Unit #:	District #	2021-2022 UN	NIT OFFICERS	Office use only/Rcvd
Complete inf	Formation on this fo	orm ( <i>type or print</i> ) return Make a copy for yo	-	
		Due by Ju	ly 1, 2021	
Send to:	American Legion Department of O P.O. Box 14562 Oklahoma City,	klahoma Headquarters	or email: auxd	eptok@sbcglobal.net
Unit EIN#			Yearly 990N Filed	YES □ NO □
Unit Name:				
Address Mee	tings held:			
	City		State	ZIP
Monthly me	eting(s): Day(s) of	week (1st Mon, etc.)		Time of day
UNIT MAIL	GOES TO (Unit	mailing address, Preside	nt, Secretary, etc.):	
Title:		Name		
Mailing Add	ress:			
	City		State	ZIP
Amount of U	Jnit 2022 Member	ship Dues: Sen	ior \$ Juni	or \$
I hereby cer	tify that each offic	er or chairman are Am	erican Legion Auxiliary	members in good standing.
	(Signed)	Init President or Secret	arv)	
PRESIDEN'			<b>,</b> ,	
Name			Member ID	0#
Mailing Add	ress:			
	City		State	ZIP
Telephone #:	Home:	Cell:	Wo	ork:

Email:

Unit #:	District #	2021-2022 UNIT OF	FICERS	
SECRETAE	RY			
Name			Member ID#	ŧ
Mailing Add	ress:			
	City		State	ZIP
Telephone #:	Home:	Cell:	Wor	·k:
Email:				
MEMBERS	HIP CHAIRMAN			
Name			Member ID#	ŧ
Mailing Add	ress:			
	City		State	ZIP
Telephone #:	: Home:	Cell:	Wor	·k:
Email:				
REMIT DU	ES (address membersh	hip dues are to be sent)		
Name			Member ID#	ŧ
Remit Mailir	ng Address:			
	City		State	ZIP
Telephone #:	: Home:	Cell:	Wor	·k:
Email:				
TREASURI	ER			
Name			Member ID#	ŧ
Mailing Add	ress:			
	City		State	ZIP
Telephone #:	: Home:	Cell:	Wor	·k:
Email:				

<u>Unit #: District # 2021-2022 UNIT</u>	OFFICERS				
FIRST VICE PRESIDENT					
Name	Member ID#				
Mailing Address:					
City	State ZIP_				
Telephone #: Home: Cell:	Work:				
Email:					
SECOND VICE PRESIDENT					
Name	Member ID#				
Mailing Address:					
City	State ZIP_				
Telephone #: Home: Cell:	Work:				
Email:					
CHAPLAIN					
Name	Member ID#				
Mailing Address:					
City	State ZIP_				
Telephone #: Home: Cell:	Work:				
Email:					
HISTORIAN					
Name	Member ID#				
Mailing Address:					
City	State ZIP_				
Telephone #: Home: Cell:	Work:				
Email:					

Unit #:	District #	2021-2022 UNIT O	FFICERS
SERGEAN	T-AT-ARMS		
Name			Member ID#
Mailing Add	dress:		
	City		State ZIP_
Telephone #	: Home:	Cell:	Work:
Email:			
PARLIAM	ENTARIAN		
Name			Member ID#
Mailing Add	dress:		
	City		State ZIP_
Telephone #	: Home:	Cell:	Work:
Email:			

## **IMPORTANT:**

ON FOLLOWING UNIT CHAIRMEN LIST

FILL IN UNIT GIRLS STATE CHAIRMAN!

IF NONE, PUT UNIT PRESIDENT'S INFORMATION

AND ADDRESS YOU WANT GIRLS STATE INFORMATION SENT.

THIS WILL BE PROVIDED TO GIRLS STATE COMMITTEE ON OCTOBER 1, 2021

FOR THE 2022 GIRLS STATE PROGRAM

Unit #:	District #	2021-2022 UNIT CH	AIRMEN	
(AEF) AUX	ILIARY EMERGEN	CY FUND CHAIRMAN		
Name			Member ID#	
Mailing Add	dress:			
C	City		State	ZIP
T-11		C-11.		_
Telephone #	: Home: L	Cell:	Wor	K: I
Email:				
AMERICA	NISM CHAIRMAN			
Name			Member ID#	
Mailing Add	dress:			
C	City		State	ZIP
Telephone #	: Home:	Cell:	Wor	k:
Email:				
CAVALCA	DE OF MEMORIES	CHAIRMAN		
Name			Member ID#	!
Mailing Add	dress:			
C	City		State	ZIP
Telephone #		Cell:	Wor	_
Email:				
CHILDREN	N & YOUTH CHAIR	MAN		
Name			Member ID#	:
Mailing Add	dress:			
	City		State	ZIP
Telephone #	: Home:	Cell:	Wor	k:
Email:				

Unit #: District #	2021-2022 UNIT CI	HAIRMEN			
COMMUNITY SERVICE CHAI	IRMAN				
Name		Member ID#			
Mailing Address:					
City		State	ZIP		
Telephone #: Home:	Cell:	Work:			
	Con.	WOIK.	,		
Email:					
CONSTITUTION & BYLAWS	CHAIRMAN				
Name		Member ID#			
Mailing Address:					
City		State	ZIP		
Telephone #: Home:	Cell:	Work:	_		
Email:					
EDUCATION CHAIRMAN					
Name		Member ID#			
Mailing Address:					
City		State	ZIP		
Telephone #: Home:	Cell:	Work:			
Email:					
FINANCE CHAIRMAN					
		Marahar ID#			
Name Member ID#					
Mailing Address:					
City		State	ZIP_		
Telephone #: Home:	Cell:	Work:			
Email:					

Unit #:	District #	

## 2021-2022 UNIT CHAIRMEN

Name	Member ID#	Member ID#		
Mailing Address:				
City		State	ZIP	
Telephone #: Home:	Cell:	Wor	k:	
Email:				
JUNIOR ACTIVITIES CHAIRM	IAN			
Name		Member ID#		
Mailing Address:				
City		State	ZIP_	
Telephone #: Home:	Cell:	Wor	k:	
Email:				
LEADERSHIP CHAIRMAN				
Name		Member ID#		
Mailing Address:				
City		State	ZIP	
Telephone #: Home:	Cell:	Wor	k:	
Email:				
(CWF) LIAISON CHILD WELFA	ARE FOUNDATION CH	AIRMAN		
Name		Member ID#		
Mailing Address:				
City		State	ZIP_	
T. 1 . " II	G 11	777	1	
Telephone #: Home:	Cell:	Wor	K:	

Unit #: District # 2021	-2022 UNIT CHAIF	RMEN	
NATIONAL SECURITY CHAIRMAN			
Name		Member ID#	
Mailing Address:			
City		State	ZIP_
Telephone #: Home:	Cell:	Work:	
Email:			
POPPY CHAIRMAN			
Name		Member ID#	
Mailing Address:			
City		State	ZIP_
Telephone #: Home:	Cell:	Work:	
Email:			
PUBLIC RELATIONS CHAIRMAN			
Name		Member ID#	
Mailing Address:			
City		State	ZIP_
Telephone #: Home:	Cell:	Work:	
Email:			
VA&R CHAIRMAN (Veterans Affairs & Re	habilitation, Service to	Veterans, & Gifts	for Yanks)
Name		Member ID#	

Cell:

ZIP\_

State

Work:

Mailing Address:

Email:

Telephone #: Home:

City