

NOTICE OF ELECTION

In accordance with Chapter 115 of the Laws of Missouri, notice is hereby given that the General Municipal Election will be held in the County of Iron on Tuesday, April 2, 2024 at which election all registered voters residing within the County of Iron will be given the opportunity to vote.

The official ballots for the said election will be in substantially the following form:

INSTRUCTIONS TO VOTERS: To cast your vote for a candidate(s), darken the oval opposite the name of the person(s) for whom you wish to vote. You may vote for the number of candidates indicated for each jurisdiction on the ballot.

PROPOSITIONS or QUESTIONS: If you are in favor of the proposition or question, darken the oval opposite the word “YES”. If you are opposed to the proposition or question, darken the oval opposite the word “NO”.

WRITE-IN CANDIDATES: If you wish to vote for an individual whose name does not appear on the ballot but who has properly filed as a write-in candidate, write the name of the individual on the line provided and blacken the oval to the left of the write-in line.

COUNTY OF IRON

FOR SHERIFF REMAINDER OF 2024

Vote For ONE

☐ CHUCK HELTON
REPUBLICAN

☐ _____
WRITE IN

LESTERVILLE R-IV SCHOOL DISTRICT

Proposition 1:
To choose by ballot two school directors who shall serve as members of the Board of Education of said district for a term of three years each.

Vote For TWO

☐ TERESA VOLNER

☐ SOMMER TWOMEY

☐ MELISSA BISHOP (PARKS)

☐ _____
WRITE IN

☐ _____
WRITE IN

BISMARCK FIRE PROTECTION DISTRICT

FOR DIRECTOR SIX (6) YEAR TERM

Vote For TWO

☐ DARLENE WEBER

☐ CHRIS GRIFFIN

☐ _____
WRITE IN

☐ _____
WRITE IN

FOR DIRECTOR TWO (2) YEAR UNEXPIRED TERM

Vote For TWO

☐ DANNY HALE

☐ _____
WRITE IN

☐ _____
WRITE IN

CITY OF IRONTON

FOR ALDERMAN WARD NO. ONE (SOUTH) TWO YEAR TERM

Vote For ONE

☐ DONALD BARZOWSKI

☐ _____
WRITE IN

FOR ALDERMAN WARD NO. TWO (NORTH) TWO YEAR TERM

Vote For ONE

☐ RUSSELL ALLEN

☐ _____
WRITE IN

PROPOSITION A

Shall the City of Ironton, Missouri, be authorized to enter into a franchise agreement with Missouri-American Water Company to provide water and sewerage services to the City for a period not to exceed twenty (20) years?

☐ YES

☐ NO

PROPOSITION B

Shall the City of Ironton, Missouri, be authorized to impose a license tax on every person now or hereafter engaged in the business of supplying water in the amount of five percent (5%) of the gross billings, excluding municipal and industrial service?

☐ YES

☐ NO

SOUTH IRON R-1 SCHOOL DISTRICT

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said district for a term of three (3) years each.

Vote For TWO

☐ JAMES MARTIN

☐ BILLY W. BENNETT

☐ JOHNNY “HERB” BENNETT

☐ ELLICE DAVIS

☐ _____
WRITE IN

☐ _____
WRITE IN

Proposition 1: To choose by ballot one (1) director who shall serve as member of the Board of Education of said district for a term of one (1) year each.

Vote For ONE

☐ KYLE D. HUFF

☐ _____
WRITE IN

SOUTH IRON FIRE PROTECTION DISTRICT

FOR BOARD MEMBER SIX YEAR TERM

Vote For TWO

☐ SUSAN COLYOTT

☐ JAMES O. (JAY) SIMPSON

☐ ANDY KLINSBECK

☐ _____
WRITE IN

☐ _____
WRITE IN

FOR BOARD MEMBER FOUR YEAR UN-EXPIRED TERM

Vote For ONE

☐ WILLIE FRANCIS

☐ _____
WRITE IN

VALLEY R-VI SCHOOL DISTRICT

FOR BOARD MEMBER THREE YEAR TERM

Vote For TWO

☐ MITCH TEDDER

☐ JENNIFER TURNER

☐ SCOTT PIERCE

☐ ANDREW NEIER

☐ _____
WRITE IN

☐ _____
WRITE IN

SPECIAL SCHOOL LEVY ELECTION PROPOSITION S (SAFETY, SECURITY, AND STUDENTS)

Shall the Board of Education of the Valley R-VI School District, Missouri, be authorized to increase the operating tax levy by \$0.5500 to \$4.3308 per one hundred dollars of assessed valuation in order to provide funds to complete safety and security improvements; to enhance student instructional facilities through new construction or renovation of existing spaces; to complete other remodeling and repair improvements to the existing facilities; and to meet the additional operating needs of the District?

If this proposition is approved, the adjusted operating levy of the District is estimated to increase by \$0.5500 from \$3.7808, currently, to \$4.3308 per one hundred dollars of assessed valuation for the 2024 Tax Year and can be applied to the assessed valuation for each year thereafter.

☐ YES

☐ NO

SALEM MEMORIAL DISTRICT HOSPITAL

FOR DIRECTOR DISTRICT #5 SIX YEAR TERM

Vote For ONE

☐ RAY BRUNO

☐ N. DWAYNE LAND

☐ FRANK A. BARNITZ

☐ COLLEEN LAKE

☐ _____
WRITE IN

FOR DIRECTOR DISTRICT #6 ONE YEAR UNEXPIRED TERM

Vote For ONE

☐ LEIGH ANN PRICE

☐ SUSAN JORDAN

☐ _____
WRITE IN

FOR DIRECTOR DISTRICT #4 FIVE YEAR UNEXPIRED TERM:

Vote For ONE

☐ ZACHARY MOSER

☐ C. DAVID KERR

☐ _____
WRITE IN

CITY OF ARCADIA

FOR MAYOR TWO YEAR TERM

Vote For ONE

☐ _____
WRITE IN

FOR ALDERMAN WARD I TWO YEAR TERM

Vote For ONE

☐ BRANDON C. ROBBS

☐ _____
WRITE IN

FOR ALDERMAN WARD II TWO YEAR TERM

Vote For ONE

☐ _____
WRITE IN

POLLING PRECINCTS FOR THE APRIL 2, 2024 ELECTION

Des Arc.....Des Arc Community Center

Vulcan.....Community Building

Annapolis.....South Iron Community Building

ArcadiaSigner Senior Center

Ironton1st Baptist Church of Ironton

Pilot Knob.....Pilot Knob City Hall

Ghermanville.....Full Gospel Tabernacle

Bellevue.....Bellevue Firehouse

Viburnum.....Viburnum City Hall

QUAD COUNTY FIRE PROTECTION DISTRICT

Proposition 1: To choose by ballot one director who shall serve as a member of the Board of Directors of said Fire District for a term of six years.

Vote For ONE

☐ ROBERT HICKS

☐ KARLA PAYNE

☐ _____
WRITE IN

CITY OF PILOT KNOB

FOR ALDERMAN WARD I TWO YEAR TERM

Vote For ONE

☐ RICHARD “BUD” STIRTS

☐ _____
WRITE IN

FOR ALDERMAN WARD 2 TWO YEAR TERM

Vote For ONE

☐ ROBERT THOMSON

☐ _____
WRITE IN

CITY OF VIBURNUM

FOR ALDERMAN TWO YEAR TERM

Vote For TWO

☐ LEAH CONAWAY

☐ DWIGHT REED

☐ ANDREW WEEMS

☐ ASHLEY HEDRICK

☐ MADELEINE RONNE

☐ _____
WRITE IN

☐ _____
WRITE IN

VILLAGE OF DES ARC

FOR BOARD OF TRUSTEES THREE YEAR TERM

Vote For TWO

☐ _____
WRITE IN

☐ _____
WRITE IN

The Polling Places for the said election will be open at 6:00 a.m. to 7:00 p.m.

STATE OF MISSOURI)
)
County of Iron)

I, Marsha Womble, Clerk of the Iron County Commission, do hereby certify the above notices of election to be a true and correct copy of each such notice certified to me by the various entities calling an election for April 2, 2024.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said County. Done at my office in Ironton, Missouri this 13th day of, March, 2024.



Marsha Womble
Iron County Clerk