

NOTICE OF ELECTION

In accordance with Chapter 115 of the Laws of Missouri, notice is hereby given that the General Municipal Election will be held in the County of Iron on Tuesday, April 7, 2026 at which election all registered voters residing within the County of Iron will be given the opportunity to vote.

The official ballots for the said election will be in substantially the following form:

INSTRUCTIONS TO VOTERS: To cast your vote for a candidate(s), darken the oval opposite the name of the person(s) for whom you wish to vote. You may vote for the number of candidates indicated for each jurisdiction on the ballot.

PROPOSITIONS or QUESTIONS: If you are in favor of the proposition or question, darken the oval opposite the word "YES". If you are opposed to the proposition or question, darken the oval opposite the word "NO".

WRITE-IN CANDIDATES: If you wish to vote for an individual whose name does not appear on the ballot but who has properly filed as a write-in candidate, write the name of the individual on the line provided and blacken the oval to the left of the write-in line.

COUNTY OF IRON
PROPOSITION SB3:
Shall the County of Iron exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year? <input type="checkbox"/> YES <input type="checkbox"/> NO
PROPOSITION U:
Shall the County of Iron impose a local use tax at the same rate as the total local sales tax rate, provided that if the local sales tax rate is reduced or raised by voter approval, the local use tax rate shall also be reduced or raised by the same action? <input type="checkbox"/> YES <input type="checkbox"/> NO
SOUTH IRON R-1 SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> WHITNEY MIDDLETON <input type="checkbox"/> LINDSAY MIDDLETON <input type="checkbox"/> JEREMY SAVAGE <input type="checkbox"/> JEROD "JT" JACKSON <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN
ARCADIA VALLEY R-2 SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> LINDA BOWLING <input type="checkbox"/> TIM HARBISON <input type="checkbox"/> JIM ERPENBACH <input type="checkbox"/> LUCAS ANDERSON <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN
BELLEVUE R-3 SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> BRANDELYN SANDERS <input type="checkbox"/> JUDY NICKELSON <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN

IRON COUNTY C4 SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> FRED BOZIC <input type="checkbox"/> BRIAN MATT <input type="checkbox"/> DAVID MAJOR <input type="checkbox"/> ADAM ASHER <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN
LESTERVILLE R-IV SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> GABE GREY <input type="checkbox"/> JACOB LEE LAUGHMAN <input type="checkbox"/> BRIAN HAWKINS <input type="checkbox"/> TRAVIS WILKINS <input type="checkbox"/> ASHLEY GUTCHES <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN
VALLEY R-6 SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For THREE
<input type="checkbox"/> PAUL G. REDINGER <input type="checkbox"/> ANDREW NEIER <input type="checkbox"/> PATRICIA YOUNT <input type="checkbox"/> SHAWN JENKINS <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN
CITY OF ANNAPOLIS
FOR MAYOR TWO (2) YEAR TERM
Vote For ONE
<input type="checkbox"/> SCOTT L. OATMAN <input type="checkbox"/> _____ WRITE IN
FOR ALDERMAN TWO (2) YEAR TERM
Vote For TWO
<input type="checkbox"/> CHERYL CASTEEL <input type="checkbox"/> SUSAN COLYOTT <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN

CITY OF ARCADIA
FOR MAYOR TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> BRANDON C. ROBBS <input type="checkbox"/> MATTHEW BUECHNER <input type="checkbox"/> _____ WRITE IN
FOR ALDERMAN WARD I TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> BRENT PRIER <input type="checkbox"/> _____ WRITE IN
FOR ALDERMAN WARD 2 TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> _____ WRITE IN
CITY OF IRONTON
FOR MAYOR ONE (1) YEAR UNEXPIRED TERM
Vote For ONE
<input type="checkbox"/> DONALD BARZOWSKI <input type="checkbox"/> _____ WRITE IN
FOR ALDERMAN WARD I (SOUTH) ONE YEAR TERM
Vote For ONE
<input type="checkbox"/> JILL SUTTON <input type="checkbox"/> _____ WRITE IN
FOR ALDERMAN WARD 2 (NORTH) TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> ROY LOGAN <input type="checkbox"/> MICHAEL GOGGIN <input type="checkbox"/> _____ WRITE IN
CITY OF PILOT KNOB
FOR ALDERMAN WARD I TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> RICHARD "BUD" STIRTS <input type="checkbox"/> _____ WRITE IN
FOR ALDERMAN WARD 2 TWO YEAR TERM
Vote For ONE
<input type="checkbox"/> ROBERT THOMSON <input type="checkbox"/> SARAH MILLER <input type="checkbox"/> _____ WRITE IN

**POLLING PRECINCTS FOR THE
APRIL 7, 2026 ELECTION**

Des Arc.....Des Arc Community Center
 Vulcan.....Community Building
 Annapolis.....South Iron Community Building
 ArcadiaSigner Senior Center
 Ironton1st Baptist Church of Ironton
 Pilot Knob.....Pilot Knob City Hall
 Ghermanville.....Full Gospel Tabernacle
 Belleview.....Belleview Firehouse
 Viburnum.....Viburnum City Hall

VILLAGE OF DES ARC
FOR BOARD OF TRUSTEES THREE YEAR TERM
Vote For ONE
<input type="checkbox"/> ALMA GRIFFITH
<input type="checkbox"/> _____
WRITE IN

CITY OF VIBURNUM
FOR ALDERMAN TWO (2) YEAR TERM
Vote For TWO
<input type="checkbox"/> LAVONDA SMITH
<input type="checkbox"/> LEE MILLER
<input type="checkbox"/> ROBERT MORTON
<input type="checkbox"/> _____
WRITE IN
<input type="checkbox"/> _____
WRITE IN

PILOT KNOB RURAL PUBLIC WATER SUPPLY DISTRICT NO. 1
PROPOSITION 1:
Shall the Pilot Knob Rural Public Water Supply District No. 1 be authorized to sell its water mains, plant, real estate, and equipment to Missouri-American Water Company and upon its payment of all its indebtedness thereafter be dissolved?
<input type="checkbox"/> YES
<input type="checkbox"/> NO

QUAD COUNTY FIRE PROTECTION DISTRICT
FOR DIRECTOR SIX (6) YEAR TERM
Vote For ONE
<input type="checkbox"/> ROBERT HICKS
<input type="checkbox"/> BRADLY HUBBS
<input type="checkbox"/> _____
WRITE IN

The Polling Places for the said election will be open at 6:00 a.m. to 7:00 p.m.

STATE OF MISSOURI)
)
 County of Iron)

I, Marsha Womble, Clerk of the Iron County Commission, do hereby certify the above notices of election to be a true and correct copy of each such notice certified to me by the various entities calling an election for April 7, 2026.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said County. Done at my office in Ironton, Missouri this 16th day of, March, 2026.



Marsha Womble
 Marsha Womble
 Iron County Clerk