

St. Rene Goupil Catholic Community  
June 22, 2025



## THE MOST HOLY BODY AND BLOOD OF CHRIST

Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. - Lk 9:16

## Notes from Fr. Steve

Each year, the Church celebrates the Solemnity of the Most Holy Body and Blood of Christ—also known as Corpus Christi. This feast, rich in history and spiritual depth, invites us to renew our reverence for the Eucharist and live more deeply the mystery it embodies.

A brief history: The origins of Corpus Christi date back to the 13th century. Though the celebration of the Eucharist was already central to Christian worship, there was no specific feast to honor it outside of Holy Thursday, when it is remembered within the context of Christ's Passion.

The movement for a dedicated feast gained momentum thanks to St. Juliana of Liege, a 13th century Norbertine nun from Belgium. She had a deep devotion to the Blessed Sacrament and experienced visions in which Christ expressed His desire for a feast solely focused on His Body and Blood. With support from local clergy and eventually Pope Urban IV, the feast was established in 1264 by the papal bull *Transiturus de hoc mundo*.

Pope Urban IV also commissioned St. Thomas Aquinas to compose the liturgical texts for the feast, including the beloved hymns "Pange Lingua" and "Tantum Ergo", which continue to enrich Eucharistic adoration and processions today.

## Shaping Our Spirituality Today

The feast shapes our Catholic identity, while rooted in medieval devotion, the Feast of Corpus Christi speaks powerfully to our modern spiritual lives.

### 1. Reverence for the Eucharist

In an age often marked by distraction and disconnection, this feast calls us back to the heart of our faith: Christ truly present in the Eucharist. It's a moment to rekindle awe and gratitude for the sacred mystery we receive at every Mass.

### 2. Embodied Faith

The procession of the Blessed Sacrament—still practiced in many communities—reminds us that faith is not confined to the walls of the church. We carry Christ into the world, physically and spiritually, proclaiming His presence in our neighborhoods, workplaces and homes.

### 3. Unity and Communion

The Eucharist is not only personal nourishment—it binds us together as the Body of Christ. In receiving one Bread, we are made one people. Corpus Christi invites us to examine how we live out this unity in our relationships and communities.

### 4. Sacrifice and Service

As we honor the sacrificial love of Christ in the Eucharist, we are also invited to imitate it. True Eucharistic spirituality moves us toward acts of mercy, justice, and service—becoming broken and shared for others, just as Christ is for us.

In conclusion, the Feast of the Body and Blood of Christ is not just a celebration of what happens on the altar—it is a call to transformation. As we honor this sacred mystery, may we allow it to shape our hearts, renew our devotion, and send us forth as living tabernacles of Christ's presence in the world.

Let us approach this feast, not as a relic of the past, but as a living invitation to encounter Jesus more deeply and to become, more fully, His Body in the world today.

If you have not made your CSA sacrifice, please do so this week. As always, I ask you to pray for the parish, especially the sick and the suffering. God bless you and those you love!

Fr. Steve





**WITH EYES  
FIXED  
ON  
JESUS**



**SCAN CODE**

## Blessing of the Cars



Bring your convertible, your coupe, your compact, your cruiser or whatever you drive!

June 21st & 22nd  
after the weekend masses

In the driveway in front of the church.

## Most Holy Body and Blood of Christ

The Eucharist is a fitting theme for today's Scripture readings. In the Book of Genesis, we learn that the priest and ruler of Salem, Melchizedek, brings out bread and wine to share with Abram (later Abraham). St. Paul, in his First Letter to the Corinthian community, describes Jesus' institution of the Eucharist at the Last Supper. In his Gospel, the evangelist St. Luke retells of Christ's miraculous healing of the sick and feeding the 5,000. At every Mass, through the power of the Holy Spirit, the priest consecrates common bread and wine into the true Body and Blood, Soul and Divinity of Christ for the forgiving of sins and strengthening in holiness. As faith-filled partakers, we are in complete awe of this tremendous gift and, in heartfelt gratitude, let us give back to God a generous portion of our many gifts to our parish and to those in need. On this Solemnity, participate in the Eucharistic celebration of the Mass, partake of holy Communion, and spend time in Eucharistic Adoration.



Thank you to the parishioners who have already pledged their support. The ministries, programs and services funded by the Catholic Services Appeal help in our parish and throughout southeast Michigan and beyond. If you are still prayerfully considering your sacrificial gift to this year's CSA, you may send your completed pledge card in the pre-addressed envelope you received in the mail. You are also encouraged to make your pledge and gift to our parish's campaign online at [GiveCSA.org](http://GiveCSA.org) or you can scan the QR code and donate to CSA, just make sure to put CSA in the note section when you submit your donation online.

## Readings for The Most Holy Body and Blood of Christ

### Reading I *Genesis 14:18-20*

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." then Abram gave him a tenth of everything.

### Reading II *Corinthians 11:23-26*

Brothers and Sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me. For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

### Gospel *Luke 9:11b-17*

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured. As the day was drawing to a close, the Twelve approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down, Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

## Readings for the Week

**Sunday, June 22, 2025:**Gn 14:18-20/Ps 110:1, 2, 3, 4 (4b)/1 Cor 11:23-26/Lk 9:11b-17

**Monday, June 23, 2025:**Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22/Mt 7:1-5

**Tuesday, June 24, 2025:***Vigil:* Jer 1:4-10/Ps 71:1-2, 3-4a, 5-6ab, 15ab and 17/1 Pt 1:8-12/Lk 1:5-17*Day:* Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/Acts 13:22-26/Lk 1:57-66, 80

**Wednesday, June 25, 2025:**Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9/Mt 7:15-20

**Thursday, June 26, 2025:**Gn 16:1-12, 15-16 or 16:6b-12, 15-16/Ps 106:1b-2, 3-4a, 4b-5/Mt 7:21-29

**Friday, June 27, 2025:**Ez 34:11-16/Ps 23:1-3a, 3b-4, 5, 6 (1)/Rom 5:5b-11/Lk 15:3-7

**Saturday, June 28, 2025:**Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55/Mt 8:5-17

**Sunday, June 29, 2025:***Vigil:* Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19 *Day:* Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19



# JWJCATHOLIC.ACADEMY

**St. Jane Frances/St. Rene Goupil**

**Sterling Heights, Michigan/JWJCatholic@gmail.com**

**World Youth Jubilee 2025 Rome, Italy**

## WORLD YOUTH JUBILEE '25 SPONSORSHIP

**RED: \$50.00**

-Name in bulletin

**WHITE: \$100.00**

-Name in bulletin

-Name on bulletin board

**BLUE: \$500.00**

-Name in bulletin

-Name on bulletin board

-Individual Certificate

**BRONZE: \$1000.00**

-Name in bulletin

-Name on bulletin board

-Individual certificate

-WYJ 2025 Keepsake

**SILVER: \$2500.00**

-Name in bulletin

-Name on bulletin board

-Individual certificate

-WYJ 2025 Keepsake

-Name on T-Shirt

**GOLD: \$5000.00**

-Name in bulletin

-Name on bulletin board

-Individual certificate

-WYJ 2025 Keepsake

-Name on T-shirt

-Corporate Plaque

## JWJCATHOLIC.ACADEMY WYJ 2025 SPONSOR FORM

Individual Name: \_\_\_\_\_

or

Corporate Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ email address: \_\_\_\_\_

SPONSORSHIP LEVEL (circle one)

RED

WHITE

BLUE

BRONZE

SILVER

GOLD

AMOUNT ENCLOSED: \_\_\_\_\_ T SHIRT SIZE (if Silver or Gold): \_\_\_\_\_

*Please make checks payable to respective parish: St. Jane Frances or St. Rene Goupil/memo:WYJ25*

*Forms and checks can be mailed to or dropped off at either parish office*





THIS IS MY BODY  
GIVEN FOR YOU;  
DO THIS IN  
REMEMBRANCE  
OF ME.



©LPI

## EVERYDAY STEWARDSHIP

### Sacred Vessels

Have you ever paid attention to the purification of the sacred vessels after Holy Communion? If you haven't, I highly recommend doing so this Sunday. See the care with which the priest handles the chalice and the paten, pouring water into them to cleanse any loose particles of the Body and Blood of Christ. Observe the loving reverence he uses in wiping them dry with a special purificator. It's a ritual unto itself, and a powerful moment for reflection.

These vessels begin as earthly objects. They are made by human hands. There is nothing special about them — not until they go about the work for which they have been created. Until they contain the Body and Blood of Christ, they are only ordinary objects. But after they have carried within them the Eucharist, they are never the same. They will always be special and deserving of special care.

That's why partaking of the Eucharist is, for us, an evangelical undertaking. It is both a transformation and a declaration. When we accept this tremendous gift, we are proclaiming what we believe, and we are accepting the grace to follow through on that commitment.

When we are receiving the Eucharist, it is not possible for us to be passive. We become the vessel. We carry Christ into the world with us.

But do we act like it? Do we treat ourselves — our bodies, our souls — with the same respect as the priest cleansing the chalice? Do we treat one another with the reverence we would reserve for a sacred object? When we look at another person with anger or irritation or envy, do we acknowledge the change that we have willingly undergone by receiving Christ's Body and Blood into ourselves?

— Tracy Earl Welliver, MTS

## GOSPEL MEDITATION

June 22, 2025

**The Most Holy Body and Blood of Christ**  
**Luke 9:11-17**

A Catholic friend of mine occasionally says, "The Eucharist is not a noun. It's a verb." In so saying, he is making the point that the Eucharist isn't simply Jesus' bodily presence given to us in holy Communion. It also manifests the dynamic pattern by which Christ actively loves and saves us. He teaches us to cooperate with that pattern. This Eucharist actually embodies four verbs: Jesus takes, blesses, breaks, and gives. Let's consider each one.

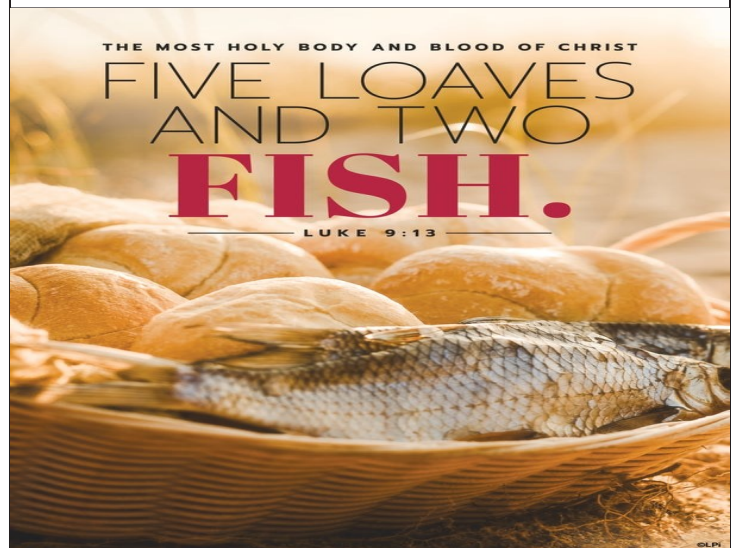
**He takes:** Do we acknowledge that we are totally in God's hands? Do we receive everything in our lives as a gift, and act responsibly with it?

**He blesses:** Do we actively reflect that Jesus makes us holy in our baptism? Do we embrace our bodies and souls as temples of God, worthy of love, peace, and joy?

**He breaks:** Do we run from failure and disappointment, from getting old or being ignored? Are we too worried about getting hurt or sick? Do we embrace our sufferings with confidence?

**He gives:** Are we willing to make our lives a gift for others? Are we confident that we will always have enough love to give to others, that God will always provide enough for us? Do we rejoice in giving away what we have to others, expecting nothing in return? This is the dynamic life the Eucharist empowers us to live.

— Father John Muir



## (PRACTICING) CATHOLIC – BENEATH THE SURFACE

By Colleen Jurkiewicz Dorman

**Mini Reflection:** Sometimes we forget that we *need* the Eucharist. It's not just a nice thing to have, a sweet act of devotion, something to bolster our faith. The Eucharist is none of those things. The Eucharist is the food without which we will die.

**As the Day Was Drawing to a Close**

It isn't uncommon for me to get to the noon hour only to realize that I haven't yet eaten anything that day.

It drives my husband crazy. He was raised by a bunch of Italian women, so he can't help but think three meals ahead. And don't get me wrong, I love food — I literally dream of donuts. But some days, I'm just so busy and I keep putting it off until I realize how weak I feel, how light-headed. And I think to myself: *Stupid, you've done it again.*

This is what comes to mind today, on the Solemnity of the Most Holy Body and Blood of Christ, as I read the Gospel account of the miracle of the loaves and fishes.

I think of hunger, distraction and the poor planning of those who pride themselves on being capable.

"As the day was drawing to a close," it is written — that's when the disciples finally realized that 5,000 hungry people is not an ideal situation.

I wonder, did Jesus roll his eyes when they came to him, and think, "Finally"? At any point he could have pulled out a fish and said a blessing. But he waited for them to ask. He waited for them to realize how badly they needed it.

Sometimes we forget that we *need* the Eucharist. It's not just a nice thing to have, a sweet act of devotion, a sacramental item that bolsters our faith. The Eucharist is none of those things. The Eucharist is the food without which we will die. The Eucharist is something we must seek out. Remember: the day is drawing to a close.



THE MOST HOLY BODY  
AND BLOOD OF CHRIST

©LPi

## EVERYDAY STEWARDSHIP

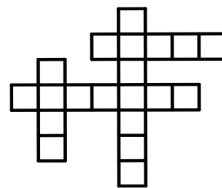
When I was a child, I can remember stopping by my parish or another local Catholic church to just spend some time in prayer before the Holy Eucharist. We didn't have exposition and adoration much in those days, but we were keenly aware of the presence of Jesus in the tabernacle. I would sometimes stare at the lighted candle near it and know that Jesus was alive.

I had never heard someone speak about a stewardship way of life back then. If I am honest, the primary message I heard in those days was along the lines of "We need to be as good as we are able." Sacrifice was only at Lent, disciples were people in the Bible, and generosity mostly had to do with the collection basket and the poor box at the church entrance. I even went to Catholic schools!

Maybe the message of stewardship was there somewhere packaged differently, and I just missed it. It wasn't until I was an adult, and after acquiring two theology degrees, that I understood both with my head and my heart what a stewardship way of life really meant. But I look back at those days, and I realize that the groundwork was laid for me to understand these things. It was those times before the Holy Eucharist that I began to understand true sacrifice. It was at those times that I began to understand how actions and realities that seem so simple to the human eye can be so profound. And it was at those times that I began to see true love knows no bounds.

-Tracy Earl Welliver, MTS

**New!**  
**Check out the**  
**ONLINE PUZZLE PAGE**



MANLJHUTFNLTBI  
OSLITAKVWGIQI  
NJEVVLUCINEKR  
VISCHIORUQUQS  
QKBABBONATALEW  
KVPANETTONIEFK  
VIUNASTRINNEVE  
IHREGALIVEUZGJ  
YANGELOJRASTXS  
STELLAYXBNASTC  
ELFOFFBISCOITTI  
BPIALBEROGAHIX  
OKDCHIRLANDASK  
AIPVQKDKFRENN

1			8			9
	5		6	1		2
			5	3		
	9	6	1	4	8	3
3			6			5
	1	5	9	8	4	6
			7	5		
	8		3	9		7
5			1			3





# Mass Intentions

FOR THE WEEK



**Tuesday, June 24, 2025**

**9:30 a.m.**

+Shirley Schima  
+Brendan Ryan  
+Carmelita Sanchez

**Thursday, June 26, 2025**

**9:30 a.m.**

+Chris Vertrees  
+Carmelita Sanchez

**Friday, June 27, 2025**

**9:30 a.m.**

+Lottie Kobus

**Saturday, June 28, 2025**

**4:00 p.m.**

+Rosemarie Calmi  
+Maybelle Koehler  
+Jerry Nowakowski  
+Steven Herbert  
+Franklin Langenstein  
+Lottie Kobus  
+Claude C.  
+Edwin Wagner  
+Stanley Kulczycki

**Sunday, June 29, 2025**

**8:30 a.m.**

+Barbara Liwo

**10:30 a.m.**

+James Reaume Sr.  
+James Reaume Jr.  
+Charles Reaume  
+Stephanie Reaume  
+Wilhemia Reaume  
+Helen Karash  
+Leo Karash  
+Leon Karash  
+Phillip Karash  
+Claude Fedders  
+Josephine Martineau  
+Rose Zappa  
+Sam Zappa  
+Walt Kalcevic  
+Joyce Fackler  
St. Peter & Paul  
+Ceil Dickson  
+Roland Dionisio

**5:30 p.m.**

Emilia Austria (71st Birthday)  
St. Peter & Paul



**TAKES,  
BLESSES,  
BREAKS,  
AND  
GIVES.**

©LPI

## Prayer for the True Presence

Jesus,  
What a gift we have in your True Presence: the assurance of your friendship, your company, your grace, your love. Increase our thirst for you as you, also, desire to draw closer to us.  
Amen.

## THE BODY AND BLOOD OF CHRIST

NOTICE THAT  
WHEN JESUS FED  
THE MULTI-  
TUDES, HE GAVE  
THE BREAD TO  
HIS DISCIPLES  
TO DISTRIBUTE  
RATHER THAN  
DOING IT  
HIMSELF...



REMEMBER  
THAT, THE NEXT  
TIME YOU ASK  
JESUS TO HELP  
A HOMELESS  
PERSON.



*is your heart!*  
©2001 LPI WWJD



**HEAVENLY FATHER,**

We thank you for the gift of the Church in Southeast Michigan.

We ask that just as Jesus instructed Saint Peter to tend and feed the sheep, our love for him may extend to others during this Missionary Year of the National Eucharistic Revival.

May the grace of the Holy Spirit guide us as we hear the words "Follow me" and joyfully give witness to the hope that flows from the Body and Blood of Jesus, whom we truly receive in the Most Holy Eucharist.

We ask this through Christ, our Lord.

AMEN.

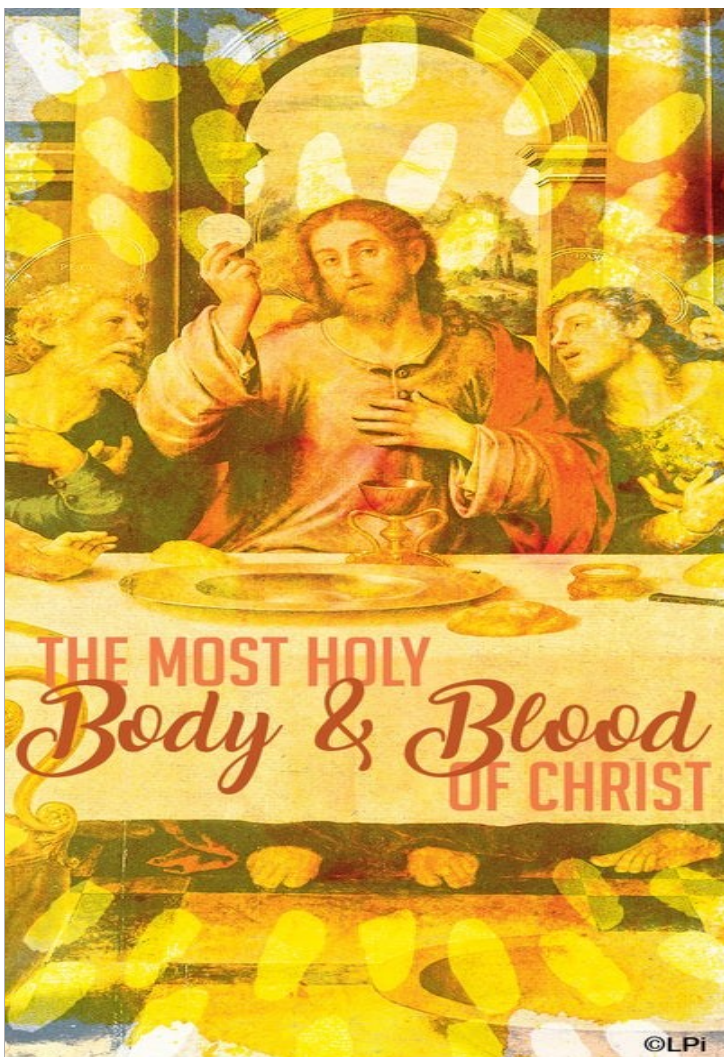
**CSA**  
CATHOLIC SERVICES APPEAL  
[givecsa.org](http://givecsa.org)

CSA 2025



**Do you  
love me?  
Feed  
my sheep.**

Jn 21:15-17,19



## **IMPORTANT**

### **BULLETIN UPDATE**

With the cost of postage on the rise, if you have returned to Mass and no longer need the Church bulletin mailed to you, please call the parish office and let us know! We would appreciate it.

You can find our bulletin online each week at [strene.org](http://strene.org) our parish website.



[eucharisticrevival.org](http://eucharisticrevival.org)

### Weekend Liturgy Schedule for June 28 & 29

	<b>Saturday 4:00PM</b>	<b>Sunday 8:30 AM</b>	<b>Sunday 10:30 AM</b>	<b>Sunday 5:30 PM</b>
<b>Presider</b>	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
<b>Lector</b>	Barbara Kiernan	Ricky Yulo	Dori Fooy	Jovita Engalan
<b>Altar Servers</b>	Helen DeVera	Karin Nieto	Eli Wing-Na	Open
<b>Eucharistic Ministers</b>	L. Youkhana L. Nosek	Open Open	G. Yeck P. Yeck	Open Open
<b>Ushers</b>	Tom Pluta Dave Hintz Todd Messineo Karen Messineo Nick Rieser Jim Moravek Omar Oszust Gary Novelli Don Sundstrom	Tom Dutkiewicz Luis Nieto Al Gyenese Mike Kazyak Ed Stivers Sharon Olszewski Frank Iannotti	Terry Shaughnessy Tom Fooy Ralph Fackler Wilmar Suan Joe Meli Chris Norris Elmor Monteiro	Paul Hornung Mike Galuszka Ofelia Fermil Fred Rossi
<b>Sacristan</b>	R. Kranson	K. Nieto	H. DeVera	Open

### Weekday Liturgy Schedule for June

<b>Week</b>	<b>Tuesday, June 24, 2025</b>	<b>Thursday, June 26, 2025</b>	<b>Friday, June 27, 2025</b>
<b>Presider</b>	Fr. Steve	Fr. Joy	Fr. Steve
<b>Lector</b>	M. Peterson	L. Youkhana	D. Monterosso
<b>Sacristan</b>	B. Wyrwicz	K. Nieto	K. Nieto
<b>Eucharistic Minister</b>	L. Youkhana	M. Peterson	L. Youkhana

**Altar Care Team:**  
Friday, June  
27th  
Team 1

Bibiane Gagnon  
Gloria Cruz

**Church Vacuuming :**  
Friday, June 27th  
**OPEN**

**Altar Linen:**  
June:  
Theresa Wilson



If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (**Lectors & Sacristans for the 5:30 p.m. Mass**) Eucharistic Ministers, Altar Servers (**both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass**). We are also looking for Lectors, Sacristans for our weekday Masses. Volunteers to join the watering committee (watering the outdoor plants). Volunteers to help vacuum the Church on Friday's

after Mass. If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you. Thank you in advance for volunteering!  
God Bless!



## STAY CONNECTED

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit [www.formed.org](http://www.formed.org) and click “Sign up.”
2. Click “I belong to a Parish or Organization.”
3. Type “Faith at Home Detroit” in the center box under Create New Account. (You’ll see it populate from the drop-down menu.) Click “Next.”
4. Enter your first and last name as well as your email.
5. Now you’re registered! You can also download the app on you Smartphone. If you need further assistance, contact *Formed* at [www.help.formed.org](http://www.help.formed.org) or toll-free at 844-367-6331.

Our St. Rene St. Vincent de Paul conference is a small group, always looking for new members.

The meetings are open to interested visitors on the 1<sup>st</sup> Thursday of every month at 7PM at the parish.

Please join us. We believe in the intrinsic value of every person – to serve and be served. Please join us in fostering the common bond of humanity to bring wholeness and healing for all. Contact George Downey at (586)904-5171 for information on how to attend the meeting or for more information.

Our conference helps with utility bills, clothing, household items, food and in certain cases evictions. If you know if anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential.



## Pineapple Chicken Salad

2 c. diced chicken, cooked and chilled  
 1 (8 oz.) can pineapple rings, diced  
 1 c. diced celery  
 1 red skinned med. apple, chopped  
 2/3 c. raisins  
 Mayonnaise, to moisten  
 1/2 c. chopped nuts  
 Salt and pepper, to taste  
 Salad greens



Combine all ingredients except greens. Toss and chill. Serve on greens.



## PLEASE REMEMBER ST. RENE GOUPIL PARISH IN YOUR WILL

You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene donation site. Enter the amount you wish to donate, card information and press the “Pay” button. It’s that simple! We thank you for your generosity.



SCAN CODE TO DONATE  
TO ST. RENE GOUPIL



**Our Sunday Offering  
June 14 & 15  
Thank you for your  
generous response.  
God Bless you!**

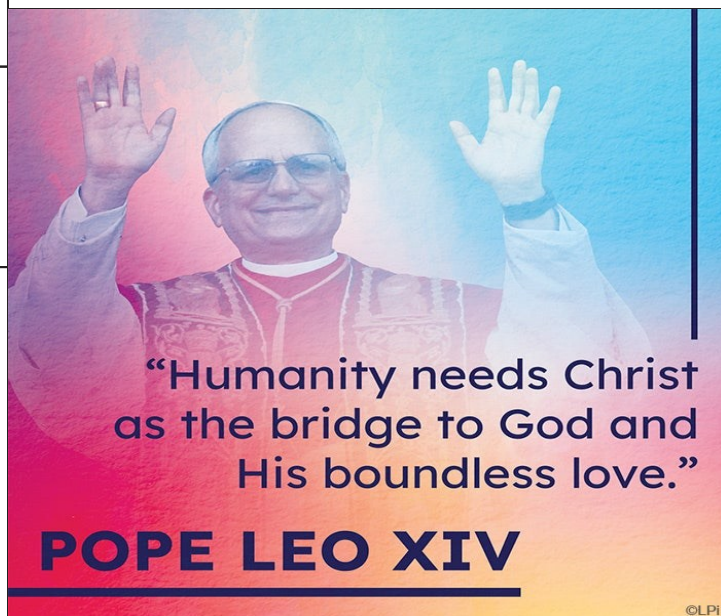
## WHERE TO FIND THE BULLETIN

If you wish to read the bulletin it can be found online at [Parishesonline.com](http://Parishesonline.com) then search by zip code.

You can go online to the [aod.org/live masses](http://aod.org/live masses) to find Weekday and Weekend Masses that can be watched.



If you have borrowed a Pyx from the Church office and are no longer in need of using it, could you please return it to the office.  
Thank You!



**“Humanity needs Christ  
as the bridge to God and  
His boundless love.”**

**POPE LEO XIV**



The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.

## THE 12 PILGRIMAGE SITES IN THE ARCHDIOCESE OF DETROIT:

- Basilica of Ste. Anne, Detroit
- Blessed Solanus Casey Center, Detroit
- Cathedral of the Most Blessed Sacrament, Detroit
- Holy Sepulchre Cemetery, Southfield
- National Shrine of the Little Flower Basilica, Royal Oak
- Our Lady of Fatima Shrine, Riverview
- Our Lady of Hope Cemetery, Brownstown Township
- Presentation of the Blessed Virgin Mary Chapel (Madonna University)
- Shrine of Jesus the Divine Mercy, Clinton Township
- Shrine of St. John Paul II, Orchard Lake
- St. Joseph Shrine, Detroit
- Shrine of the Immaculate Heart of Mary, Pontiac

### Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force  
Josey Blades (Air Force)  
Airman 1st Julie M. Chervon  
Spc. Shaen Connery (Army)  
P.O. 1st Dale A. Foglyano  
Nicholas Foglyano (Army)  
P.O. 2nd Nicolas Fooy (Navy)  
Lt Col David Fries  
Maj. Laura Geldhof  
Joe Gill, Navy  
Staff Sgt. Nicole R. Grenon

Christopher Grubby (Navy)  
Pfc. Kevin Heath  
Lt. Christopher Kerr  
Pfc. Paul Koss (Marines)  
Lt. Joseph Kraft  
Sgt. Joseph Kucharek (Army)  
Sgt. Chris Libeck  
Mark Locricchio (Army)  
Sgt. Sean McDowell (Army)  
LCPL Miguel Menzer  
SPC Matthew Muellenhagen  
Maj. Eric Olson

Chief Daniel Przybylinski (Navy)  
Justin Quinn (Marines)  
Anthony Roszko (Army)  
Lt. Greg Siuta  
Maj. Allison Stewart  
Sgt Tomas R. Studholme, Jr.  
ISG Robert Sutton  
Sgt. Matthew Sweetman  
Joel Vasquez, (Navy Seal)

### Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.  
Bless them and their families for their selfless acts they perform for us in our time of need.  
Amen.



## Adoration Chapel

In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

1. The real presence of Christ in the Eucharist is real, true and substantial.
2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

### Uncommitted Hours

**Monday @ 12 Noon, Tuesday @ 8:00 a.m., Friday @ 9:00 a.m. & 4:00 p.m.**  
**TAKE TIME FOR PRAYER!**



## SAINT RENE GOUPIL Catholic Church

35955 Ryan Road  
Sterling Heights, MI 48310  
(586) 939-7500  
Fax (586) 939-7839

Office Hours  
Monday - Thursday  
9:00 a.m. - 3:00 p.m.  
Closed 12 Noon—1:00 p.m. Lunch  
Friday 9:00 a.m. - Noon

### Pastoral Staff

Rev. Steven Koehler, Pastor  
Rev. Joy Chakian, Associate  
Rev. Mr. John Ball, Deacon Emeritus  
Rev. Mr. Kevin Tietz, Deacon  
Michael Novak,  
Director of Evangelization & Education  
Alexander Sunga  
Director of Worship & Music

### ORGANIZATIONS & SERVICES

**Legion of Mary**  
*Mary Peterson (586) 979-1469*  
**Divine Mercy**  
*Karin Nieto (586) 447-6927*  
**Ushers**  
*Al Gyenese (586) 808-3128*  
**Perpetual Adoration**  
*Mary Peterson (586) 979-1469*  
**Catholic Social Services  
of Macomb**  
*Clinton Twp. (586) 416-2300*  
**St. Vincent de Paul (Poverty Help)**  
*(586) 718-4523*  
**Joseph White, Grand Knight, K of C**  
*(586) 556-2122*

### Weekend Liturgy Schedule

Saturday 4:00 p.m.  
Sunday 8:30 a.m.  
10:30 a.m.  
5:30 p.m.

### Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

### Confessions

3:00 p.m. every Saturday

## WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

## St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

### Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

### Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

**Penance:** Saturday 3:00 p.m. Special schedules for Advent and Lent.

### Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

### Anointing of the Sick:

On request or by appointment through the Parish Office.

## Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD

