

A photograph of the Chicago skyline featuring the Willis Tower on the left, a bridge over the Chicago River in the foreground, and several other skyscrapers in the background under a blue sky with light clouds.

St. Rene Goupil Catholic Community  
September 7, 2025

## 23<sup>rd</sup> SUNDAY IN ORDINARY TIME

“Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? ... In the same way, anyone of you who does not renounce all his possessions cannot be my disciple.”

- Lk 14:28, 33



## Notes from Fr. Steve

Every Sunday at Mass, after the readings and the homily, the Church invites us to stand and profess together the *Nicene Creed*. This is not simply a tradition, but a powerful moment of faith, rooted in the very early centuries of Christianity.

In the early Church, Christians struggled to express clearly who Jesus was. Some taught that Jesus was not truly God, but only a created being. This confusion threatened the unity of the Church and the truth of the Gospel.

To address these disputes, the Emperor Constantine called the first ecumenical council at Nicaea in 325 A.D. These, bishops from across the Christian world gathered to affirm the truth passed down from the apostles: that Jesus Christ is “true God from true God, begotten, not made, consubstantial with the Father.” This declaration defended the divinity of Christ and gave us the foundation of the Creed.

Later, in 381 A.D., at the Council of Constantinople, the Creed was expanded to include a fuller teaching on the Holy Spirit, who is “the Lord, the giver of life.” This final version which we still pray today, expresses the mystery of the Trinity—Father, Son and Holy Spirit—and our belief in the Church, the sacraments, and eternal life.

At Mass, after hearing God’s Word, we stand and together profess the Creed as a community. This is our way of publicly affirming what we believe before we approach the Eucharist. The Creed acts as a bridge between hearing the Word of God and celebrating the Sacrifice of the Altar. It reminds us that we are not passive listeners, but active believers, ready to re-unite ourselves to Christ in the Eucharist.

The Creed also connects us with the universal Church across time and space. From the earliest Christians who risked their lives to profess these truths, to believers around the world today, the Nicene Creed unites us in the same faith handed down through the centuries.

Saying the Creed is not only about words on Sunday—it is about how we live every day. Each line calls us to a deeper commitment: to trust God the Father, to follow Christ more closely, to listen to the Spirit’s guidance, to be faithful members of the Church, and to live with hope in the promise of eternal life.

The next time you pray the Nicene Creed, say it slowly, with conviction, and with gratitude. It is more than a statement of belief—it is our shared profession of faith, our link with the early Church, and our pledge to live as disciples of Jesus Christ.



Bishop Bernard J. Harrington  
September 6, 1933 - August 30, 2025

Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

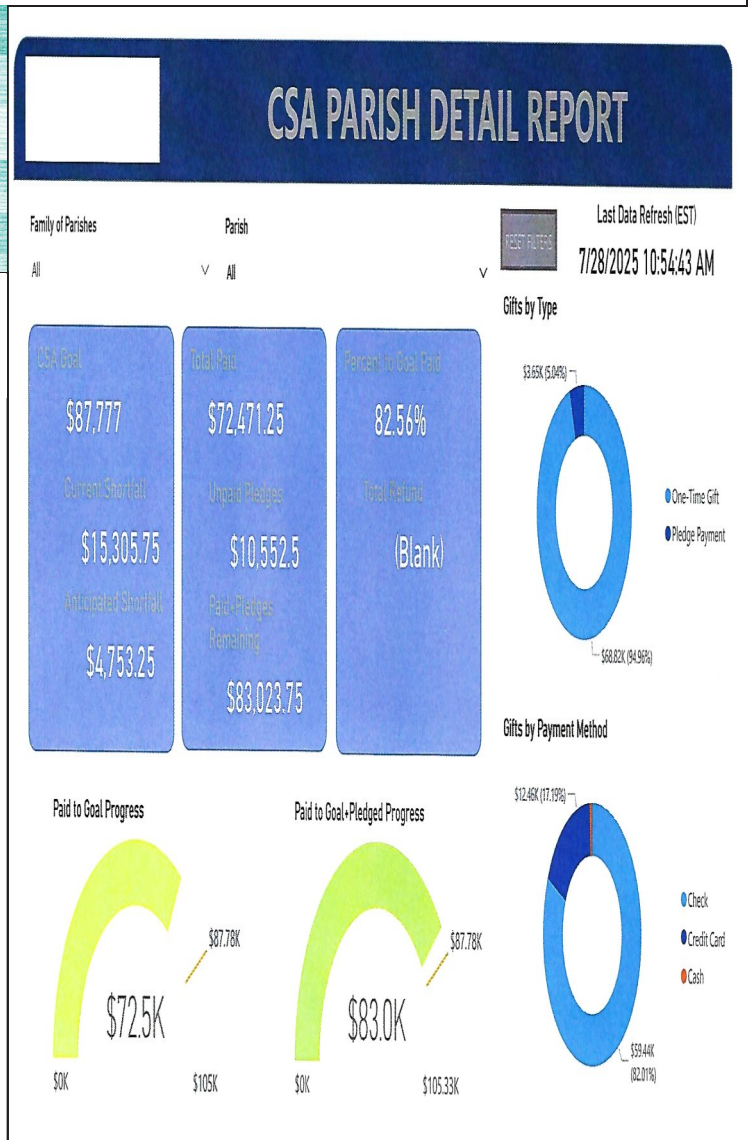
## Detroit Catholic

Because we no longer have the Michigan Catholic, the archdiocese has an on-line web news resource. It is called the **“Detroit Catholic”** please go to Detroit Catholic online and subscribe free of charge! The archbishop prints his thoughts, and records homilies so that they can be shared with all of the people in the archdiocese! Go to <https://www.detroitcatholic.com>



Thank you to the parishioners who have already pledged their support. The ministries, programs and services funded by the Catholic Services Appeal help in our parish and throughout southeast Michigan and beyond. If you are still prayerfully considering your sacrificial gift to this year's CSA, you may send your completed pledge card in the pre-addressed envelope you received in the mail.

You are also encouraged to make your pledge and gift to our parish's campaign online at [GiveCSA.org](http://GiveCSA.org) or you can scan the QR code and donate to CSA, just make sure to put CSA in the note section when you submit your donation online.



### Twenty-Third Sunday in Ordinary Time

In his Gospel today, the evangelist St. Luke authors Jesus' statement on true discipleship: *Whoever does not carry his own cross and come after me cannot be my disciple.* We are asked to renounce our former life and possessions to make Jesus first in our lives. *"I live, no longer I, but Christ lives in me"* (Gal 2:20) (see: *Unleash the Gospel*, Marker 9.2, Grow. <http://www.unleashthegospel.org>). Discipleship requires sacrifice and may include persecution and suffering to witness Christ and His Truth. Are we willing to pay the cost? As an example, do we uphold the Church's teaching on sacramental marriage between one man and one woman at the risk of ridicule and persecution from the secular world? To learn more about Catholic teaching, read a few pages of the *Catechism of the Catholic Church* daily.

# GRANDPARENT'S DAY

How many can you find?

3 GREAT THINGS YOU HAVE TAUGHT ME

1.
2.
3.

How many can you find?

**WORD SCRAMBLE**

GRDMANA \_\_\_\_\_

LYFAIM \_\_\_\_\_

ADNARGP \_\_\_\_\_

ESTB \_\_\_\_\_

HLUGA \_\_\_\_\_

(LOOK AT THE WORD SEARCH FOR CLUES!)

You always say...

**TIC TAC TOE**

|   |   |   |
|---|---|---|
| # | # | # |
|---|---|---|

**WORD SEARCH**

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| G | R | A | N | D | M | A | Z | S |
| R | H | I | W | L | R | B | C | P |
| A | A | X | E | A | W | E | A | E |
| N | P | T | P | U | R | S | R | C |
| D | P | A | T | G | W | T | I | I |
| P | Y | D | I | H | C | Z | N | A |
| A | H | U | G | S | Y | X | G | L |
| F | A | M | I | L | Y | S | Y | L |

GRANDMA  
CARING  
SPECIAL

BEST  
HAPPY  
HUGS

GRANDPA  
LAUGH  
FAMILY



## GRANDPARENTS

### WORD SEARCH PUZZLE

BOOK  
CARD  
CARE  
CHEER  
COMFORT  
CONCERN  
FAMILY  
FEELING  
FRIEND  
GAME  
GIFT  
HELP  
HOLIDAY  
KIND  
LOVE  
MEAL  
MUSIC  
PICNIC  
STROLL  
TALK  
TIME  
VISIT  
WALK

C K B O K C P R G R C F H  
M O H O L I D A Y A R T Y  
K E M O A S T R R D F H E  
P O A F W U K D V I P W G  
C I O L O M L F G L Y N P  
O X C B O R A D E E I C S  
N T O N P M T H M L H T T  
C D N E I R F I E E R I C  
E J N L V C T E E O S A N  
R O Y I R O F R L I R F V  
N L O T K R L L V E M A G

The words appear UP, DOWN, BACKWARDS, and DIAGONALLY.  
Find and circle each word.



2025 - 2026



**CATECHISM REGISTRATION IS  
NOW ONLINE.**

*Catechism that Rocks!*

**REGISTER TODAY**

SCAN ME



SCAN ME

SCAN ME

SCAN ME

JWJCatholicAcademy



## Readings for the Twenty-Third Sunday in Ordinary Time

### Reading I *Wisdom 9:13-18a*

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the eastern shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

### Reading II *Philemon 9-10, 12-17*

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

### Gospel *Luke 14:25-33*

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

## Readings for the Week

**Sunday, September 7, 2025:** Wis 9:13-18b/Ps 90:3-4, 5-6, 12-13, 14-17 (1)/Phlm 9-10, 12-17/Lk 14:25-33

**Monday, September 8, 2025:** Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c/Mt 1:1-16, 18-23 or 1:18-23

**Tuesday, September 9, 2025:** Col 2:6-15/Ps 62:6-7, 9/Lk 6:12-19

**Wednesday, September 10, 2025:** Col 3:1-11/Ps 145:2-3, 10-11, 12-13ab/Lk 6:20-26

**Thursday, September 11, 2025:** Col 3:12-17/Ps 150:1b-2, 3-4, 5-6/Lk 6:27-38

**Friday, September 12, 2025:** 1 Tm 1:1-2, 12-14/Ps 16:1b-2a and 5, 7-8, 11/Lk 6:39-42

**Saturday, September 13, 2025:** 1 Tm 1:15-17/Ps 113:1b-2, 3-4, 5a and 6-7/Lk 6:43-49

**Sunday, September 14, 2025:** Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37, 38/Phil 2:6-11/Jn 3:13-17

## GOSPEL MEDITATION

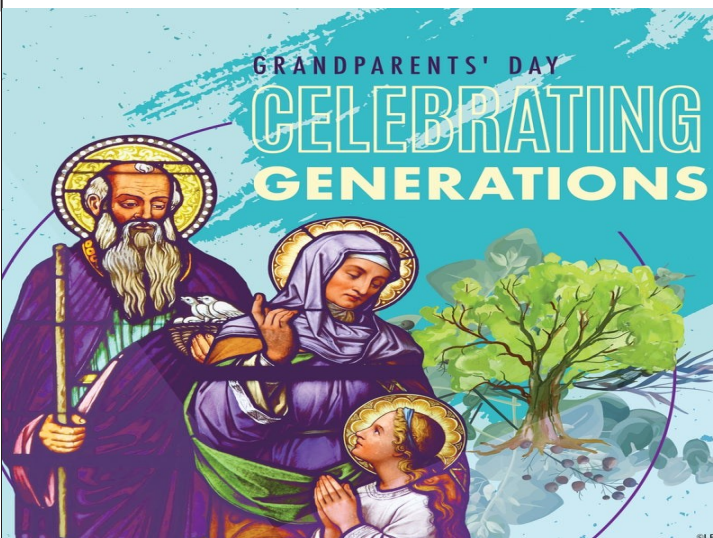
**23<sup>rd</sup> Sunday in Ordinary Time**  
**Luke 14:25-33**

One hot Arizona summer afternoon my car ran out of gas. I phoned the parish office and begged for help. My secretary came and helped me fill the gas tank. She chided me, "If you can't manage getting your car from A to B, how can we expect you to guide the parish where it needs to go?" Point taken, Julie. I vowed to always make sure I have plenty of gas in my car.

The Lord Jesus chides us in this week's Gospel, too. He uses the two images of a man building a tower and a king marching soldiers into war to make this single point: acquire what is needed to follow him or look ridiculous. We rightly mock the builder who lacks money for his tower and the king with a short-handed army. But our mocking boomerangs back on us. How do we expect to follow Jesus to the end with insufficient detachment from our possessions and divided hearts?

The good news is, there is still time. Jesus is building a great tower to heaven—his own body. So we renounce all and give ourselves to him as his precious stones. Jesus is waging a battle against our enemy. So we forsake all and swear allegiance and march under his banner. In this way, we will finish what has begun in our discipleship. Or better put, our Lord will have the stones and soldiers required to see his great work through.

— *Father John Muir*



*The altar flowers  
 this weekend  
 are in  
 loving memory  
 of  
 Robert Newberry  
 as requested  
 by his  
 wife Diane  
 and  
 daughter Stacie*

**EVERYDAY STEWARDSHIP**  
**Where's the Sacrifice?**

"It's not that I want you to do it. It's that I want you to *want* to do it."

If you're married or in a relationship, your partner has probably either said something like this to you or you have said it to them. If one of you hasn't said it, you have probably wanted to, and it's likely that a big argument or two was had where you dance around the sentiment, these exact words flashing in your mind like an old-time movie marquee.

The "it" never really matters much. Taking out the trash, painting the bedroom, traveling to your in-laws' for Christmas — whatever the subject matter of the disagreement is, it's all just so much set dressing. The heart of the matter is the sacrifice and desire. That's what it all hangs on. *Am I with a person who will sacrifice for me?*

When Paul writes to Philemon that he is sending Onesimus to him, he says exactly this. He tells Philemon that he would prefer to keep Onesimus with him, but that he does not want to deprive Philemon both of Onesimus and the opportunity to make a sacrifice worthy in the sight of the Lord.

The point is not who gets to hang out with Onesimus. The point is, as it says in the Gospel, who is willing to carry his cross? Who is willing to renounce his possessions? Who is willing to do the good deed for the sake of the other?

God doesn't care that much about what we have to offer. He cares much more that we have the strength to offer whatever we have.

— *Tracy Earl Welliver, MTS*



## EVERYDAY STEWARDSHIP

### Reach Out in Love

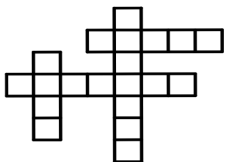
We are all called to be accountable to one another. As brothers and sisters in Jesus Christ, we have a responsibility to reach out in love when we see someone lost and to offer support when the need is the greatest. In that same regard, we must never stand between a loved one and him. Our goal when it comes to those we love is to lead them toward heaven and eternal life with the source of all love, Jesus Christ.

This is the “why” of our stewardship. Our generosity and our giving of very selves back to God need to bear witness to the transforming power of Jesus. It is easy to fall into the trap of loving someone so much that we place them before God. We make our human relationships the main thing and ultimately make decisions that keep our loved ones away from that which they need the most. If we truly love another, we will offer them the example of how we love God even more than them.

We live in a world where romantic and parental love are seen as the highest forms of affection. Stories are often told in books and on the screen of how nothing will keep someone from his or her beloved. Although we are called to love one another, we must never be trapped into the portrayal of love that comes from the world. We are gifts from God to one another, and like all other gifts given to us, we are accountable to God for that which He has given. If you can give a loved one back to God completely, then you are worthy of their love in the first place.

—Tracy Earl Welliver, MTS

## New! Check out the ONLINE PUZZLE PAGE



MANLJHUTFNLBTI  
OSLITTTAKVWGICQI  
NJECEVVLUCINEKRR  
VISCHIORUQUQS  
QKBABBONATALEW  
KVPANETTTONEIFK  
VIUNAGALIVEUZZGJ  
IHREGALIVEUZZGJ  
YANGELOJJBANSTC  
STELLAYXBNASTC  
ELFOFFFBISCOITTI  
BPIALBEROGAHIX  
OKDGHIRLANDASK  
AIPVQKDKFRENNNA

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 1 |   |   | 8 |   |   | 9 |
|   | 5 |   |   | 1 |   | 2 |
|   |   | 6 | 5 | 3 |   |   |
|   | 9 | 6 | 1 | 4 | 8 | 3 |
| 3 |   |   |   | 6 |   | 5 |
|   | 1 | 5 | 9 | 8 | 4 | 6 |
|   |   | 7 | 5 |   |   |   |
|   | 8 | 3 |   | 9 | 7 |   |
| 5 |   |   | 1 |   |   | 3 |



SCAN CODE TO  
PLAY

## Devotions, Explained! Lectio Divina

### Mini Explanation

*Lectio divina* (“divine reading”) is an ancient practice of praying through the reading of Scripture. It includes four steps: read (*lectio*), meditate (*meditatio*), pray (*oratio*) and contemplate (*contemplatio*).

### Lectio Divina, Explained!

*Lectio divina* (“divine reading”) is a practice of praying through the reading of Scripture, opening oneself to the inspiration and communication of the Holy Spirit.

The practice of *Lectio divina* dates to ancient monastic communities, but it has gained popularity in modern times as a way to meaningfully engage with the word of God.

The formula for *Lectio divina* is simple and follows four steps. The text of the Scripture is read (*lectio*) multiple times, and the reader takes note of any words or phrases that resonate with him in a particular way. The reader then reflects deeply on the passage (*meditatio*) and the words that he noticed, turning them over in his mind. Following this, the reader prays with the passage (*oratio*), and dialogues with God, inviting him to illuminate the reader’s understanding of the text. Finally, there is rest and contemplation (*contemplatio*).

There is no retirement age from the work  
of proclaiming the Gospel and handing  
down traditions to your grandchildren.

— POPE FRANCIS —



# Mass Intentions

FOR THE WEEK



**Tuesday, September 9, 2025**

**9:30 a.m.**

Intention of Sally & Gene Bosetti

+Cathy Russman

+Stanley Barc

**Thursday, September 11, 2025**

**9:30 a.m.**

Intention of Bishop Fisher

**Friday, September 12, 2025**

**9:30 a.m.**

+Rose Marie Sobota

+Felix Gatt (4th R.A.)

**Saturday, September 13, 2025**

**4:00 p.m.**

+Marilyn Cavataio

+Joan Herbert

+Franklin Langenstein

+Rita & Felix Gatt

+Fred Schulte

+Marian & Lottie Kobus

+Henry Romasanta

Intention of Daniel & Shivaun Wois

Intention of Deacon Kevin & Denise Tietz

Intention of Norm Herbert

+Roy & Hanora Bates

**Sunday, September 14, 2025**

**8:30 a.m.**

+Donald Gasvoda

**10:30 a.m.**

+Rose Marie Sobota

+Frank & Virginia Cendroski

+Sam Zappa

+Rose Zappa

+Walt Kalcevic

+Mark Esper

Members of the Caudal Family

Members of the Feliciano Family

+Felicia Graczyk

Intention of Sandra Wilburn

**5:30 p.m.**

Living & Deceased Members of St. Rene Goupil Parish

## What are Grandparents Made Of?

Hope and pride, pure joy inside

Warm hugs and kisses, shooting star wishes

Tickles and fun, a sprinkle of sun

Hands to hold, hearts of gold...

*That's what grandparents are made of*

Tales from the past, memories to last

Laps for reading, "I love you" greetings

Wisdom to teach, always in reach

Toys galore, eyes that adore...

*That's what grandparents are made of*

Patience and time, trees to climb

Baby photos in frames, childhood games

Bragging rights, sleep over nights

Comforting arms, magical charms...

*That's what grandparents are made of*

Kindness and care, affection to share

Heart-to-heart talks, unhurried walks

Faith and trust, spoiling a must

Endless love, a gift from above...

*That's what grandparents are made of*



## 23rd SUNDAY IN ORDINARY TIME

IF YOU'RE  
GOING TO  
SKYDIVE, YOU  
HAVE TO MAKE  
SURE YOU CAN  
HANDLE IT  
BEFORE  
YOU JUMP.



THAT'S PRETTY  
MUCH WHAT  
THEY TOLD US  
IN SEMINARY.



*iSkydive WERS!*  
©2004 LPI WWJD

**REMEMBER** in your prayers



**HEAVENLY FATHER,**

We thank you for the gift of the  
Church in Southeast Michigan.

We ask that just as Jesus  
instructed Saint Peter to  
tend and feed the sheep,  
our love for him may extend  
to others during this  
Missionary Year of the  
National Eucharistic Revival.

May the grace of the Holy Spirit  
guide us as we hear the words  
"Follow me" and joyfully give  
witness to the hope that flows  
from the Body and Blood of Jesus,  
whom we truly receive  
in the Most Holy Eucharist.

We ask this through Christ,  
our Lord.

AMEN.



Today is a day to celebrate  
grandparents and all the  
incredible things they do for  
their families. So, to all the  
amazing grandparents out  
there, please know... We  
appreciate you. We love you.  
And we are so grateful to  
have you in our lives. Happy  
Grandparents Day!

CSA 2025



**Do you  
love me?  
Feed  
my sheep.**

Jn 21:15-17,19



**IMPORTANT**

**BULLETIN UPDATE**

With the cost of post-  
age on the rise, if you  
have returned to Mass  
and no longer need the  
Church bulletin mailed  
to you, please call the  
parish office and let us  
know! We would ap-  
preciate it.

You can find our bulle-  
tin online each week at  
[strene.org](http://strene.org) our parish  
website.



[eucharisticrevival.org](http://eucharisticrevival.org)

### Weekend Liturgy Schedule for September 13 & 14

|                              | <b>Saturday<br/>4:00PM</b>  | <b>Sunday<br/>8:30 AM</b>   | <b>Sunday<br/>10:30 AM</b>   | <b>Sunday<br/>5:30 PM</b>   |
|------------------------------|---|---|--|---|
| <b>Presider</b>              | Fr. Steve   | Fr. Joy   | Fr. Steve  | Fr. Tim   |
| <b>Lector</b>                | Barbara Kiernan   | Rob Wilson  | Dorothy Arche  | Ana Divina  |
| <b>Altar Servers</b>         | Lance Tolentino   | Karin Nieto   | Eli Wing-Na  | Open  |
| <b>Eucharistic Ministers</b> | K. Moravek<br>L. Nosek  | Open<br>Open  | H. Devera<br>C. Sison  | Open<br>Open  |
| <b>Ushers</b>                | <u>Tom Pluta</u><br>Dave Hintz<br>Todd Messineo<br>Karen Messineo<br>Nick Rieser<br>Jim Moravek<br>Omar Oszust<br>Gary Novelli<br>Don Sundstrom | <u>Tom Dutkiewicz</u><br>Luis Nieto<br>Al Gyenes<br>Mike Kazyak<br>Ed Stivers<br>Sharon Olszewski<br>Frank Iannotti | <u>Terry Shaughnessy</u><br>Tom Fooy<br>Ralph Fackler<br>Wilmar Suan<br>Joe Meli<br>Chris Norris<br>Elmor Monteiro | <u>Paul Hornung</u><br>Mike Galuszka<br>Ofelia Fermil<br>Fred Rossi |
| <b>Sacristan</b>             | K. Moravek  | K. Nieto  | C. Sison   | Open  |

### Weekday Liturgy Schedule for August

| <b>Week</b>                 | Tuesday, September 9, 2025 | Thursday, September 11, 2025 | Friday, September 12, 2025 |
|-----------------------------|----------------------------|------------------------------|----------------------------|
| <b>Celebrant</b>            | Fr. Steve                  | Fr. Joy                      | Fr. Steve                  |
| <b>Lector</b>               | D. Monterosso              | M. Peterson                  | D. Monterosso              |
| <b>Sacristan</b>            | B. Wyrwicz                 | K. Nieto                     | K. Nieto                   |
| <b>Eucharistic Minister</b> | M. Peterson                | L. Youkhana                  | M. Peterson                |

**Altar Care Team:**  
Friday, September  
12th  
Team 3

Teresita Bugante  
Helen DeVera  
Ofelia Cunanan  
Divina Divina  
Marietta Martinez

**Church Vacuuming :**  
Friday, September 12th  
**Jim Moravek**

**Altar Linen:**  
September:  
Khristine Cochiosue



Church on Friday's after Mass. If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you.

Thank you in advance for volunteering!

If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (**Lectors & Sacristans for the 5:30 p.m. Mass**) Eucharistic Ministers, Altar Servers (**both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass**). We are also looking for Lectors, Sacristans for our weekday Masses. Volunteers to join the watering committee (watering the outdoor plants). Volunteers to help vacuum the



## STAY CONNECTED

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit [www.formed.org](http://www.formed.org) and click "Sign up."
2. Click "I belong to a Parish or Organization."
3. Type "Faith at Home Detroit" in the center box under Create New Account. (You'll see it populate from the drop-down menu.) Click "Next."
4. Enter your first and last name as well as your email.
5. Now you're registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at [www.help.formed.org](http://www.help.formed.org) or toll-free at 844-367-6331.

Our St. Rene St. Vincent de Paul conference is a small group, always looking for new members.

The meetings are open to interested visitors on the 1<sup>st</sup> Wednesday of every month at 7PM at the parish. Please join us. We believe in the intrinsic value of every person – to serve and be served. Please join us in fostering the common bond of humanity to bring wholeness and healing for all. Contact George Downey at (586)904-5171 for information on how to attend the meeting or for more information.

Our conference helps with utility bills, clothing, household items, food and in certain cases evictions. If you know if anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential.

**Pantry items needed: cooking oil, dish detergent, hand soap, laundry detergent, rice, pancake syrup and shampoo.**



## Stuffed Cabbage

- 1 head cabbage
- 1 1/2 lbs. ground beef and ground pork
- 1/4 c. instant rice
- 1 c. chopped onion
- 1/4 tsp. salt
- 1/4 tsp. pepper
- 1/4 c. lemon juice
- 1/4 c. brown sugar
- 1 can tomato soup
- 1 can tomatoes, diced
- 1 bay leaf
- 1 garlic clove
- 1 c. water



Core center of cabbage and inset whole head of cabbage in boiling water to wilt leaves; drain. Separate leaves and cut back of center vein so leaves can be folded. Combine beef and pork, rice, onion, salt, pepper and minced garlic. Place in center of leaves and fold. Place folded side on bottom of baking dish. Mix lemon juice, brown sugar, tomato soup, diced tomatoes and water. Pour over stuffed cabbage. Add bay leaf. Bake at 350 F for 1 1/2 to 2 hours.

**Grandparents  
are the footsteps  
TO THE  
FUTURE GENERATIONS**

## PLEASE REMEMBER ST. RENE GOUPIL PARISH IN YOUR WILL



You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene donation site. Enter the amount you wish to donate, card information and press the "Pay" button. It's that simple! We thank you for your generosity.



SCAN CODE TO DONATE  
TO ST. RENE GOUPIL



**Our Sunday Offering  
August 30 & 31  
Thank you for your  
generous response.  
God Bless you!**

## WHERE TO FIND THE BULLETIN

If you wish to read the bulletin it can be found online at [Parishesonline.com](http://Parishesonline.com) then search by zip code.

You can go online to the [aod.org/live masses](http://aod.org/live masses) to find Weekday and Weekend Masses that can be watched.



If you have borrowed a Pyx from the Church office and are no longer in need of using it; could you please return it to the office.  
Thank You!



The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.

## THE 12 PILGRIMAGE SITES IN THE ARCHDIOCESE OF DETROIT:

- Basilica of Ste. Anne, Detroit
- Blessed Solanus Casey Center, Detroit
- Cathedral of the Most Blessed Sacrament, Detroit
- Holy Sepulchre Cemetery, Southfield
- National Shrine of the Little Flower Basilica, Royal Oak
- Our Lady of Fatima Shrine, Riverview
- Our Lady of Hope Cemetery, Brownstown Township
- Presentation of the Blessed Virgin Mary Chapel (Madonna University)
- Shrine of Jesus the Divine Mercy, Clinton Township
- Shrine of St. John Paul II, Orchard Lake
- St. Joseph Shrine, Detroit
- Shrine of the Immaculate Heart of Mary, Pontiac

### Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force  
Josey Blades (Air Force)  
Captain Curtis Bradley (Army)  
Airman 1st Julie M. Chervon  
Spc. Shaen Connery (Army)  
P.O. 1st Dale A. Foglyano  
Nicholas Foglyano (Army)  
P.O. 2nd Nicolas Fooy (Navy)  
Lt Col David Fries  
Maj. Laura Geldhof  
Joe Gill, Navy

Staff Sgt. Nicole R. Grenon  
Christopher Grubby (Navy)  
Pfc. Kevin Heath  
Lt. Christopher Kerr  
Pfc. Paul Koss (Marines)  
Lt. Joseph Kraft  
Sgt. Joseph Kucharek (Army)  
Sgt. Chris Libeck  
Mark Locricchio (Army)  
Sgt. Sean McDowell (Army)  
LCPL Miguel Menzer  
SPC Matthew Muellenhagen

Maj. Eric Olson  
Chief Daniel Przybylinski (Navy)  
Justin Quinn (Marines)  
Anthony Roszko (Army)  
Lt. Greg Siuta  
Maj. Allison Stewart  
Sgt Tomas R. Studholme, Jr.  
ISG Robert Sutton  
Sgt. Matthew Sweetman  
Joel Vasquez, (Navy Seal)

### Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.  
Bless them and their families for their selfless acts they perform for us in our time of need.  
Amen.



## Adoration Chapel

In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

1. The real presence of Christ in the Eucharist is real, true and substantial.
2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

**Uncommitted Hours**  
**Thursday @ 1:00 p.m.**  
**TAKE TIME FOR PRAYER!**



## SAINT RENE GOUPIL Catholic Church

35955 Ryan Road  
Sterling Heights, MI 48310  
(586) 939-7500  
Fax (586) 939-7839

Office Hours  
Monday - Thursday  
9:00 a.m. - 3:00 p.m.  
Closed 12 Noon—1:00 p.m. Lunch  
Friday 9:00 a.m. - Noon

### Pastoral Staff

Rev. Steven Koehler, Pastor  
Rev. Joy Chakian, Associate  
Rev. Mr. John Ball, Deacon Emeritus  
Rev. Mr. Kevin Tietz, Deacon  
Michael Novak,  
Director of Evangelization & Education  
Alexander Sunga  
Director of Worship & Music

### ORGANIZATIONS & SERVICES

**Legion of Mary**  
*Mary Peterson (586) 979-1469*  
**Divine Mercy**  
*Karin Nieto (586) 447-6927*  
**Ushers**  
*Al Gyenese (586) 808-3128*  
**Perpetual Adoration**  
*Mary Peterson (586) 979-1469*  
**Catholic Social Services  
of Macomb**  
*Clinton Twp. (586) 416-2300*  
**St. Vincent de Paul (Poverty Help)**  
*(586) 718-4523*  
**Joseph White, Grand Knight, K of C**  
*(586) 556-2122*

### Weekend Liturgy Schedule

Saturday 4:00 p.m.  
Sunday 8:30 a.m.  
10:30 a.m.  
5:30 p.m.

### Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

### Confessions

3:00 p.m. every Saturday

## WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

## St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

### Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

### Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

**Penance:** Saturday 3:00 p.m. Special schedules for Advent and Lent.

### Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

### Anointing of the Sick:

On request or by appointment through the Parish Office.

## Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD

