



**St. Rene Goupil Catholic Community**  
**July 13, 2025**

## **15<sup>TH</sup> SUNDAY IN ORDINARY TIME**



"A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight." - Lk 10:30b-31, 33

## Notes from Fr. Steve

Our liturgical calendar places us now in “Ordinary Time”. The Church’s liturgical calendar is a rich tapestry woven from centuries of tradition, prayer, and Scripture. It guides our worship throughout the year, allowing us to walk with Christ from His Incarnation to His Resurrection and beyond, growing in faith with each passing season. Each liturgical season is marked by specific colors that reflect its spiritual tone:

- ~ **Advent**—*Purple (or violet)*, symbolizing preparation and penance, with a touch of *Rose* on the third Sunday (Gaudete) to reflect joyful anticipation.
- ~ **Christmas**—*White or Gold*, representing purity, joy, and the glory of Christ’s birth.
- ~ **Ordinary Time**—*Green*, symbolizing growth, hope, and life in the Spirit.
- ~ **Lent**—*Purple* again, for repentance and conversation, with *Rose* on the fourth Sunday (Laetare) to signify joy in the midst of penance.
- ~ **Tridium**—*Red* on Good Friday (symbolizing Christ’s Passion) and *White* for Holy Thursday and Easter Vigil.
- ~ **Easter**—*White or Gold*, celebrating the triumph and joy of the Resurrection.
- Pentecost—*Red*, for the fire of the Holy Spirit.

The origins of the liturgical calendar trace back to the early centuries of Christianity. The Church began by celebrating Easter, the Resurrection of Christ, as the central feast. Over time, other key events of Christ’s life were added, especially His birth (Christmas) and the preparatory seasons of Advent and Lent.

By the 4th century, with Christianity legalized in the Roman Empire, the calendar became more structured. The liturgical year developed into a cycle, not only of feasts, but of spiritual rhythms that align the lives of the faithful with the mysteries of Christ and the life of the Church.

The colors associated with each season evolved through the Middle Ages, becoming more standardized in the Roman Rite after the Council of Trent in the 16th century and reaffirmed in the 20th century reforms of the Second Vatican Council. Today, these symbols continue to unite Catholics worldwide in a shared spiritual journey.

This Sunday, we hear the timeless parable of the Good Samaritan, found in **Luke 10:25-37**. A lawyer asks Jesus, “Who is my neighbor?” In response, Jesus tells the story of a man left beaten by the roadside, ignored by a priest and a Levite, but helped by a Samaritan—an outsider, traditionally despised by the Jewish audience.

The message is clear: **our neighbor is anyone in need**, regardless of race, religion, or status. True holiness is not just about religion observance, but about **mercy in action**. In a world still marked by division, this parable challenges us to see with the eyes of compassion and to cross the boundaries that separate us.



**WITH EYES  
FIXED  
ON  
JESUS**



SCAN CODE

As we journey through Ordinary Time, may this Gospel inspire us to live the liturgical rhythm, not just in church, but in every act of love and mercy we extend to others. As the Gospel teaches, “Go and do likewise”.  
**Luke 10:37**

Please remember the parish in your prayers, especially the sick and the suffering. Your prayers bring them healing, comfort and strength. God bless you!

Fr. Steve



## Readings for the Fifteenth Sunday in Ordinary Time

### Reading I

*Deuteronomy 30:10-14*

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. "For this command that I enjoin on you today is not too mysterious and remote for you. It is up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

### Reading II

*Colossians 1:15-20*

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

### Gospel

*Luke 10:25-37*

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy. Jesus said to him, "Go and do likewise."

# Readings for the Week

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**Sunday, July 13, 2025:**Dt 30:10-14/Ps 69:14, 17, 30-31, 33-34, 36, 37 (see 33)/Col 1:15-20/Lk 10:25-37

**Monday, July 14, 2025:**Ex 1:8-14, 22/Ps 124:1b-3, 4-6, 7-8/Mt 10:34—11:1

**Tuesday, July 15, 2025:**Ex 2:1-15a/Ps 69:3, 14, 30-31, 33-34/Mt 11:20-24

**Wednesday, July 16, 2025:**Ex 3:1-6, 9-12/Ps 103:1b-2, 3-4, 6-7/Mt 11:25-27

**Thursday, July 17, 2025:**Ex 3:13-20/Ps 105:1 and 5, 8-9, 24-25, 26-27/Mt 11:28-30

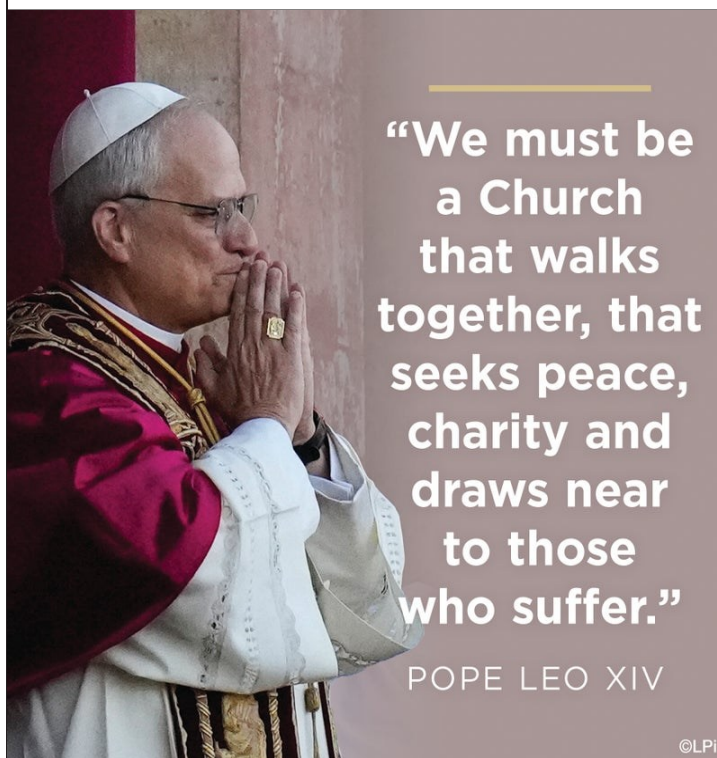
**Friday, July 18, 2025:**Ex 11:10—12:14/Ps 116:12-13, 15 and 16bc, 17-18/Mt 12:1-8

**Saturday, July 19, 2025:**Ex 12:37-42/Ps 136:1 and 23-24, 10-12, 13-15/Mt 12:14-21

**Sunday, July 20, 2025:**Gn 18:1-10a/Ps 15:2-3, 3-4, 5 (1a)/Col 1:24-28/Lk 10:38-42

## Fifteenth Sunday in Ordinary Time

God's law connects today's First Reading and our Gospel from the evangelist St. Luke. In the Book of Deuteronomy, Moses points out to the ancient Israelites that keeping God's law is doable for it is *already in your mouths and in your hearts*. In the Gospel, in the parable of the Good Samaritan, we hear Jesus encouraging us to express our love of God through love and mercy for our neighbor. For all Christians, love of God and neighbor are the two greatest commandments—and serve as the foundation for evangelizing through our acts of stewardship. One way to express the love of God is through our devout actions before and while partaking of the Holy Eucharist—the true presence of the Body and Blood, Soul and Divinity of our Lord and Savior. Receive Holy Communion regularly for the strength and courage to feed the hungry, clothe the naked, and perform other Corporal Works of Mercy.



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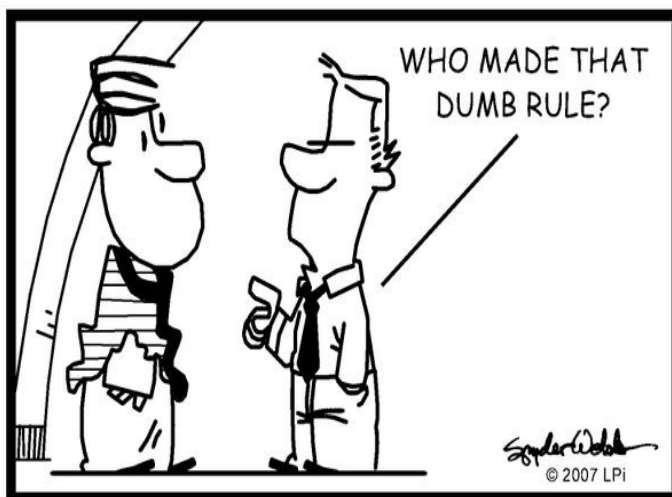
### Prayer for Charity

Give me the grace, Lord, to truly see those around me: the overlooked, the uncomfortable, the odd and disliked.

Your kingdom is one of belonging, help us to be the types of neighbors who see and respond with Godly generosity.

Amen.

### 15<sup>TH</sup> SUNDAY IN ORDINARY TIME





Thank you to the parishioners who have already pledged their support. The ministries, programs and services funded by the Catholic Services Appeal help in our parish and throughout southeast Michigan and beyond. If you are still prayerfully considering your sacrificial gift to this year's CSA, you may send your completed pledge card in the pre-addressed envelope you received in the mail. You are also encouraged to make your pledge and gift to our parish's campaign online at [GiveCSA.org](http://GiveCSA.org) or you can scan the QR code and donate to CSA, just make sure to put CSA in the note section when you submit your donation online.



## JWJCATHOLIC.ACADEMY

**St. Jane Frances/St. Rene Goupil**

**Sterling Heights, Michigan/JWJCatholic@gmail.com**

**World Youth Jubilee 2025 Rome, Italy**

### WORLD YOUTH JUBILEE '25 SPONSORSHIP

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**BLUE: \$500.00**  
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-Individual Certificate

**BRONZE: \$1000.00**  
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-WYJ 2025 Keepsake

**SILVER: \$2500.00**  
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SPONSORSHIP LEVEL (circle one)

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BRONZE

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AMOUNT ENCLOSED: \_\_\_\_\_ T SHIRT SIZE (if Silver or Gold): \_\_\_\_\_

*Please make checks payable to respective parish: St. Jane Frances or St. Rene Goupil/memo: WYJ25  
Forms and checks can be mailed to or dropped off at either parish office*



## EVERYDAY STEWARDSHIP

**What Jesus Doesn't Say**

"If Jesus wanted us to (fill in the blank), he would have said so."

We hear this argument applied to every controversial topic under the sun — and even some not-so-controversial topics, too. Whenever someone is trying to make a case for a decision they have already made, they call in Jesus' scriptural silence on the matter as their expert, unimpeachable witness.

And sure, there's much Jesus doesn't talk about in the Gospels. But by this logic, we would have to assume that Jesus doesn't care, for instance, if we drive well over the speed limit (he doesn't discuss cars and highways in the Bible) or what we do online (he never mentions the Internet or websites at all!), when we know that certainly is just not the case.

Like the scholar of the Jewish law who challenges Jesus to define who exactly his "neighbor" is, we can argue semantics all we want. But if we rest in prayer and look deep into our hearts, we know what path we need to take, and it's usually not the easy one.

I find that I do this plenty in ways that are far more subtle. I lament that the situation facing me is not sufficiently "black and white." I become frustrated by the shades of moral grey and toss up my hands, claiming I don't know what the right answer is, insisting that I can't be blamed for the ramifications of whatever decision I make.

What I need to be doing in these situations is asking God for His guidance, even if it makes me nervous. I need to be like the scholar. He was brave enough to ask, even though I think he knew he wouldn't particularly like the answer. Let's strive for that same courage.

— Tracy Earl Welliver, MTS

**"PUT YOUR  
Heart  
IN YOUR  
HANDS."**

- ST. CAMILLUS DE LELLIS

## GOSPEL MEDITATION

**July 13, 2025**

**15<sup>th</sup> Sunday in Ordinary Time**

**Luke 10:25-37**

I used to be a bad neighbor. I'd get wrapped up in my life and ignore those around me. Then I found sage advice from Benjamin Franklin to this effect: to be a better neighbor, ask someone to do a favor for you. It's counterintuitive, isn't it? Tell strangers that I need their help? Yuck. I'll risk looking needy. Worse, I'll be indebted to them. But I tried it, and it works like a charm. Recently I asked my neighbor Alan for a hacksaw, and Inga for an egg. They kindly obliged, and our friendship is growing.

This week we hear a scribe of the law cynically ask Jesus, **"And who is my neighbor?" (Luke 10:29).** Like him, we prefer to keep the list of our "neighbors" as short as possible. It requires less interruption and inconvenience. But when Jesus tells the parable of the Good Samaritan, he exposes the lonely, cold-heartedness tendency of the scribe's (and our) heart. My "neighbor" is anyone I encounter who manifests a concrete need. There isn't time to require any other credential because human need opens us to the happy reciprocity which is love.

Jesus' words challenge us this week to ask a neighbor for help in some small way. How marvelous that God himself shows us how. He moves into our world and asks us to love Him with small deeds of love. Maybe that's where Ben Franklin got the idea.

— Father John Muir



St. Rene Goupil would like to welcome the newest members of our Parish family!

Ms. Nancy Jenuwine  
Mr. & Mrs. Angelo Baquiran & Family  
Miss Carolyn Dragonette

## Devotions, Explained! Spiritual Direction



### Mini Explanation

Spiritual direction is the practice of seeking counsel from someone who is learned in the faith for the purpose of discerning the will of God in one's life.

### Spiritual Direction, Explained!

Spiritual direction is the practice of seeking counsel from someone who is trustworthy and learned in the faith for the purpose of discerning the will of God in one's life and for more effectively living out one's baptismal calling.

All Christians are commanded, in a way, to provide spiritual aid to one another ("Go, make disciples of all nations...teaching them to observe all that I have commanded you" — Matthew 28:19), but a spiritual director is usually an individual who has received some form of training or formation for this specific purpose. The Catholic Church, however, does not have explicit requirements, professional standards or a formal certification process for spiritual directors. Spiritual directors can be lay, religious or ordained persons.

Spiritual direction is not to be confused with the sacrament of Penance, though the latter does usually include some spiritual counsel.

## EVERYDAY STEWARDSHIP

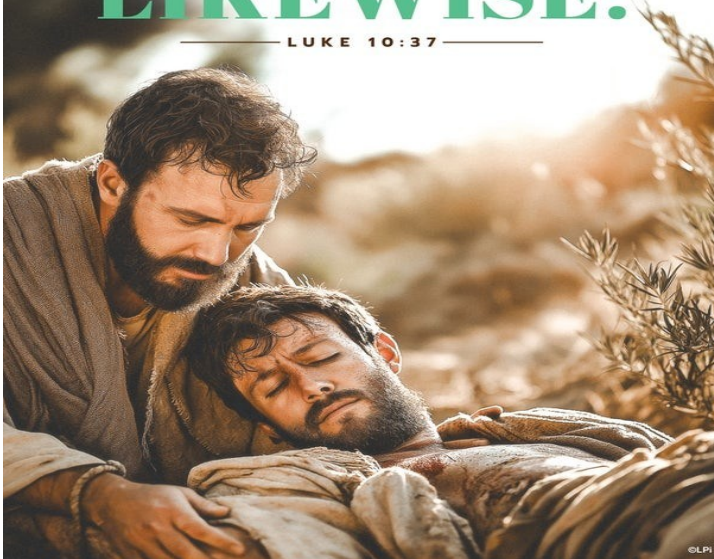
So many times in my life, I have failed to start something because I had not yet adequately prepared. I would have started working out or going for a jog, but I needed to get the right shoes. I would have started eating right if only I could find the time and money to buy the right foods. I would have started that journaling project, but I couldn't without a really nice leather-bound journal. I would have, I would have, and I would have!

I know many people can relate. We offer up excuses for so many things. Sometimes we even get to the point where we do start something, but by then, we have already lost so much time.

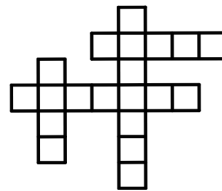
Some of us are thinking about taking a stewardship way of life seriously, but we are just not ready yet. We would be more generous if we can first get out of debt. We would give of our time, but we have to wait until the kids get older or until we fully research our options. The truth is, we don't have to be in any particular state of life or have any specific financial portfolio to start giving our very selves to God. God takes us as we are now. No resume needed. Why waste so much time thinking about getting started and becoming serious? Time is a gift given to all of us. As we think and prepare endlessly, we are practicing poor stewardship. The time to start is today. Who wants to answer God one day at the gates of Heaven saying, "I would have."?

-Tracy Earl Welliver, MTS

GO AND DO  
**LIKEWISE.**  
— LUKE 10:37 —



## New! Check out the ONLINE PUZZLE PAGE



MANLJHUTFNLTBI  
OSLITTAKVWGIQI  
NJEVVLUCINEKR  
VISCHIORUQUUQS  
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# Mass Intentions

FOR THE WEEK



**Tuesday, July 15, 2025**

**9:30 a.m.**

+Barbara Liwo

+Delphine Knowles

+Francis Dolinski

+Gloria Smith

+Lucille Johnson

Special Intention of Marilyn May

Santoro, Seaver, & Agocs Families

**Thursday, July 17, 2025**

**9:30 a.m.**

Santoro, Seaver & Agocs Families

**Friday, July 18, 2025**

**9:30 a.m.**

+Repose of the Soul of Joann Kosnik

Santoro, Seaver & Agocs Families

**Saturday, July 19, 2025**

**4:00 p.m.**

+Joan Herbert

+Franklin Langenstein

+Rosemary LePage

+Marlene Breaz (6th R.A.)

+Lottie Kobus

Santoro, Seaver & Agocs Families

Mary Bashee

+Mary Jean Calmi

**Sunday, July 20, 2025**

**8:30 a.m.**

+Barbara Liwo

Santoro, Seaver & Agocs Families

Ben Malaluan (healing)

Emily & Erwin Hernandez (healing)

Olive Camitan (healing)

+Peter Formanczyk

**10:30 a.m.**

+Nhi Vu

+Emmanuel Raphael

+Walt Kalcevic (9th R.A.)

+Roland Dionisio

+Joseph Zub

Waleed Yousif

**5:30 p.m.**

Living and Deceased Members of St. Rene Goupil Parish

(PRACTICING) CATHOLIC – BENEATH THE SURFACE

By Colleen Jurkiewicz Dorman

**Mini reflection:** As Christians we know that everyone is our neighbor. It's drilled into us from the first time we hear this reading. But do we approach the victims that we see? Or do we draw away from the suffering of others in fear and confusion, thinking: "That's not my problem"?

## Crossing the Street

It takes a cold, hard, godless heart to step over a wounded man on the street.

But in the parable of the Good Samaritan, the priest and the Levite didn't step over the half-dead traveler. I think we picture them doing so, in our collective imagining of this well-known story, but the words of the Gospel are quite clear. "When he saw him, he passed by on the opposite side," Jesus says of both.

So they saw him. They saw his need. It made them uncomfortable; it confused them — many scholars have said that Judaic law concerning the touching of dead bodies might have made them reluctant to approach — and so they decided the simplest way to file this situation in the Not My Problem category was to cross the street.

But that still leaves a half-dead guy on the road. And we all, 2,000 years later, still think of the priest and the Levite as cold and hard and godless — even if they didn't *want* to be, even if they didn't think of themselves that way — because the bottom line is, they didn't see the half-dead guy as their problem.

As Christians we know that everyone is our neighbor. It's drilled into us from the first time we hear this reading.

Well, I don't know about you, but I find myself crossing the street a lot more than I should.

There is so much pain and suffering in the world. We certainly can't begin to alleviate it all. But we have to start with the pain and the suffering that we *see*, that's right in front of us — even if it's something we really, really want to ignore. Even if we find it inconvenient or confusing or scary or weird.

The heroism of the Good Samaritan wasn't in his selfless actions, although those were certainly commendable. It was in his courage. "He approached the victim," Jesus said.

Can we approach the victims we see? Do we have that courage?





**HEAVENLY FATHER,**

We thank you for the gift of the Church in Southeast Michigan.

We ask that just as Jesus instructed Saint Peter to tend and feed the sheep, our love for him may extend to others during this Missionary Year of the National Eucharistic Revival.

May the grace of the Holy Spirit guide us as we hear the words "Follow me" and joyfully give witness to the hope that flows from the Body and Blood of Jesus, whom we truly receive in the Most Holy Eucharist.

We ask this through Christ, our Lord.

AMEN.



# PRAYER FOR MY FAMILY

## "BE OUR STRENGTH"

Dear God,  
I come before You today with my family.  
Be our strength and our guide.  
Help us to overcome any bad situation that may come our way.  
You are our safe place God, help us to trust in You.  
Preserve us and deliver us from our sins.  
Thank You for all that You do for us  
Through Jesus Christ we pray.

*Amen*



## IMPORTANT

### BULLETIN UPDATE

With the cost of postage on the rise, if you have returned to Mass and no longer need the Church bulletin mailed to you, please call the parish office and let us know! We would appreciate it.

You can find our bulletin online each week at [strene.org](http://strene.org) our parish website.



[eucharisticrevival.org](http://eucharisticrevival.org)

CSA 2025



# Do you love me? Feed my sheep.

Jn 21:15-17,19



### Weekend Liturgy Schedule for July 19 & 20

	<b>Saturday 4:00PM</b>	<b>Sunday 8:30 AM</b>	<b>Sunday 10:30 AM</b>	<b>Sunday 5:30 PM</b>
<b>Presider</b>	Fr. Steve	Fr. Joy	Fr. Steve	Fr. Tim
<b>Lector</b>	Barbara Kiernan	Wendi Lillie	Flor Sitchon	Ana Divina
<b>Altar Servers</b>	Paul Havern	Karin Nieto	Eli Wing-Na	Open
<b>Eucharistic Ministers</b>	K. Moravek G. Labinski	Open Open	A. Sitchon F. Sitchon	Open Open
<b>Ushers</b>	<u>Tom Pluta</u> Dave Hintz Todd Messineo Karen Messineo Nick Rieser Jim Moravek Omar Oszust Gary Novelli Don Sundstrom	<u>Tom Dutkiewicz</u> Luis Nieto Al Gyenes Mike Kazyak Ed Stivers Sharon Olszewski Frank Iannotti	<u>Terry Shaughnessy</u> Tom Fooy Ralph Fackler Wilmar Suan Joe Meli Chris Norris Elmor Monteiro	<u>Paul Hornung</u> Mike Galuszka Ofelia Fermil Fred Rossi
<b>Sacristan</b>	K. Moravek	K. Nieto	T. Monteiro	Open

### Weekday Liturgy Schedule for June

<b>Week</b>	Tuesday, July 15, 2025	Thursday, July 17, 2025	Friday, July 18, 2025
<b>Presider</b>	Fr. Steve	Fr. Joy	Fr. Steve
<b>Lector</b>	M. Peterson	L. Youkhana	L. Hance
<b>Sacristan</b>	B. Wyrwicz	K. Nieto	K. Nieto
<b>Eucharistic Minister</b>	K. Nieto	M. Peterson	L. Youkhana

**Altar Care Team:**  
Friday, July  
18th  
Team 1

Bibiane Gagnon  
Gloria Cruz

**Church Vacuuming :**  
Friday, July 18th

**OPEN**

**Altar Linen:**  
July:  
Aiby Sales



If you are looking for a volunteer opportunity at St. Rene look no further. We are looking for volunteers for becoming a Lector, Sacristan, (**Lectors & Sacristans for the 5:30 p.m. Mass**) Eucharistic Ministers, Altar Servers (**both Youth and Adults for the Saturday at 4:00 p.m., Sunday at 10:30 a.m. & 5:30 p.m. Mass**). We are also looking for Lectors, Sacristans for our weekday Masses. Volunteers to join the watering committee (watering the outdoor plants). Volunteers to help vacuum the Church on Friday's

after Mass. If you're interested in any of the volunteer areas that are listed, please contact the parish office and we will gladly pass your information on to the person in charge of the assignments and have them contact you. Thank you in advance for volunteering!  
God Bless!



## STAY CONNECTED

I encourage you to sign up for this resource and make use of the Bible studies, faith formation opportunities, and Catholic movies available. Signing up only takes a few easy steps:

1. Visit [www.formed.org](http://www.formed.org) and click “Sign up.”
2. Click “I belong to a Parish or Organization.”
3. Type “Faith at Home Detroit” in the center box under Create New Account. (You’ll see it populate from the drop-down menu.) Click “Next.”
4. Enter your first and last name as well as your email.
5. Now you’re registered! You can also download the app on your Smartphone. If you need further assistance, contact *Formed* at [www.help.formed.org](http://www.help.formed.org) or toll-free at 844-367-6331.



**PLEASE  
REMEMBER  
ST. RENE GOUPIL  
PARISH  
IN YOUR WILL**

You now can donate to St. Rene Goupil using your cell phone! Just take a picture of the QR code in the gathering space or in the bulletin; it will automatically link you to the St. Rene donation site. Enter the amount you wish to donate, card information and press the “Pay” button. It’s that simple! We thank you for your generosity.



SCAN CODE TO DONATE  
TO ST. RENE GOUPIL



**Our Sunday Offering  
July 5 & 6  
Thank you for your  
generous response.  
God Bless you!**

### WHERE TO FIND THE BULLETIN

If you wish to read the bulletin it can be found online at [Parishesonline.com](http://Parishesonline.com) then search by zip code.

You can go online to the [aod.org/live masses](http://aod.org/live-masses) to find Weekday and Weekend Masses that can be watched.



If you have borrowed a Pyx from the Church office and are no longer in need of using it, could you please return it to the office.  
Thank You!

Our St. Rene St. Vincent de Paul conference is a small group, always looking for new members. The meetings are open to interested visitors on the 1<sup>st</sup> Thursday of every month at 7PM at the parish. Please join us. We believe in the intrinsic value of every person – to serve and be served. Please join us in fostering the common bond of humanity to bring wholeness and healing for all. Contact George Downey at (586)904-5171 for information on how to attend the meeting or for more information.



Our conference helps with utility bills, clothing, household items, food and in certain cases evictions. If you know if anyone who needs help, please have them call (586)718-4523. They do not need to be parish members. All information is kept strictly confidential.

## Microwave Rice Pudding



2 1/2 qt. microwavable dish  
1/2 cup rice (NOT INSTANT)  
1/2 cup raisins  
2 eggs  
3 cups water  
1/2 tsp. salt  
1 can sweetened condensed milk  
1/2 tsp. vanilla

Mix water, rice and salt in covered dish. Place dish in microwave and cook on HIGH for 7 minutes or until boiling. After mixture starts to boil, turn power to SIMMER (40-50% power) for another 15 minutes.

Take rice mixture out of microwave and add in raisins and sweetened condensed milk and stir well.

In a separate bowl add eggs and vanilla, and beat lightly. Add this to the rice mixture SLOWLY. Put rice mixture back into microwave UNCOVERED for 5-6 more minutes, stirring once after each minute. Serve warm or cold.

**DO NOT  
TURN  
FROM YOUR  
NEIGHBOR**



The names for the prayer list for the sick is now done by personal intercession. Please drop the names of those needing prayers for healing in the petition box in the gathering area. We are asking that you take 2 names from the basket and pray for those people by name every day for four weeks. If an emergency comes up please call the parish office and we will get members of the community to pray and offer intercessions for them at daily mass.

## THE 12 PILGRIMAGE SITES IN THE ARCHDIOCESE OF DETROIT:

- Basilica of Ste. Anne, Detroit
- Blessed Solanus Casey Center, Detroit
- Cathedral of the Most Blessed Sacrament, Detroit
- Holy Sepulchre Cemetery, Southfield
- National Shrine of the Little Flower Basilica, Royal Oak
- Our Lady of Fatima Shrine, Riverview
- Our Lady of Hope Cemetery, Brownstown Township
- Presentation of the Blessed Virgin Mary Chapel (Madonna University)
- Shrine of Jesus the Divine Mercy, Clinton Township
- Shrine of St. John Paul II, Orchard Lake
- St. Joseph Shrine, Detroit
- Shrine of the Immaculate Heart of Mary, Pontiac

### Please Pray for the Family Members of our Parishioners serving in the Military:

MSgt. Jason Bialy, Air Force  
Josey Blades (Air Force)  
Airman 1st Julie M. Chervon  
Spc. Shaen Connery (Army)  
P.O. 1st Dale A. Foglyano  
Nicholas Foglyano (Army)  
P.O. 2nd Nicolas Fooy (Navy)  
Lt Col David Fries  
Maj. Laura Geldhof  
Joe Gill, Navy  
Staff Sgt. Nicole R. Grenon

Christopher Grubby (Navy)  
Pfc. Kevin Heath  
Lt. Christopher Kerr  
Pfc. Paul Koss (Marines)  
Lt. Joseph Kraft  
Sgt. Joseph Kucharek (Army)  
Sgt. Chris Libecki  
Mark Locricchio (Army)  
Sgt. Sean McDowell (Army)  
LCPL Miguel Menzer  
SPC Matthew Muellenhagen  
Maj. Eric Olson

Chief Daniel Przybylinski (Navy)  
Justin Quinn (Marines)  
Anthony Roszko (Army)  
Lt. Greg Siuta  
Maj. Allison Stewart  
Sgt Tomas R. Studholme, Jr.  
ISG Robert Sutton  
Sgt. Matthew Sweetman  
Joel Vasquez, (Navy Seal)

### Prayer for Those Serving in the Military

Lord, hold our troops in your loving hands. Protect them as they protect us.  
Bless them and their families for their selfless acts they perform for us in our time of need.  
Amen.



## Adoration Chapel

In the documents of the Second Vatican Council, the Church Fathers describe the Eucharist as: "The source and summit of the Christian life. The term "Eucharist" originates in the Greek word Eucharistia, meaning thanksgiving.

"Take; this is my body" Mark 14:22

1. The real presence of Christ in the Eucharist is real, true and substantial.
2. "It is called the Eucharist because it is an action of thanksgiving to God." (CCC. No. 1328)
3. "Jesus awaits us in the sacrament of love." (St. John Paul II, Dominicae cene, no. 3)
4. Eucharist makes the one present sacrifice of Christ the Savior." (CCC, no. 1330)

If you would like to take the opportunity to be still and listen to God (without worldly interruptions), we have a need for almost every hour to have a second adorer, thereby making less the need for a substitute. It is a sacrifice being Catholic in our world today, you need contemplation and the grace to make you holy. Please call Mary Peterson to sign up at (586)979-1469 or (586)738-1154.

**Uncommitted Hours**  
**Tuesday @ 8:00 a.m. & Thursday @ 1:00 p.m.**  
**TAKE TIME FOR PRAYER!**



## SAINT RENE GOUPIL Catholic Church

35955 Ryan Road  
Sterling Heights, MI 48310  
(586) 939-7500  
Fax (586) 939-7839

Office Hours  
Monday - Thursday  
9:00 a.m. - 3:00 p.m.  
Closed 12 Noon—1:00 p.m. Lunch  
Friday 9:00 a.m. - Noon

### Pastoral Staff

Rev. Steven Koehler, Pastor  
Rev. Joy Chakian, Associate  
Rev. Mr. John Ball, Deacon Emeritus  
Rev. Mr. Kevin Tietz, Deacon  
Michael Novak,  
Director of Evangelization & Education  
Alexander Sunga  
Director of Worship & Music

### ORGANIZATIONS & SERVICES

**Legion of Mary**  
*Mary Peterson (586) 979-1469*  
**Divine Mercy**  
*Karin Nieto (586) 447-6927*  
**Ushers**  
*Al Gyenese (586) 808-3128*  
**Perpetual Adoration**  
*Mary Peterson (586) 979-1469*  
**Catholic Social Services  
of Macomb**  
*Clinton Twp. (586) 416-2300*  
**St. Vincent de Paul (Poverty Help)**  
*(586) 718-4523*  
**Joseph White, Grand Knight, K of C**  
*(586) 556-2122*

### Weekend Liturgy Schedule

Saturday 4:00 p.m.  
Sunday 8:30 a.m.  
10:30 a.m.  
5:30 p.m.

### Weekday Mass

Tuesday, Thursday, Friday 9:30 a.m.

### Confessions

3:00 p.m. every Saturday

## WELCOME

If you have attended Mass at St. Rene and would like to become a member, please visit our parish office where you can register and discuss all of the wonderful ways to grow in faith through Christian Service, Worship, Youth Ministry, Outreach, Faith Formation, and in our Adoration Chapel. For more information call 586-939-7500.

## St. Rene Mission Statement

St. Rene Goupil Parish is a Catholic Community, dedicated to strengthening the faith and love of its people. Our mission is to proclaim that Jesus is Lord, to celebrate His Presence, and to reach out to others in His name.

### Parish Registration:

Welcome to all new families/individuals. Please register as soon as possible. Membership is a condition for the reception of the Sacraments of Baptism, Reconciliation, First Eucharist, Confirmation and Marriage.

Registration is also required before the parish can issue a sponsorship certificate for those asked to be a sacramental sponsor. Registration forms are available in the Parish Office.

### Baptism:

Baptisms are celebrated the third Sunday of the month at 12:00 p.m. A parent preparation class is mandatory. Classes are held on the fourth Saturday of each month at 10:00 a.m. Call the Parish Office during weekday office hours to register for a class.

**Penance:** Saturday 3:00 p.m. Special schedules for Advent and Lent.

### Marriage:

Arrangements must be made through the Parish Office at least six months prior to the desired wedding date. One person of the couple must be an active, registered member of St. Rene Goupil Parish for six months.

### Anointing of the Sick:

On request or by appointment through the Parish Office.

## Remember in Your Prayers

ALL THOSE AFFECTED BY THE CORONAVIRUS THROUGHOUT THE WORLD

