

JIM SCAGGS

Presiding Commissioner

BEN YOUNG

Southern District Commissioner

RONNIE CHANDLER

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2912

FAX (573)546-6499

NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time.

The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JANUARY 4, 2024 & TUESDAY JANUARY 9, 2024

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

2024 BUDGET WORK SESSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JANUARY 18, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Sheriff**
7. **Building Renovations**
 - A. **Jail**
 - B. **Court Orders**
8. **Road & Bridge**
 - A. **CR 53 BRO Project-Bid opening**
 - B. **Mobile Equipment**
 - C. **Mower Grant**
 - D. **Other**
9. **Financial**
 - A. **2024 Budget Hearing**
 - B. **2024 Library Board Budget**
 - C. **2024 Line of Credit Court Order**
 - D. **Approval of bills**
 - E. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3) RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, FEBRUARY 1, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Michelle Swane-Solar Eclipse Event**
7. **Deloris Wood-Trail of Tears Signage**
8. **Sheriff**
9. **Building Renovations**
 - A. **Jail**
 - B. **Court Orders**
10. **Road & Bridge**
 - A. **CR 53 BRO Project-Bid opening**
 - B. **Mobile Equipment**
 - C. **Mower Grant**
 - D. **Other**
11. **Financial**
 - A. **Approval of bills**
 - B. **State Auditors-2022 Audit**
 - C. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk
POSTED by 01-31-2024 @ 10:00 AM

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, FEBRUARY 8, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **LAGERS-Court Order/Resolution**
7. **Sheriff**
 - A. **Interim Appointment**
 - B. **Other**
8. **Building Renovations**
 - A. **Jail**
 - B. **Court Orders**
 - C. **DHSS Grant amendment**
9. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **Mobile Equipment**
 - C. **Mower Grant**
 - D. **Other**
10. **Financial**
 - A. **Approval of bills**
 - B. **Other**

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, FEBRUARY 15, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Sheriff**
 - A. **Block Grant**
 - B. **Other**
7. **Building Renovations**
 - A. **Jail**
 - B. **Court Orders**
 - C. **DHSS Grant amendment**
8. **Road & Bridge**
 - A. **CR 53 BRO Project**
 - B. **Mobile Equipment-Dump truck Bids**
 - C. **Mower Grant**
 - D. **Other**
9. **Financial**
 - A. **Approval of bills**
 - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk
POSTED by 02-14-2024 @ 10:00 AM

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The Iron County Commission is scheduled to meet on the following day:

WED-FRI, FEB. 28-MARCH 1, 2024 @ 8:00 a.m.-5:00 p.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

**COMMISSION ARE ATTENDING THE ANNUAL COMMISSION CONFERENCE
AT TAN-TAR-A RESORT**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk
POSTED by 02-27-2024 @ 8:00 AM

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MARCH 7, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Shop with Heros (cop) Car Show-Debbie Thomas**
7. **Iron County Fair-Courtney Healey**
8. **Sheriff**
 - A. **Truck Bids**
 - B. **FSCB Accounts**
9. **Building Renovations**
 - A. **Jail**
 - B. **Court Orders**
 - C. **Sidewalk Grant**
10. **Road & Bridge**
 - A. **CR 53 BRO Project-contract**
 - B. **Mobile Equipment**
 - C. **Mower Grant**
 - D. **Material Bids**
 - E. **Other**
11. **Financial**
 - A. **Approval of bills**
 - B. **Financial Statement-published Feb. 27th**
 - C. **Court Order 2024-11 Principal School Fines**
 - D. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk
POSTED by 03-06-2024 @ 10:00 AM

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The Iron County Commission is scheduled to meet on the following day:

MONDAY, MARCH 11, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **LEASE TERM AGREEMENT-VEHICLES**

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MARCH 21, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Sheriff**
7. **Eclipse Event**
8. **Opioid/Iron County Health Coalition**
9. **Building Renovations**
 - A. **Jail**
 - B. **Court Orders**
10. **Road & Bridge**
 - A. **CR 53 BRO Project-contract**
 - B. **Mobile Equipment**
 - C. **Mower Grant**
 - D. **Material bid-awards**
 - E. **Other**
11. **Financial**
 - A. **Approval of bills**
 - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, APRIL 11, 2024 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **Sheriff**
7. **Opioid/Iron County Health Coalition**
8. **Building Renovations**
 - A. **Jail**
 - B. **Court Orders**
 - C. **TAP-Sidewalk Grant**
9. **Road & Bridge**
 - A. **CR 53 BRO Project-contract**
 - B. **Mobile Equipment**
 - C. **Mower Grant**
 - D. **Material bid-awards**
 - E. **Other**
10. **Financial**
 - A. **Approval of bills**
 - B. **Other**

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Marsha Womble, Iron County Clerk
POSTED by 04-10-2024 @ 10:00 AM