

JIM SCAGGS

Presiding Commissioner

DUSTIN HINKLE

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

THURSDAY, JUNE 12, 2025 @ 10:00 a.m.

1. Call to Order
2. Approve Agenda
3. Citizens to Address the Commission
4. Minutes of Previous Meeting
5. Commissioners' Report
6. SB40 Appointment
7. County Policies
 - A. Grant Policy
8. Sheriff
 - A. Blue Shield Grant
9. Building & Grounds
 - A. Jail- Court Orders or Cost Proposals
 - B. TAP-Sidewalk (2026)
 - C. CDBG Grant
 - D. DNR-Scrap tire Grant
 - E. Other
10. Road & Bridge
 - A. FLAP/RAC-(County Road 124)
 - B. County Road 139
 - C. Workforce Grant
 - D. FEMA/SEMA
 - E. Other
11. Financial
 - A. Approval of bills
 - B. Other
 - i. Reconciliation

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk
POSTED by 06-11-2025 @ 10:00 AM