

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2912

FAX (573)546-6499

NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time.

The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JANUARY 5, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**

6. **Ron Elkins-Cameras for Courthouse**

7. **Sheriff**
 - A. **Budget**
 - B. **Invoices**
 - C. **Grants-ARPA**

8. **Building Renovations**
 - A. **Jail Grant-ARPA**

9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Murdockcrumb Sub.-Oak & 1st ST**
 - D. **USDA-MOWER BIDS**
 - E. **Other**

10. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission may go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JANUARY 12, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**

6. **Sheriff**
 - A. **Budget**
 - B. **Invoices**
 - C. **Grants-ARPA**

7. **Building Renovations**
 - A. **Jail Grant-ARPA**

8. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Murdockcrumb Sub.-Oak & 1st ST**
 - D. **Other**

9. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission may go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

TUESDAY, JANUARY 24, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **MAC dues & SEMO RPC dues**

7. **Internal Controls Policy**

8. **Personnel Policy Review**

9. **Building Renovations**
 - A. **Jail Grant-ARPA**

10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Murdockcrumb Sub.-Oak & 1st ST**
 - D. **Other**

11. **Financial**
 - A. **Approval of Bills**
 - B. **2023 BUDGET HEARING**
 - C. **Other**

The Iron County Commission may go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, FEBRUARY 9, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**

6. **Legal Agreement**
7. **Personnel Policy**
8. **911 Radio transfer**
9. **Contracts-Assessor**
10. **Sheriff**
 - A. **Computer Server**
11. **Building Renovations**
 - A. **Jail Grant-ARPA**
12. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Murdockcrumb Sub.-Oak & 1st ST**
 - D. **Other**
13. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission may go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, FEBRUARY 16, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**

6. **Sheltered Workshop/SB40**

7. **Overtime Policy**

8. **Sheriff**
 - A. **Computer Server**
 - B. **US Dept of Labor**
 - C. **Gas Usage**
 - D. **Invoices**

9. **Building Renovations**
 - A. **Jail Grant-ARPA**

10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Other**

11. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission may go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, FEBRUARY 23, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**

6. **Overtime Policy**

7. **Sheriff**
 - A. **Computer Server**
 - B. **US Dept of Labor**
 - C. **Gas Usage**
 - D. **Invoices**
 - E. **Prisoner Boarding & Medical**

8. **Building Renovations**
 - A. **Jail Grant-ARPA**

9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Other**

10. **Financial**
 - A. **Approval of Bills**
 - B. **Court Order-Fines & Surplus**
 - C. **Other**

The Iron County Commission may go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

TUESDAY, MARCH 7, 2023 @ 8:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

CLOSED SESSION

The Iron County Commission WILL go into closed session on MARCH 7, 2023 to discuss such actions as approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MARCH 16, 2023 @ 8:30 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. Call to Order
2. Approve Agenda
3. Citizens to Address the Commission
4. Minutes of Previous Meeting
5. Commissioners' Report

6. MODOT Project Update
7. Opioid Settlement-Jack Garvey
8. SB40 Re-Appointment -Wharton
9. Overtime Policy
10. Sheriff
 - A. Computer Server
 - B. Patrol Car
 - C. Invoices
 - D. Prisoner Medical
11. Building Renovations
 - A. Jail Grant-ARPA
12. Road & Bridge
 - A. CR 53 BRO Project
 - B. FLAP Grant
 - C. Material Bids-opening
 - D. Other
13. Financial
 - A. Approval of Bills
 - B. Financial Statement
 - C. Other

The Iron County Commission will go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MARCH 23, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Courthouse/Co. Building-Lawn Care**

7. **SB40 Re-Appointment -Wharton**

8. **Building Renovations**
 - A. **Jail Grant-ARPA**

9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Material Bids-opening**
 - D. **Other**

10. **Financial**
 - A. **Approval of Bills**
 - B. **Financial Statement**
 - C. **Other**

The Iron County Commission will go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 03-22-2023 @ 10:00 AM

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MARCH 30, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Opioid Settlement Contract**
7. **EMAA appointment**
8. **Building Renovations**
 - A. **Jail Grant-ARPA**
9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Material Bids-award**
 - D. **Other**
10. **Financial**
 - A. **Approval of Bills**
 - B. **FSCB-Names on Sheriff Accts**
 - C. **Court Order-Blinds (ARPA)**
 - D. **Other**

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, APRIL 13, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Parkland REDI**
7. **Ozark Scenic Byway Agreement/Court Order**
8. **FSCB-New Accts for Coroner**
9. **Building Renovations**
 - A. **Jail Grant-ARPA**
10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Other**
11. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 04-12-2023 @ 10:00 AM

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, APRIL 27, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **AV BBQ Battle-Don Barzowski**
7. **Tornado Siren bids**
8. **Building Renovations**
 - A. **Jail Grant-ARPA**
9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Other**
10. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 04-26-2023 @ 10:00 AM

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MAY 11, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Missouri State Auditors**
7. **US Dept of Labor-Wage & Hour Division Audit**
8. **Mine Royalties-HB 948 & School Fines HB 915**
9. **ARPA-Law Enforcement & Prosecutor's Child Sexual Abuse Investigation & Prosecution Grant**
10. **MDNR Recycling Grant -picnic tables & park benches**
11. **Building Renovations**
 - A. **ARPA Jail Grant-RFP Submittal**
12. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **New BRO Bridge Project App. For 2025**
 - C. **FLAP Grant**
 - D. **Other**
13. **Financial**
 - A. **Approval of Bills**
 - B. **LERF Budget Revision**
 - C. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JUNE 01, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Sheriff-Personnel Policy Emergency Situation**
7. **US Dept of Labor-Wage & Hour Division Audit**
8. **ARPA-Law Enforcement & Prosecutor's Child Sexual Abuse Investigation & Prosecution Grant**
9. **Building Renovations**
 - A. **ARPA Jail Grant-RFP Submittal**
 - B. **FGM Architects**
10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **New BRO Bridge Project App. For 2025 (Due June 9th)**
 - C. **FLAP Grant**
 - D. **Other**
11. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JUNE 08, 2023 @ 9:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Parkland REDI Contract**
7. **Air Evac Contract**
8. **US Dept of Labor-Wage & Hour Division Audit**
9. **Building Renovations**
 - A. **ARPA Jail Grant**
10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Other**
11. **Financial**
 - A. **Approval of Bills**
 - B. **Court Order 2023-06 ARPA-Courtroom blinds**
 - C. **FSCB-Sheriff Accts**
 - D. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 06-07-2023 @ 9:00 AM

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JUNE 22, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Extension-Brad Coleman & Stephanie Schindler**
7. **Mineral Area Drug Task Force-Grant year 2023-2024**
8. **US Dept of Labor-Wage & Hour Division Audit (Closed Session)**
9. **Building Renovations**
 - A. **ARPA Jail Grant**
10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Other**
11. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

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FAX (573)546-6499

NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time.

The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JUNE 29, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Code of Ethics Court Order**
7. **Patrol Car**
8. **Building Renovations**
 - A. **ARPA Jail Grant**
9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP Grant**
 - C. **Other**
10. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 06-28-2023 @ 10:00 AM

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2912

FAX (573)546-6499

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JULY 6, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Library Board Appointment**
7. **SEMO RPC-Drew Christian**
8. **Doe Run Tax Appeal**
9. **Building Renovations**
 - A. **ARPA Jail Grant**
 - B. **Bid opening**
10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP/RAC Grant**
 - C. **Sweeper bids**
 - D. **Other**
11. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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The Iron County Commission is scheduled to meet on the following day:

TUESDAY, JULY 11, 2023 @ 11:30 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

SPECIAL SESSION

1. **Call to Order**
2. **Approve Agenda**
3. **Building Renovations**
 - A. **ARPA Jail Grant**
4. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JULY 13, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Building Renovations**
 - A. **ARPA Jail Grant**
 - B. **Bid opening**
7. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP/RAC Grant**
 - C. **Other**
8. **Financial**
 - A. **Approval of Bills**
 - B. **Budget Review**
 - C. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 07-12-2023 @ 10:00 AM

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, AUGUST 3, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Library-Michele Swane, director**
7. **Personnel Policy Revisions**
8. **Patrol Car Purchase**
9. **Building Renovations**
 - A. **ARPA Jail Grant-RFP Revisions**
10. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP/RAC Grant**
 - C. **Mobile Equipment**
 - D. **R/R Crossing Improvements**
 - E. **Other**
11. **Financial**
 - A. **Approval of Bills**
 - B. **FSCB Sheriff old accts**
 - C. **Budget Review**
 - D. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 08-2-2023 @ 10:00 AM

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, AUGUST 10, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Library-Budget Information**
7. **Personnel Policy Revisions/Vehicle Usage**
8. **Building Renovations**
 - A. **ARPA Jail Grant-RFP Revisions**
9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP/RAC Grant**
 - C. **Mobile Equipment**
 - D. **MODOT TAP Grants**
 - E. **Other**
10. **Financial**
 - A. **Approval of Bills**
 - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

Marsha Womble, Iron County Clerk
POSTED by 08-9-2023 @ 10:00 AM

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, AUGUST 24, 2023 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Elevator upgrade with Otis**
7. **Postage machine & meter**
8. **Building Renovations**
 - A. **ARPA Jail Grant-RFP**
9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **FLAP/RAC Grant**
 - C. **Mobile Equipment**
 - D. **Other-FEMA/SEMA**
10. **Financial**
 - A. **Approval of Bills**
 - B. **GR, RDS, SB40-levy hearing**
 - C. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.