

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

## **IRON COUNTY COMMISSION**

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2915

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### **NOTICE OF MEETING OF THE IRON COUNTY COMMISSION**

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, FEBRUARY 5, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**
6. **SB3**
7. **Sheriff**
8. **Building & Grounds**
  - A. **Jail- Court Orders or Cost Proposals**
  - B. **TAP-Sidewalk (2026)**
  - C. **CDBG – RFQ Engineering**
  - D. **Other**
9. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)-BIDS**
  - B. **Other**
10. **Financial**
  - A. **Approval of bills**
  - B. **2026 BUDGET HEARING SB40**
  - C. **Court Order 2026-06 RR&U**
  - D. **January Reconciliation-Treasurer**
  - E. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
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