

JIM SCAGGS

Presiding Commissioner

DUSTIN HINKLE

Southern District Commissioner

JOSHUA CAMPBELL

Western District Commissioner

IRON COUNTY COMMISSION

250 SOUTH MAIN STREET

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NOTICE OF MEETING OF THE IRON COUNTY COMMISSION

Notice is hereby given that a regular meeting of the County Commission of Iron County will be held on THURSDAYS (unless posted otherwise) in the County Commissioner's Office in the Courthouse of Iron County at 10:00 A.M., for the purpose of considering and acting upon matters presented to the Commission and determined to be appropriate for discussion at that time. If you would like to make an appointment to meet with the Commission, please contact the County Clerk's Office.

The Iron County Commission is scheduled to meet on the following day:

THURSDAY, DECEMBER 4, 2025 @ 10:00 am

1. Call to Order
2. Agenda
3. Citizens to Address the Commission
4. Minutes of Previous Meeting
5. Commissioners' Report
6. Snow Removal
7. Court Order/Resolution 2025-20 USFS
8. SB3
9. Use Tax
10. Personnel Policy-revision
11. Sheriff
 - A. New Software
12. Building & Grounds
 - A. Jail- Court Orders or Cost Proposals
 - B. TAP-Sidewalk (2026)
 - C. Other
13. Road & Bridge
 - A. FLAP/RAC-(County Road 124)-BIDS
 - B. DRA Grant-Community Infrastructure Fund
 - C. Other
14. Financial
 - A. Approval of bills
 - B. Treasurer reconciliation-Nov?
 - C. Other

The Iron County Commission will go into closed session at this meeting if such actions are approved by a majority vote of the Commission members who constitute a quorum, to discuss legal, confidential, or privileged matters under Section 610.021(1)(3)(17) RSMo.

Marsha Womble, Iron County Clerk

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