedule

Saturday 4:00 p.m.
Sunday 8:30 a.m.
10:30 a.m.
5:30 p.m.

Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

Confessions

3:00 p.m. every Saturday

WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

Penance: Saturday 3:00 p.m. Special schedules for Advent and Lent.

Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

Anointing of the Sick:

On request or by appointment through the Parish Office.

Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD

