

LEGISLATIVE PLAN OF ACTION 2024-2025

The purpose of the Legislative program is to provide information and assistance to ALA members to advocate for the legislative agenda of The American Legion. Through lobbying efforts, The American Legion Family can influence legislation to benefit veterans, military, and their families, as well as our communities, the state and the nation.

The American Legion Family is non-partisan, and does not promote, support, or advance any party, candidate or policy but rather advocates solely for The American Legion's position on legislative issues on behalf of veterans and the military.

All members should be familiar **with The American Legion Legislative Agenda** available at [Legislative Center | The American Legion](#) regarding issues at the Federal level. They should also be familiar with Oklahoma's Senate Veterans and Military Affairs [Veterans and Military Affairs | Oklahoma Senate \(oksenate.gov\)](#) And Oklahoma's House [Oklahoma House of Representatives \(okhouse.gov\)](#) regarding issues at the State level. Sign up for Legislative Alerts at <https://www.votervoice.net/AmericanLegion/Register> to receive notification when all Legion Family members are called on to take immediate action on a topic.

Additional Resources:

- To find contact information for your Representatives in the House and Senate, go to [Action Center \(votervoice.net\)](#)
- To download a copy of the ALA Legislative Advocacy Guide, go to [Advocacy Guide \(legion-aux.org\)](#)
- The American Legion Legislative Point Papers is available at [Legislative Point Papers | The American Legion](#)

Reminders:

- When representing the ALA in person, in a letter or via email, you are limited to advocating for the American Legion's legislative priorities.
- Remember that when representing the ALA, members are representing The American Legion Family.

Join the ALA Legislative Facebook group and check the National ALA website frequently for updates. [ALA Legislative | Facebook](#)

I am your 2024-2025 Legislative Committee Chairman. Please feel free to contact me with any questions you might have. I am here to help! If you are interested in working this program, I have more information to offer. Please reach out and let's advocate at the state and federal level for our Veterans!

Unit Reports are due by April 15th, 2025

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