

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2915

FAX (573)546-6499



## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, JANUARY 6, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **SB3**
  
7. **Use Tax Ordinance/Court Order**
  
8. **2026 Assessor Maintenance Plan**
  
9. **Sheriff**
  
10. **Building & Grounds**
  - A. **Jail- Court Orders or Cost Proposals**
  - B. **TAP-Sidewalk (2026)**
  - C. **CDBG – RFQ Engineering**
  - D. **Other**
  
11. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)-BIDS**
  - B. **Other**
  
12. **Financial**
  - A. **Approval of bills**
  - B. **Other**
  
13. **2026 BUDGET WORK SESSION**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 01-05-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

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250 SOUTH MAIN STREET

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## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, JANUARY 13, 2026 @ 10:00 am**

## **1. 2026 BUDGET WORK SESSION**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*

*POSTED 01-12-2026*

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2915

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## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, JANUARY 15, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **SB3**
  
7. **Regional Library Financials**
  
8. **Sheriff**
  
9. **Building & Grounds**
  - A. **Jail- Court Orders or Cost Proposals**
  - B. **TAP-Sidewalk (2026)**
  - C. **CDBG – RFQ Engineering**
  - D. **Other Court Order - Arpa**
  
10. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)-BIDS**
  - B. **Other**
  
11. **Financial**
  - A. **Approval of bills**
  - B. **December Reconciliation & Year End-Treasurer**
  - C. **Other**

**12. 2026 BUDGET WORK SESSION**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 01-14-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2915

FAX (573)546-6499



## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

**WEDNESDAY, JANUARY 21, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **SB3**
  
7. **Sheriff**
  
8. **Building & Grounds**
  - A. **Jail- Court Orders or Cost Proposals**
  - B. **TAP-Sidewalk (2026)**
  - C. **CDBG – RFQ Engineering**
  - D. **Other**
  
9. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)-BIDS**
  - B. **Other**
  
10. **Financial**
  - A. **Approval of bills**
  - B. **2026 BUDGET HEARING**
  - C. **Court Order 2026-03 LOC**
  - D. **Court Order 2026-04 SCHOOL FINES**
  - E. **Other**

AMENDED

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 01-20-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSH CAMPBELL**

Western District Commissioner

## **IRON COUNTY COMMISSION**

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2912

### **NOTICE OF MEETING OF THE IRON COUNTY COMMISSION**

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time.

The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, JANUARY 27, 2026 @ 4:00 P.M.**

If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

1. **Call to Order**
2. **Approve Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
5. **Commissioners' Report**

### **SB 3 SPECIAL MEETING**

The Iron County Commission may go into closed session at this meeting if such actions approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matter under Section 610.021 RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 01-26-2026 @ 3:00 PM

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2915

FAX (573)546-6499



## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, FEBRUARY 5, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **SB3**
  
7. **Sheriff**
  
8. **Building & Grounds**
  - A. **Jail- Court Orders or Cost Proposals**
  - B. **TAP-Sidewalk (2026)**
  - C. **CDBG – RFQ Engineering**
  - D. **Other**
  
9. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)-BIDS**
  - B. **Other**
  
10. **Financial**
  - A. **Approval of bills**
  - B. **2026 BUDGET HEARING SB40**
  - C. **Court Order 2026-06 RR&U**
  - D. **January Reconciliation-Treasurer**
  - E. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 02-04-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

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250 SOUTH MAIN STREET

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## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, FEBRUARY 17, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **Keith Cemetery – Briant Dill**
  
7. **Recorder Contract**
  
8. **SB3 & SB190 Application & procedure drafts**
  
9. **Sheriff**
  
10. **Building & Grounds**
  - A. **Jail- Court Orders or Cost Proposals**
  - B. **TAP-Sidewalk (2026)**
  - C. **CDBG – RFQ Engineering**
  - D. **Other**
  
11. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)**
  - B. **Other**
  
12. **Financial**
  - A. **Approval of bills**
  - B. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 02-16-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, FEBRUARY 19, 2026 @ 10:00 am**

1. Call to Order
2. Agenda
3. Citizens to Address the Commission
4. Minutes of Previous Meeting
5. Commissioners' Report
6. Keith Cemetery
7. Recorder Contract
8. SB3 & SB190 Application & procedure drafts?
9. Sheriff
10. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk (2026)
  - C. CDBG – **RFQ Engineering**
  - D. Other
11. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. Other
12. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 02-18-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

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Western District Commissioner

## **IRON COUNTY COMMISSION**

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### **NOTICE OF MEETING OF THE IRON COUNTY COMMISSION**

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The Iron County Commission is scheduled to meet on the following day:

**WEDNESDAY – FRIDAY, FEBRUARY 25-27, 2026**

**THE IRON COUNTY COMMISSION WILL BE ATTENDING  
ANNUAL CONFERENCE AT THE LAKE OF THE OZARKS**

**8 AM – 5 PM EACH DAY**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
*POSTED 02-19-2026*

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, MARCH 5, 2026 @ 10:00 am**

1. Call to Order
2. Agenda
3. Citizens to Address the Commission
4. Minutes of Previous Meeting
  
5. Commissioners' Report
  
6. USFS-Land Exchange
  
7. LWDB Caucus Agreement
  
8. Republic Dumpster Agreement
  
9. SB3 & SB190 Application & procedure drafts
  
10. SB40 appointment
  
11. Sheriff
  
12. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk (2026)
  - C. CDBG – **RFQ Engineering**
  - D. DNR Grant – Picnic table/benches
  - E. Other
  
13. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. Material Bids
  - C. Other
  
14. Financial
  - A. Approval of bills
  - B. February Reconciliation
  - C. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 03-4-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

## **IRON COUNTY COMMISSION**

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The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, MARCH 10, 2026 @ 6:00 PM**

**THE IRON COUNTY COMMISSION WILL BE CONDUCTING  
A TOWNHALL MEETING AT THE ANNAPOLIS COMMUNITY BUILDING  
TO DISCUSS UPCOMING TAX ISSUES**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*

*POSTED 03-09-2026*

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, MARCH 12, 2026 @ 10:00 am**

1. Call to Order
2. Agenda
3. Citizens to Address the Commission
4. Minutes of Previous Meeting
  
5. Commissioners' Report
  
6. Air Evac-Lacey Myracle
  
7. SB3 & SB190 Application & procedure drafts
  
8. Sheriff
  
9. Building & Grounds
  - A. Jail- Court Orders or Cost Proposals
  - B. TAP-Sidewalk (2026)
  - C. CDBG
  - D. DNR Grant – Picnic table/benches
  - E. Other
  
10. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. Material Bids
  - C. Other
  
11. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 03-11-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, MARCH 17, 2026 @ 9:00 AM**

**THE IRON COUNTY COMMISSION WILL BE CONDUCTING  
AN EMPLOYEE MEETING AT THE HEALTH DEPT  
TO DISCUSS UPCOMING TAX ISSUES**

**THURSDAY, MARCH 19, 2026 @ 6:00 PM**

**THE IRON COUNTY COMMISSION WILL BE CONDUCTING  
A TOWNHALL MEETING IN THE COURTROOM  
TO DISCUSS UPCOMING TAX ISSUES**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 03-16-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

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(573)546-2912



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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, MARCH 19, 2026 @ 10:00 am**

1. Call to Order
2. Agenda
3. Citizens to Address the Commission
4. Minutes of Previous Meeting
  
5. Commissioners' Report
  
6. Court Order 2026-11 Secure rural schools 2024
  
7. Sheriff
  
8. Building & Grounds
  - A. TAP-Sidewalk (2026)
  - B. CDBG
  - C. DNR Grant – Picnic table/benches
  - D. Other
  
9. Road & Bridge
  - A. FLAP/RAC-(County Road 124)
  - B. Other
  
10. Financial
  - A. Approval of bills
  - B. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 03-18-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

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**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

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## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, MARCH 24, 2026 @ 6:00 PM**

**THE IRON COUNTY COMMISSION WILL BE CONDUCTING  
COMMUNITY MEETING IN THE COURTROOM  
TO DISCUSS UPCOMING TAX ISSUES**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 03-23-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, MARCH 26, 2026 @ 10:00 am**

[Grab your reader's attention with a great quote from the document or use this space to emphasize a key point. To place this text box anywhere on the page, just drag it.]

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **Sheriff**
  
7. **Building & Grounds**
  - A. **TAP-Sidewalk (2026)**
  - B. **CDBG**
  - C. **DNR Grant – Picnic table/benches**
  - D. **RFP-2<sup>ND</sup> Floor Renovation bid opening**
  - E. **Other –**
    - i. **Otis Elevator Contract**
  
8. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)**
  - B. **Other**
  
9. **Financial**
  - A. **Approval of bills**
  - B. **Other**

AMENDED to add Elevator Contract

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 03-25-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2915

FAX (573)546-6499



## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

**TUESDAY, MARCH 31, 2026 @ 6:00 PM**

**THE IRON COUNTY COMMISSION WILL BE CONDUCTING A  
COMMUNITY MEETING AT VIBURNUM CITY HALL  
TO DISCUSS UPCOMING TAX ISSUES**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 03-30-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

P.O. BOX 42

IRONTON, MISSOURI 63650

(573)546-2912



## NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, APRIL 9, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **AirEvac-Lacey Myracle**
  
7. **Sheriff**
  - A. **Update on Justice Solutions**
  
8. **Election Results**
  
9. **SB 190/SB3**
  
10. **Collector**
  - A. **DevNet**
  
11. **Building & Grounds**
  - A. **TAP-Sidewalk (2026) BID OPENING 23RD**
  - B. **CDBG**
  - C. **DNR Grant – Picnic table/benches**
  - D. **Other**
  
12. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124) BID OPENING**
  - B. **County Road 144**
  - C. **Other**
  
13. **Financial**
  - A. **Approval of bills**
  - B. **March Reconciliation**
  - C. **Other**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 04-8-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

**JOSHUA CAMPBELL**

Western District Commissioner

# IRON COUNTY COMMISSION

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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, APRIL 23, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **AirEvac-Lacey Myracle**
  
7. **Commission Quarterly Review, Goals & Objectives**
  
8. **TIF Invoice**
  
9. **Sheriff**
  
10. **Building & Grounds**
  - A. **TAP-Sidewalk (2026) BID OPENING**
  - B. **CDBG**
  - C. **DNR Grant – Picnic table/benches**
  - D. **Other**
  
11. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)**
  - B. **Other**
  
12. **Financial**
  - A. **Approval of bills**
  - B. **2025 Financial Statement**
  - C. **Other**
  
13. **SB190 APPLICATION WORK SESSION**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 04-22-2026

**JIM SCAGGS**

Presiding Commissioner

**DUSTIN HINKLE**

Southern District Commissioner

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Western District Commissioner

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The Iron County Commission is scheduled to meet on the following day:

**THURSDAY, APRIL 30, 2026 @ 10:00 am**

1. **Call to Order**
2. **Agenda**
3. **Citizens to Address the Commission**
4. **Minutes of Previous Meeting**
  
5. **Commissioners' Report**
  
6. **Crane Lake Project**
  
7. **TIF Invoice**
  
8. **Co. Clerk Copier Agreement**
  
9. **Sheriff**
  - A. **USFS Patrol Agreement**
  - B. **Trash Service Agreement**
  
10. **Building & Grounds**
  - A. **TAP-Sidewalk (2026)**
  - B. **CDBG**
  - C. **DNR Grant – Picnic table/benches**
  - D. **Other**
  
11. **Road & Bridge**
  - A. **FLAP/RAC-(County Road 124)**
  - B. **Other**
  
12. **Financial**
  - A. **Approval of bills**
  - B. **2025 Financial Statement**
  - C. **Other**
  
13. **SB190 APPLICATION WORK SESSION**

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

*Marsha Womble, Iron County Clerk*  
POSTED 04--2026