

St. Rene Goupil Catholic Community
June 1, 2025



THE ASCENSION OF THE LORD

As he blessed them he parted from them and was taken
up to heaven. - Lk 24:51

Notes from Fr. Steve

The Feast of the Ascension commemorates the bodily ascension of Jesus into heaven, forty days after his resurrection. This event is described in the Gospels of Luke and Acts, highlighting Jesus' final earthly moments and his promise of the Holy Spirit to the disciples.

The Ascension marks a pivotal moment in Christian theology, emphasizing Jesus' divine nature and his role as mediator between God and humanity. It signifies his exaltation and enthronement at the right hand of God, fulfilling prophecies and affirming his authority.

1. **Hope and Promise:** The Ascension assures us of Jesus' ongoing presence and intercession for us in heaven, offering hope amidst life's challenges.
2. **Mission and Commission:** Like the disciples who received the Great Commission, we are called to spread the Gospel and bear witness to Christ's teachings in our daily lives.
3. **Unity with Christ:** Through the Ascension, we are invited to deepen our relationship with Christ through prayer, sacraments, and charitable acts, reflecting his love and mercy.

Experiencing the Ascension today:

As disciples we can:

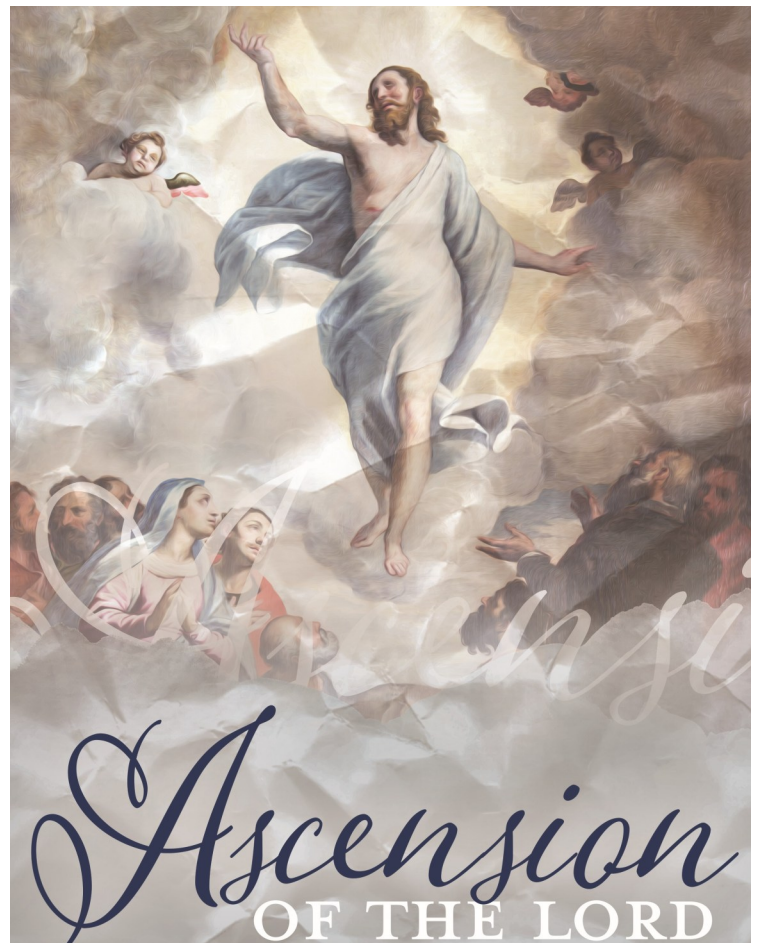
- **Reflect and Pray:** Contemplate Jesus' ascension and its meaning for our faith journey.
- **Celebrate the Eucharist:** Participate in Mass to encounter the risen Christ and receive the grace to fulfill our mission.
- **Serve Others:** Follow Jesus' example of selfless love by serving those in need and promoting justice and peace in our communities.

The Feast of the Ascension invites us to embrace our role as witnesses of Christ's love and to live with joyful anticipation of his promised return. It calls us to deepen our faith, strengthen our community bonds, and spread the Good News to all corners of the world. As we celebrate this feast, may we be inspired to live as faithful disciples, guided by the Holy Spirit and united in the hope of eternal life!

If you have not yet made your CSA sacrifice, please do so, it counts you among the people who are active here at St. Rene. Every gift large or small is appreciated!

Please remember the parish in your prayers, especially the sick and the suffering, your prayers, bring them healing, comfort and peace! God bless you and those you love!

Fr. Steve





**WITH EYES
FIXED
ON
JESUS**



Please consider making a gift to
the Catholic Services Appeal



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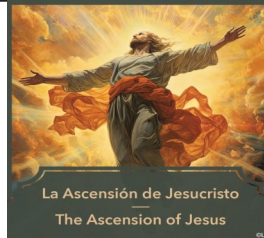
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**DEO GRATIAS
HOLY FATHER
POPE LEO XIV**

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The Ascension of the Lord



In the Solemnity of the Ascension's passages from the Acts of the Apostles and the Gospel of the evangelist St. Luke, the sacred writers profess the Ascension of our Lord. In both readings, Jesus offers a farewell to His disciples, but promises to send them His gift of the Holy Spirit—the Paraclete. In his Letter to the Ephesian community, St. Paul prays for God to give Christ's disciples the Spirit of wisdom. This same Spirit today continues to inspire and move us as faithful disciples to action. Are we responding to Jesus' invitation to make Him personal in our lives? In a spirit of evangelization, do we in turn spread His joy and peace—His Good News—by using our God-given gifts of time, talent, and financial resources to proclaim His Kingdom to our parish and beyond? Read and participate in sessions offered at your parish *Unleash the Gospel* (<http://www.unleashthegospel.org>).

**GOD MOUNTS
HIS THRONE
TO SHOUTS
OF JOY.**

PSALM 47



Thank you to the parishioners who have already pledged their support. The ministries, programs and services funded by the Catholic Services Appeal help in our parish and throughout southeast Michigan and beyond. If you are still prayerfully considering your sacrificial gift to this year's CSA, you may send your completed pledge card in the pre-addressed envelope you received in the mail. You are also encouraged to make your pledge and gift to our parish's campaign online at GiveCSA.org or you can scan the QR code and donate to CSA, just make sure to put CSA in the note section when you submit your donation online.

Readings for The Ascension of the Lord

Reading I

Acts of the Apostles 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.” When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and on a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

Reading II

Ephesians 1:17-23

Brothers and Sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

Gospel

Luke 26:46-53

Jesus said to his disciples: “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high.” Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

Readings for the Week

©LPI

Sunday, June 1, 2025: Acts 7:55-60/Rv 22:12-14, 16-17, 20/Jn 17:20-26 *Ascension:* Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 (6)/Eph 1:17-23 or Heb 9:24-28; 10:19-23/Lk 24:46-53

Monday, June 2, 2025: Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/Jn 16:29-33

Tuesday, June 3, 2025: Acts 20:17-27/Ps 68:10-11, 20-21/Jn 17:1-11a

Wednesday, June 4, 2025: Acts 20:28-38/Ps 68:29-30, 33-35a, 35bc-36ab/Jn 17:11b-19

Thursday, June 5, 2025: Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8, 9-10, 11/Jn 17:20-26

Friday, June 6, 2025: Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/Jn 21:15-19

Saturday, June 7, 2025: Morning: Acts 28:16-20, 30-31/Ps 11:4, 5 and 7/Jn 21:20-25

Sunday, June 8, 2025: *Vigil:* Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39 *Extended Vigil:* Gn 11:1-9/Ex 19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39 *Day:* Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 (see 30)/1 Cor 12:3b-7, 12-13 or Rom 8:8-17/Jn 20:19-23 or Jn 14:15-16, 23b-26



JWJCATHOLIC.ACADEMY

St. Jane Frances/St. Rene Goupil

Sterling Heights, Michigan/JWJCatholic@gmail.com

World Youth Jubilee 2025 Rome, Italy

WORLD YOUTH JUBILEE '25 SPONSORSHIP

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RED

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BRONZE

SILVER


GOLD

AMOUNT ENCLOSED: _____ **T SHIRT SIZE (if Silver or Gold):** _____

Please make checks payable to respective parish: St. Jane Frances or St. Rene Goupil/memo: WYJ25
Forms and checks can be mailed to or dropped off at either parish office

7th Sunday of Easter

John 17:20-26



CHRIST IS OUR DESTINY & OUR HOPE

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EVERYDAY STEWARDSHIP

God's Game of Telephone

You've probably played the game of "pass it on" before, maybe years ago on the playground. It's a simple concept: one person whispers something in another person's ear, and it gets repeated person by person throughout the group, until finally the last one to hear the message has to say it out loud. Whatever ends up being said at the end of the game is usually a far cry from the original statement, and everyone has a good laugh.

As individuals, we don't receive news in the same way. Our personalities, our histories, our weaknesses, and our strengths determine how we interact with information we encounter in the world, both good and bad. One person will interpret a compliment positively; someone else will take offense. One person reacts to news of a job promotion with joy, another is disappointed that now they will have less time with their family. The same news can mean completely different things to different people.

But what God gives us is the truth in love, and the truth in love is the same in every place and in every time, for every person of every race. When Christ prayed to the Father that "the love with which you loved me may be in them," he was asking that the magnificent gift that had been imparted to him would also be imparted to us.

Our job is to play a game of pass it on with this gift of love. How do we keep it from becoming warped? Through remaining committed to the word of God, to the sacraments, and to one another.

In this game, we don't change the message. The message changes us. And we have to give it away to keep it.

— Tracy Earl Welliver, MTS

The famous 20th century St. Padre Pio said once that he would wait outside the gates of heaven until the people in his life had entered. I'm not sure that I, or frankly many people I know, would say that and mean it. Yet that is precisely the kind of attitude we see in Jesus as he prays for us in the Gospel today. Having celebrated the Ascension of the Lord just a few days ago, we now hear the Son of God at the Last Supper pray to his Father **"that they may be brought to perfection as one" (John 17:23)**. What does this mean for us?

I'd wager that we are not surprised that Jesus wants to make us perfect — that is, happy, whole, and healed. The shocker is that he desires this for us collectively and not just individually. Perfection is a team sport. We need each other to be perfect. Jesus is like a mother longing for her adult children to learn how to be in loving support of one another. He wants the perfection of his disciples to be not some individualistic plan of moral uprightness, but a loving communion of brothers and sisters.

Let's apply this practically. Do I see my participation at Mass as something I do merely for my own peace and edification, or as something I do with and for the people around me? Do I see my ongoing need for forgiveness as something that simply makes me feel better, or as a task that heals those around me, too? Is my dearest hope to individually get to heaven when I die, or is it to be part of the great procession of souls, together marching towards the heavenly Jerusalem? Do I want to be in heaven with people I currently find difficult? How would my life change if I did?

— Father John Muir

The Ascension of the Lord



Devotions, *Explained!* Prayer After Meals Mini Explanation



Though it is a less common practice in the modern world, early Church fathers like Tertullian and St. Jerome extolled the importance of praying after a meal, an action meant to inspire an attitude of thanksgiving and an acknowledgment of our dependence on God.

Prayer After Meals, *Explained*

Just as praying before a meal, praying after a meal is meant to inspire in Christians an attitude of thanksgiving and an acknowledgment of our dependence on God.

Though it is a less common practice in the modern world, early Church fathers like Tertullian and St. Jerome extolled the importance of praying after a meal, and the Christian poet Prudentius composed hymns for before and after meals (*"ante cibum"* and *"post cibum"*).

There are no "official" prayers for after a meal, but the most common one said by Catholics is this: "We give thee thanks, almighty God, for all your benefits, who lives and reigns forever and ever. And may the souls of the faithful departed, through the mercy of God rest in peace." It is a benediction which recalls our perpetual fellowship with the entire Body of Christ, including those who have passed from this life.

EVERYDAY STEWARDSHIP

7th Sunday of Easter

We were created for community. Human beings are not meant to be alone. As each of us grows in our relationship with Jesus, we find ourselves drawn further into community. Our stewardship never reflects just on us, but on the Body of Christ to which we belong.

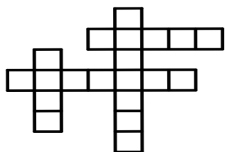
When speaking to his Father, Jesus always spoke about all of us as a whole. Jesus has a unique relationship with each and every one of us, but he also sees us collectively as one. When the Holy Spirit was sent to assist us until the Second Coming, she ascended upon a multitude, not just one person at a time.

We are called to live a fruitful stewardship way of life. It is by that fruit that we can tell if we are really giving of ourselves in a generous manner. However, the fruits that result from my stewardship and your stewardship will never amount to more than what we can produce together.

As you try ever harder to cultivate what God has given you and offer it back to Him with an increase, what does your relationship with your parish community look like? How has your stewardship helped enable your community to become a clearer reflection of God? It is important to reflect on these things because we can sometimes find ourselves drifting away from community if we are not careful. We are always stronger together. We never want to wake up one day and find ourselves alone.

-Tracy Earl Welliver, MTS

New! Check out the ONLINE PUZZLE PAGE



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POPE
LEO XIV

FIRST POPE
FROM THE
UNITED STATES



Mass Intentions FOR THE WEEK



Tuesday, June 3, 2025

9:30 a.m.

+Barbara Liwo
+Roger DeVera
Santoro, Seaver, and Agocs Families

Thursday, June 5, 2025

9:30 a.m.

+Mary Hackett
+Ann McCloy

Friday, June 6, 2025

9:30 a.m.

+Msgr. Jerry Martin
+Deacon Patrick Bruen
+Lottie Kobus
Linda Wisniewski

Saturday, June 7, 2025

4:00 p.m.

+Rosemarie Calmi
+Felix & Rita Gatt
+Maybelle Koehler
+Joan Herbert
Alex Sunga
+Lottie Kobus
+Franklin Langenstein

Sunday, June 8, 2025

8:30 a.m.

+Barbara Liwo

10:30 a.m.

+William O'Neill
+Frank Mastracci
+Joyce Fackler
+Joze Lulgjuraj

5:30 p.m.

Living & Deceased Members of St. Rene Goupil Parish



St. Rene Goupil would like to welcome the newest members of our Parish family!

Miss Lubna Stevenson

Mr & Mrs Sean Marti

Mrs. Kelly Lale

Ms. Theo Morehead

Ascension of the Lord

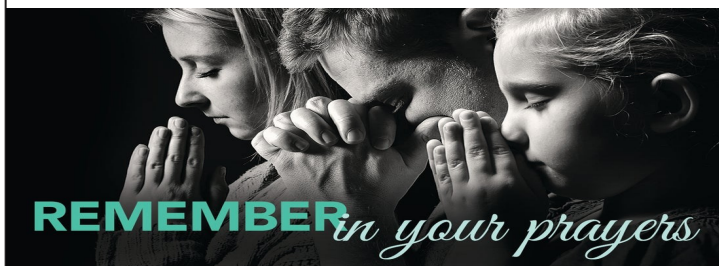
Question:

Couldn't Jesus have done more good if he stayed on earth, rather than ascended into heaven?

Answer:

This is an interesting question! During his earthly life, Jesus gave sight to the blind, healed paralytics, drove out demons, and fed thousands with only a few loaves of bread. Imagine what he could have done if he'd never ascended into heaven! Imagine what our world could be! It's an interesting thought to consider, especially as the world faces challenges that only seem to deepen and expand. Yet at the Last Supper, Jesus says, "It is better for you if I go." Why? His response must have seemed strange to the Apostles at the time. In his place, Jesus says, he will send the Paraclete, the Comforter, the Advocate. He promises to send the Holy Spirit.

Jesus' departure allows the Apostles to become the leaders he has formed them to be. Jesus is no longer situated in only one geographical location, and his Church will never be a political kingdom. Soon after the Ascension, we celebrate Pentecost — the descent of the Holy Spirit and the radical empowerment of the followers of Jesus. We share in that empowerment and in that mission. Jesus is present in the sacraments, and he is present in us. Through our faith, hope, and love, we are called to be the good he does here on earth!



HEAVENLY FATHER,

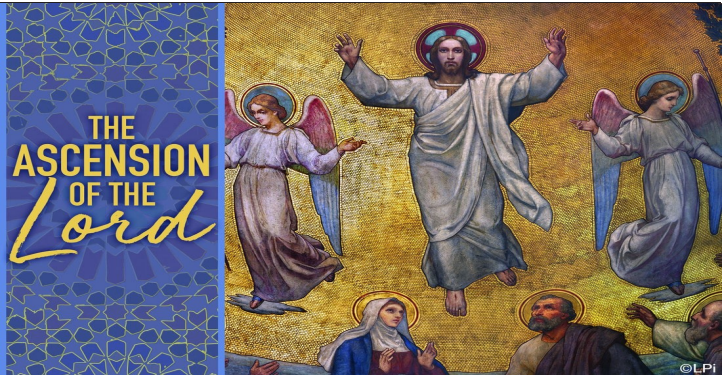
We thank you for the gift of the Church in Southeast Michigan.

We ask that just as Jesus instructed Saint Peter to tend and feed the sheep, our love for him may extend to others during this Missionary Year of the National Eucharistic Revival.

May the grace of the Holy Spirit guide us as we hear the words "Follow me" and joyfully give witness to the hope that flows from the Body and Blood of Jesus, whom we truly receive in the Most Holy Eucharist.

We ask this through Christ, our Lord.

AMEN.



Where did he go? Many times when we think of those who have died, we imagine escape from this world to a purely spiritual place. Jesus' Ascension can leave us in a place of confusion. What happens to Jesus? And why does this matter to us?

The Ascension has been confirmed in the Creed for two millennia. In Jesus' Ascension, we're invited to consider our own ultimate end. Regardless of death's reality now, we believe in the resurrection of the body and the reunification of body and soul. One day, earth and heaven will meet perfectly and without end. We anticipate this "new heaven and a new earth" at every Mass and throughout the beauty, truth, and love of the Church and her members. Today, celebrate a foreshadowing of the fullness we all await!



IMPORTANT BULLETIN UPDATE

With the cost of postage on the rise, if you have returned to Mass and no longer need the Church bulletin mailed to you, please call the parish office and let us know! We would appreciate it.

You can find our bulletin online each week at strene.org our parish website.



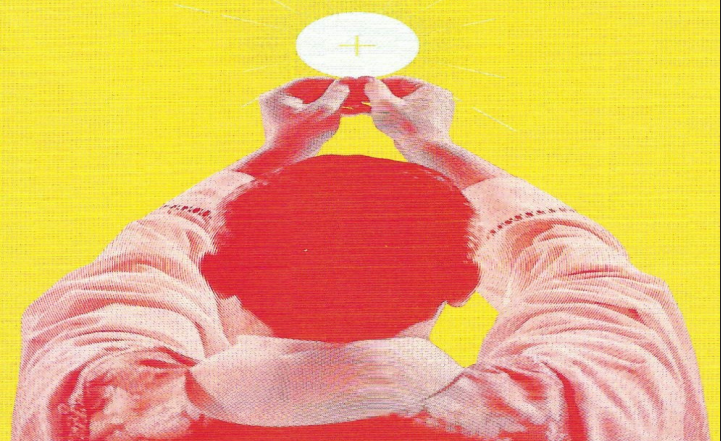
eucharisticrevival.org

CSA 2025



Do you love me? Feed my sheep.

Jn 21:15-17,19



Weekend Liturgy Schedule for June 7 & 8

	Saturday 4:00PM	Sunday 8:30 AM	Sunday 10:30 AM	Sunday 5:30 PM
Presider	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
Lector	Jovita Engalan	Barbara Wyrwicz	Louis Youkhana	Ana Divina
Altar Servers	Lance Tolentino	Karin Nieto	Paul Havern	Open
Eucharistic Ministers	K. Moravek G. Labinski	Open Open	L. Youkhana H. DeVera	Open Open
Ushers	Tom Pluta Dave Hintz Todd Messineo Karen Messineo Nick Rieser Jim Moravek Omar Oszust Gary Novelli Don Sundstrom	Tom Dutkiewicz Luis Nieto Al Gyenese Mike Kazyak Ed Stivers Sharon Olszewski Frank Iannotti	Terry Shaughnessy Tom Fooy Ralph Fackler Wilmar Suan Joe Meli Chris Norris Elmor Monteiro	Paul Hornung Mike Galuszka Ofelia Fermil Fred Rossi
Sacristan	K. Moravek	K. Nieto	L. Youkhana	Open

Weekday Liturgy Schedule for June

Week	Tuesday, June 3, 2025	Thursday, June 5, 2025	Friday, June 6, 2025
Presider	Fr. Steve	Fr. Joy	Fr. Steve
Lector	B. Wyrwicz	M. Peterson	D. Monterosso
Sacristan	Open	K. Nieto	K. Nieto
Eucharistic Minister	L. Youkhana	H. DeVera	M. Peterson

Altar Care Team:

Friday, June
6th
Team
1
Bibiane Gagnon
Gloria Cruz

Church Vacuuming :

Friday, June 6th
OPEN

Altar Linen:

June:
Theresa Wilson



If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (**Lectors & Sacristans for the 5:30 p.m. Mass**) Eucharistic Ministers, Altar Servers (**both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass**). We are also looking for Lectors, Sacristans for our weekday Masses. Volunteers to join the watering committee (watering the outdoor plants). Volunteers to help vacuum the Church on Friday's

after Mass. If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you. Thank you in advance for volunteering!
God Bless!

STAY CONNECTED

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit www.formed.org and click "Sign up."
2. Click "I belong to a Parish or Organization."
3. Type "Faith at Home Detroit" in the center box under Create New Account. (You'll see it populate from the drop-down menu.) Click "Next."
4. Enter your first and last name as well as your email.
5. Now you're registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at www.help.formed.org or toll-free at 844-367-6331.

Our St. Rene St. Vincent de Paul conference is a small group, always looking for new members. The meetings are open to interested visitors on the 1st Thursday of every month at 7PM at the parish. Please join us. We believe in the intrinsic value of every person – to serve and be served.



Please join us in fostering the common bond of humanity to bring wholeness and healing for all. Contact George Downey at (586)904-5171 for information on how to attend the meeting or for more information.

Our conference helps with utility bills, clothing, household items, food and in certain cases evictions. If you know if anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential.

The following items are needed for the food pantry: ketchup, mustard, shampoo and laundry soap.



PLEASE REMEMBER ST. RENE GOUPIL PARISH IN YOUR WILL

You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene donation site. Enter the amount you wish to donate, card information and press the "Pay" button. It's that simple! We thank you for your generosity.



SCAN CODE TO DONATE
TO ST. RENE GOUPIL

Marinade for Grilled Lamb Chops or Pork Chops



Juice from a lemon
1 Tbsp. Dijon mustard
3 Tbsp. olive oil
1 Tbsp. soy sauce
Crushed garlic to taste (about 3 cloves)
Mint flakes are optional for lamb chops

Place all ingredients in a zip-lock baggie. Squeeze baggie to mix ingredients well. Marinate chops at least 1 hour.



**Our Sunday Offering
May 24 & 25**
**Thank you for your
generous response.**
God Bless you!

WHERE TO FIND THE BULLETIN

If you wish to read the bulletin it can be found online at Parishesonline.com then search by zip code.

You can go online to the [aod.org/live masses](http://aod.org/live-masses) to find Weekday and Weekend Masses that can be watched.



If you have borrowed a Pyx from the Church office and are no longer in need of using it; could you please return it to the office.
Thank You!



**"WE MUST STRIVE TO BE A
MISSIONARY CHURCH, ONE
THAT BUILDS BRIDGES,
ONE THAT EMBRACES
DIALOGUE, AND ONE
THAT WELCOMES ALL
WITH OPEN ARMS."**

POPE LEO XIV



©LPI



The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.

THE 12 PILGRIMAGE SITES IN THE ARCHDIOCESE OF DETROIT:

- Basilica of Ste. Anne, Detroit
- Blessed Solanus Casey Center, Detroit
- Cathedral of the Most Blessed Sacrament, Detroit
- Holy Sepulchre Cemetery, Southfield
- National Shrine of the Little Flower Basilica, Royal Oak
- Our Lady of Fatima Shrine, Riverview
- Our Lady of Hope Cemetery, Brownstown Township
- Presentation of the Blessed Virgin Mary Chapel (Madonna University)
- Shrine of Jesus the Divine Mercy, Clinton Township
- Shrine of St. John Paul II, Orchard Lake
- St. Joseph Shrine, Detroit
- Shrine of the Immaculate Heart of Mary, Pontiac

Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force
Josey Blades (Air Force)
Airman 1st Julie M. Chervon
Spc. Shaen Connery (Army)
P.O. 1st Dale A. Foglyano
Nicholas Foglyano (Army)
P.O. 2nd Nicolas Fooy (Navy)
Lt Col David Fries
Maj. Laura Geldhof
Joe Gill, Navy
Staff Sgt. Nicole R. Grenon

Christopher Grubby (Navy)
Pfc. Kevin Heath
Lt. Christopher Kerr
Pfc. Paul Koss (Marines)
Lt. Joseph Kraft
Sgt. Joseph Kucharek (Army)
Sgt. Chris Libeck
Mark Locricchio (Army)
Sgt. Sean McDowell (Army)
LCPL Miguel Menzer
SPC Matthew Muellenhagen
Maj. Eric Olson

Chief Daniel Przybylinski (Navy)
Justin Quinn (Marines)
Anthony Roszko (Army)
Lt. Greg Siuta
Maj. Allison Stewart
Sgt Tomas R. Studholme, Jr.
ISG Robert Sutton
Sgt. Matthew Sweetman
Joel Vasquez, (Navy Seal)

Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.
Bless them and their families for their selfless acts they perform for us in our time of need.
Amen.



Adoration Chapel

In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

1. The real presence of Christ in the Eucharist is real, true and substantial.
2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

Uncommitted Hours

Monday @ 12 Noon, Tuesday @ 8:00 a.m., Friday @ 9:00 a.m. & 4:00 p.m.
TAKE TIME FOR PRAYER!

SAINT RENE GOUPIL Catholic Church

35955 Ryan Road
Sterling Heights, MI 48310
(586) 939-7500
Fax (586) 939-7839

Office Hours
Monday - Thursday
9:00 a.m. - 3:00 p.m.
Closed 12 Noon—1:00 p.m. Lunch
Friday 9:00 a.m. - Noon

Pastoral Staff

Rev. Steven Koehler, Pastor
Rev. Joy Chakian, Associate
Rev. Mr. John Ball, Deacon Emeritus
Rev. Mr. Kevin Tietz, Deacon
Michael Novak,
Director of Evangelization & Education
Alexander Sunga
Director of Worship & Music

ORGANIZATIONS & SERVICES

Legion of Mary
Mary Peterson (586) 979-1469
Divine Mercy
Karin Nieto (586) 447-6927
Ushers
Al Gyenese (586) 808-3128
Perpetual Adoration
Mary Peterson (586) 979-1469
**Catholic Social Services
of Macomb**
Clinton Twp. (586) 416-2300
St. Vincent de Paul (Poverty Help)
(586) 718-4523
Joseph White, Grand Knight, K of C
(586) 556-2122

Weekend Liturgy Schedule

Saturday 4:00 p.m.
Sunday 8:30 a.m.
10:30 a.m.
5:30 p.m.

Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

Confessions

3:00 p.m. every Saturday

WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

Penance: Saturday 3:00 p.m. Special schedules for Advent and Lent.

Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

Anointing of the Sick:

On request or by appointment through the Parish Office.

Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD

