# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time.

The Iron County Commission is scheduled to meet on the following day:

TUESDAY, JANUARY 7, 2025 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

2025 BUDGET WORK SESSION

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

IRON COUNTY COMMISSION

Presiding Commissioner

DUSTIN HINKLE

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

## THURSDAY, JANUARY 9, 2025 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
- 6. Lantz Cemetary
- 7. Schrader Law Firm Agreement
- 8. Hazard Mitigation Plan Resolution/Court Order
- 9. Sheriff
  - A. Other
- 10. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk
  - C. Other
- 11. Road & Bridge
  - A. FLAP-County Road 124
  - B. Other
- 12. Financial
  - A. Approval of bills
  - B. Other

CLOSED SESSION: Missouri State Auditor's Office @ 10:30 am & Civil suits

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 01-08-2025 @ 10:00 AM

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JANUARY 16, 2025 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

2025 BUDGET WORK SESSION

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JANUARY 21, 2025 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

2025 BUDGET WORK SESSION

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 01-06-2025 @ 10:00 AM

IRON COUNTY COMMISSION
250 SOUTH MAIN STREET

Presiding Commissioner

DUSTIN HINKLE

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time.

The Iron County Commission is scheduled to meet on the following day:

## THURSDAY, JANUARY 23, 2025 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
- 6. Recorder Grant Application
- 7. Library Budget received
- 8. SB237
- 9. Sheriff
  - A. Other
- 10. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk
  - C. Other
- 11. Road & Bridge
  - A. FLAP-County Road 124
  - B. Bids for Hogan Shed
  - C. Other
- 12. Financial
  - A. Approval of bills
  - B. 2025 Budget Hearing
  - C. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 01-22-2025 @ 10:00 AM

IRON COUNTY COMMISSION

Presiding Commissioner **DUSTIN HINKLE**Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time.

The Iron County Commission is scheduled to meet on the following day:

## THURSDAY, JANUARY 30, 2025 @ 10:00 a.m.

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
- 6. Commission office location
- 7. Commissioner statutory committee appointments (EMAA, Workforce Dev., Emerg. Mng. Dir., Flood plain)
- 8. Sheriff
  - A. Other
- 9. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk
  - C. Other
- 10. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. Other
- 11. Financial
  - A. Approval of bills
  - B. Other

#### **CLOSED SESSION-PERSONNEL**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 01-29-2025 @ 10:00 AM

IRON COUNTY COMMISSION

Presiding Commissioner

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

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#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

## THURSDAY, FEBRUARY 6, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
  - A. Secure Rural School Funding (Forest Corp Land)
- 6. Commission office location
- 7. Commissioner statutory committee appointments -
  - A. East Missouri Action Agency Ben Young
  - B. Workforce Development Open
  - C. Emergency Management Director Lucas Anderson
  - D. Flood Plain Manager J Scaggs
  - E. University Extension Ken Wooten
  - F. Regional Planning Commission J Scaggs
  - G. Solid Waste Management J Scaggs
  - H. Transportation Advisory Committee Scaggs, Helton, McClanahan
  - I. Law Enforcement Restitution Fund (LERF) Micah Inman
  - J. 49.098. Additional duties of county commissioners,
  - K. 49.140. County commissioners prohibited from doing certain things
- 8. Sheriff
  - A. State Auditors Action Items Review
  - B. Other
- 9. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk
  - C. Trash Service
  - D. Other
- 10. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. Other
- 11. Financial
  - A. Approval of bills
  - B. Other

### CLOSED SESSION-PERSONNEL & LEGAL

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 02-05-2025 @ 10:00 AM

# **IRON COUNTY COMMISSION**

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day: WEDNESDAY – FRIDAY, FEBRUARY 26-28, 2025

THE IRON COUNTY COMMISSION WILL BE ATTENDING ANNUAL TRAINING AT THE LAKE OF THE OZARKS

8 AM - 5 PM EACH DAY

IRON COUNTY COMMISSION

Presiding Commissioner

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MARCH 6, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
  - A. HB903 & SB185
  - B. HB321 & HB743
  - C. RFP-Courthouse brick
- 6. Lantz Cemetery
- 7. Mural
- 8. Parkland Redi Invoice
- 9. Elections Equipment contract
- 10. Sheriff
  - A. State Auditors Report Review
  - B. Other
- 11. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk
  - C. Other
- 12. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. Material bids
  - C. Road Closure-Dement Rd (32A?)
  - D. Other
- 13. Financial
  - A. Approval of bills
  - B. Treasurer-Monthly Bank Reconciliation Settlement
  - C. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 03-05-2025 @ 10:00 AM

IRON COUNTY COMMISSION

**Presiding Commissioner** 

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MARCH 20, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- Citizens to Address the Commission
- **Minutes of Previous Meeting**
- 5. Commissioners' Report
- County Tornado
- 7. Iron County Health Coalition-Opioid funds
- 8. County Clerk-New Copier Contract
- 9. Sheriff
- 10. Building & Grounds
  - A. Jail- Court Orders or <u>Cost Proposals</u> B. TAP-Sidewalk

  - C. Other
- 11. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. Material bids
  - C. County Road 32A
  - D. Other
- 12. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 03-19-2025 @ 10:00 AM

IRON COUNTY COMMISSION

**Presiding Commissioner** 

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, APRIL 3, 2025 @ 10:00 a.m.

- 1. Call to Order
- Approve Agenda
- Citizens to Address the Commission
- **Minutes of Previous Meeting**
- 5. Commissioners' Report
- Iron County Health Coalition-Opioid funds
- 7. Sheriff
- 8. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - **TAP-Sidewalk**
  - C. RFP Bids-County Clerk
  - D. Other
- 9. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. Material bids
  - C. County Road 32A
  - D. Other
- 10. Financial
  - A. Approval of bills
  - B. Treasurer-reconciliation
  - C. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

IRON COUNTY COMMISSION

**Presiding Commissioner** 

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL Western District Commissioner

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, APRIL 17, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- Citizens to Address the Commission
- **Minutes of Previous Meeting**
- 5. Commissioners' Report
- Iron County Health Department
- 7. Sheriff
- 8. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - **TAP-Sidewalk**
  - C. RFP Bids-County Clerk
  - D. Other
- 9. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. Other
- 10. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

IRON COUNTY COMMISSION

Presiding Commissioner

### **DUSTIN HINKLE**

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, APRIL 17, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
- 6. MAC Legislative Conference
- 7. Iron County Health Department
- 8. SB 190 (Tax Rebate of Senior Citizens)
- 9. Sheriff
- 10. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk
  - C. RFP Bids-County Clerk
  - D. Other
- 11. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. Other
- 12. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 04-16-2025 @ 10:00 AM

IRON COUNTY COMMISSION

Presiding Commissioner

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MAY 1, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
- 6. Spectrum Phone System
- 7. FEMA Declaration March 14th, and April 4th
- 8. Sheriff
- 9. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk
  - C. RFP Bids-County Clerk
  - D. Other
- 10. Road & Bridge
  - A. FLAP/RAC-County Road 124
  - B. County Road 139
  - C. McCoy Construction-Beau Cotton
  - D. Other
- 11. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

IRON COUNTY COMMISSION

Presiding Commissioner

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

250 SOUTH MAIN STREET P.O. BOX 42 IRONTON, MISSOURI 63650 (573)546-2915

FAX (573)546-6499



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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MAY 15, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
- 6. Health Insurance
- 7. Grants
- 8. Annual Settlement
- 9. Parkland Redi
- 10. Sheriff
  - A. Missouri Blue Shield Program
  - **B.** DSSSF Grant
- 11. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk (2026)
  - C. CDBG Grant
  - D. Other
- 12. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. County Road 139
  - C. County Road 109-Frank Cameron
  - D. Other
- 13. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 05-14-2025 @ 10:00 AM

IRON COUNTY COMMISSION

Presiding Commissioner

#### **DUSTIN HINKLE**

Southern District Commissioner

### **JOSHUA CAMPBELL**

Western District Commissioner

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#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, MAY 29, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- 3. Citizens to Address the Commission
- 4. Minutes of Previous Meeting
- 5. Commissioners' Report
- 6. Health Insurance-David McKinney, Custom Insurance
- 7. County Policies
  - A. Audit Review
- 8. Sheriff
- 9. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk (2026)
  - C. CDBG Grant
  - D. DNR-Scrap tire Grant
  - E. Other
- 10. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. County Road 139
  - C. Other
- 11. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 05-28-2025 @ 10:00 AM

IRON COUNTY COMMISSION

**Presiding Commissioner** 

### **DUSTIN HINKLE**

Southern District Commissioner

### JOSHUA CAMPBELL

Western District Commissioner

250 SOUTH MAIN STREET P.O. BOX 42

IRONTON, MISSOURI 63650 (573)546-2915 FAX (573)546-6499



#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JUNE 12, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- Citizens to Address the Commission
- **Minutes of Previous Meeting**
- 5. Commissioners' Report
- **SB40 Appointment**
- **County Policies** 
  - A. Grant Policy
- 8. Sheriff
  - A. Blue Shield Grant
- 9. Building & Grounds
  - A. Jail- Court Orders or <u>Cost Proposals</u>B. TAP-Sidewalk (2026)

  - C. CDBG Grant
  - D. DNR-Scrap tire Grant
  - E. Other
- 10. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. County Road 139
  - C. Workforce Grant
  - D. FEMA/SEMA
  - E. Other
- 11. Financial
  - A. Approval of bills
  - B. Other
    - i. Reconciliation

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk POSTED by 06-11-2025 @ 10:00 AM

IRON COUNTY COMMISSION

**Presiding Commissioner** 

**DUSTIN HINKLE** 

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

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#### NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JULY 3, 2025 @ 10:00 a.m.

- 1. Call to Order
- 2. Approve Agenda
- Citizens to Address the Commission
- **Minutes of Previous Meeting**
- 5. Commissioners' Report
- **County Policies**
- 7. Sheriff
  - A. DSSSF Grant
- 8. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk (2026)
  - C. CDBG Grant
  - D. DNR-Scrap tire Grant
  - E. Other
- 9. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. County Road 139
  - C. Workforce Grant
  - D. FEMA/SEMA
  - E. Other
- 10. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble. Iron County Clerk POSTED by 07-02-2025 @ 10:00 AM